| Submit 1 Copy To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | Form C-10: Revised July 18, 201 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------|----------|
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | WELL API NO. | <u> </u> |
| | | 30-015-43673 | |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | 1220 South St. Francis Dr. | 5. Indicate Type of Lease | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | STATE FEE 6. State Oil & Gas Lease No. | _ |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Sama 1 6, 1 111 6 7 3 6 3 | 6. State Off & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | 7. Lease Name or Unit Agreement Name Cedar Canyon 27 State Com. | |
| PROPOSALS.) | | 8. Well Number 10H | |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator | | | |
| 2. Name of Operator OXY USA INC. | | 9. OGRID Number 16696 | |
| 3. Address of Operator | | 10. Pool name or Wildcat | |
| P.O. BOX 50250 MIDLAND, TX 79710 | | Pierce Crossing; Wolfcamp Oil | |
| 4. Well Location Unit Letter D : 1154 | feet from the NORTH line and121 | feet from the WEST line | |
| Section 27 | Township 24S Range 29E | NMPM County EDDY | |
| The state of the s | 11. Elevation (Show whether DR, RKB, RT, GR, etc. | | |
| | 2919' GR | | |
| 12. Check A | Appropriate Box to Indicate Nature of Notice, | Report or Other Data | |
| NOTICE OF IN | ITENTION TO: | | |
| NOTICE OF IN PERFORM REMEDIAL WORK ☐ | PLUG AND ABANDON REMEDIAL WOR | SSEQUENT REPORT OF: RK | ı |
| TEMPORARILY ABANDON | CHANGE PLANS COMMENCE DR | _ | 1 : |
| PULL OR ALTER CASING | MULTIPLE COMPL CASING/CEMEN | | |
| DOWNHOLE COMMINGLE | | | |
| CLOSED-LOOP SYSTEM | □ OTHER: | ™ | ı |
| OTHER: 13. Describe proposed or comp | eleted operations. (Clearly state all pertinent details, an | d give pertinent dates, including estimated da | ate |
| | ork). SEE RULE 19.15.7.14 NMAC. For Multiple Co. | | |
| proposed completion or rec | | • | |
| Gas connected 8/17/16 to E | Enterprise Field Services, LLC. | | |
| | - | NIM OIL CONSERVATION | |
| | | ARTESIA DISTRICT | |
| | | DEC 19 2016 | |
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| | | RECEIVED | |
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| Spud Date: | Rig Release Date: | | |
| L | Mg Release Date. | | |
| | | | |
| I hereby certify that the information | above is true and complete to the best of my knowledg | ge and belief. | _ |
| $\mathcal{L} \mathcal{M}$ | ٩ | | |
| SIGNATURE OF THE STATE OF THE S | | DATE: 10/11/001/ | |
| SIGNATURE | TITLE Regulatory Coordinator | DATE12/14/2016 | |
| Type or print nameJana Mendiola | E-mail address: <u>janalyn_mendiola@oxy</u> . | com PHONE: _432-685-5936 | |
| For State Use Only | 1 0 | | |
| A STATE OF THE STA | Sharp TITLE Bus Oper Spec | 12 20 11 | |
| APPROVED BY: 1) OF CONDITIONS OF Approval (if any): | Sharp TITLE Bus Oper Spec | 2-adu DATE 12-20-16 | |