Submit 1 Copy To Appropriate District Office State of New Mexico	Form C-103	
District I Energy, Minerals and Natural Resources	October 13, 2009	
1625 N. French Dr., Hobbs, NM 88240 District II	WELL API NO.	
1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION	30-005-62781 5. Indicate Type of Lease	
District III 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr.	STATE STEE	
District IV Santa Fe, NM 87505	6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM 87505	VA-1952	
SUNDRY NOTICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	-	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	Sunfish State	
TROI OGALS.)	8. Well Number	
1. Type of Well: Oil Well 🔲 Gas Well 🔯 Other	1	
2. Name of Operator	9. OGRID Number	
Armstrong Energy Corporation	001092	
3. Address of Operator	10. Pool name or Wildcat	
P.O. Box 1973, Roswell, NM 88202-1973	Foor Ranch; Pre Permian WC(GAS)	
4. Well Location		
Unit Letter J: 1980 feet from the South line and 1980 feet from the East line		
Section 32 Township 9S Range 27E NMPM Chaves County		
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3925' KB		
3725 KD		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data		
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	☐ ALTERING CASING ☐	
TEMPORARILY ABANDON		
ULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB		
DOWNHOLE COMMINGLE		
OTHER: Add pay zones $('/(6))$ \boxtimes OTHER:		
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertine proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore of		
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertine proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore of Add pay zone with the following perforations:		

2027'-2030' 2spf 60 deg phasing

2032'-2044' 2spf 60 deg phasing

2050'-2052' 2spf 60 deg phasing

Spud Date:	Rig Release Date:	
<u> </u>	J	
hereby certify that the information above is true a	and complete to the best of my knowledge a	and belief.
SIGNATURE	TITLE Operations Manager	DATE 12/05/16
Type or print name <u>Kyle S. Alpers</u> E-mail	address: kalpers@armstrongenergycorp	o.com PHONE: (575) 625-2222

For State Use Only

Conditions of Approval (if any):