

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**NMOCD**  
**Artesia**FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM0557370

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
EAGLE 34 J FEDERAL 819. API Well No.  
30-015-4377210. Field and Pool, or Exploratory  
RED LAKE, GL-YO NE 9683611. County or Parish, and State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
LIME ROCK RESOURCES II-A, L.P. E-Mail: MIKE@PIPPINLLC.COM

Contact: MIKE PIPPIN

3a. Address  
C/O MIKE PIPPIN 3104 N. SULLIVAN  
FARMINGTON, NM 874013b. Phone No. (include area code)  
Ph: 505-327-45734. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 34 T17S R27E NWSE 1790FSL 1650FEL**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**THIS IS THE SPUD & CASING REPORT FOR A NEW OIL WELL:**

Spudded well on 11/4/16. Drilled 11" hole to 356'. Set 8-5/8" 24# J-55 csg @ 353'. Cmted w/300 sx (402 cf) cl "C" cmt w/2% CaCl<sub>2</sub> & 0.125#/sx cello flakes. Circ. 86 sx cmt to surface. On 11/5/16, pressure tested 8-5/8" csg to 1500 psi for 30 min-OK.

Drilled 7-7/8" hole to TD4900' on 11/9/16. Ran open hole logs. On 11/10/16, set 5-1/2" 17# J-55 production csg @ 4896'. Cmted lead w/300 sx (588 cf) cl "C" w/6% gel, 5% salt, 0.2% fluid loss, 0.125#/sx cello flake, 0.1% retarder, 3#/sx Kolseal, & 0.4#/sx defoamer. Tailed w/700 sx (931 cf) cl "C" cmt w/0.2% dispersant, 0.2% fluid loss, 0.1% retarder, & 0.125#/sx cellophane. Circ 126 sx cmt to pit. Released drilling rig on 11/11/16. Plan to pressure test 5-1/2" csg during completion operations.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

DEC 12 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #357700 verified by the BLM Well Information System  
For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/14/2016 ( )**

Name (Printed/Typed) MIKE PIPPIN

Title PETROLEUM ENGINEER

Signature (Electronic Submission)

Date 11/11/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***