

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources  
**NM OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
Revised July 18, 2013

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-015-43833
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator <b>LIME ROCK RESOURCES II-A, L.P.</b>		6. State Oil & Gas Lease No.
3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401		7. Lease Name or Unit Agreement Name <b>SIMPSON 15 B</b>
4. Well Location Unit Letter <b>B</b> : <b>430</b> feet from the <b>North</b> line and <b>1760</b> feet from the <b>East</b> line Section <b>15</b> Township <b>18-S</b> Range <b>26-E</b> NMPM <b>Eddy</b> County		8. Well Number <b>#5</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3335' GL		9. OGRID Number <b>277558</b>
		10. Pool name or Wildcat Atoka, Glorieta-Yeso (3250)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input checked="" type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: Completion <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

On 11/8/16, PT 5-1/2" csg to 4500 psi-OK. On 11/9/16, perfed Yeso @ MD3710'-3990' w/1-0.42" spf. Total 28 holes. On 11/17/16, treated w/1500 gal 15% HCL acid & fraced w/30,360# 100 mesh & 254,040# 40/70 sand in slick water. Spotted 500 gal 15% HCL over next stage.

Set 5-1/2" CBP @ MD3680'. PT 5-1/2" csg & CBP to 3500 psi-OK. Perfed Yeso @ MD3340'-3650' w/1-0.42" spf. Total 32 holes. Treated perms w/1000 gal 15% HCL acid & fraced w/30,084# 100 mesh & 284,740# 40/70 sand in slick water. Spotted 500 gal 15% HCL over next stage.

Set 5-1/2" CBP @ MD3280'. PT 5-1/2" csg & CBP to 3500 psi-OK. Perfed Yeso @ MD2880'-3230' w/1-0.41" spf. Total 30 holes. Treated perms w/1064 gal 15% HCL acid & fraced w/29,330# 100 mesh & 285,140# 40/70 sand in slick water. Spotted 500 gal 15% HCL over next stage.

Set 5-1/2" CBP @ MD2815'. PT 5-1/2" csg & CBP to 3500 psi-OK. Perfed upper Yeso @ MD2440'-2739' w/28-0.41" holes. Treated perms w/1000 gal 15% HCL acid & fraced w/28,425# 100 mesh & 312,500# 40/70 sand in slick water.

On 11/21/16, MIRUSU. Due to pressure, set 5-1/2" capping CBP plug @ 2410' & changed out frac valve w/production wellhead. Drilled CBPs @ MD2410', 2815', 3280', & 3680' & CO to PBTDM3990'. On 11/29/16, landed ESP on 2-7/8" 6.5# L-80 tbg @ MD2378'. Released completion rig on 11/30/16.

Bottom hole @ 837' FNL & 2175' FEI

Spud Date: 10/4/16

Drilling Rig Release Date: 10/12/16

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Pippin TITLE Petroleum Engineer Agent DATE 12/2/16  
Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573

For State Use Only

APPROVED BY: Karen Sharp TITLE Bus Oper Spec - Adv DATE 12-13-16  
Conditions of Approval (if any):