

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

ARTESIA DISTRICT

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

DEC 22 2016

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM0560353 ✓

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM126412X ✓8. Well Name and No.  
BENSON DELAWARE WFU 10 ✓9. API Well No.  
30-015-35085 ✓10. Field and Pool, or Exploratory  
BENSON DELAWARE11. County or Parish, and State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

## 1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION2. Name of Operator  
CHI OPERATING INC ✓Contact: PAM CORBETT  
E-Mail: pamc@chienergyinc.com3a. Address  
P.O. BOX 1799  
MIDLAND, TX 797013b. Phone No. (include area code)  
Ph: 432-685-5001  
Fx: 432-687-26624. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 11 T19S R30E Mer NMP 2200FNL 330FEL ✓

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/17/2014

NU BOP; PU 5 1/2" and 2 7/8".

12/23/2014

RIH with 5 1/2 Arrowset Pkr plus 137 jts of 2 7/8" tbg. RU kill truck to casing and pmpr/circ hole with pkr fluid. ND BOP, set pkr @ 4493. DV 3711'

Tested casing to 500 psi. Witnessed by Richard Inge/NMOCD 12/23/14

Production volumes reported on C115s  
from Jan, 2015 to current are to be  
amended.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #357963 verified by the BLM Well Information System  
For CHI OPERATING INC, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/15/2016 ( )

Name (Printed/Typed) PAM CORBETT

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 11/14/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

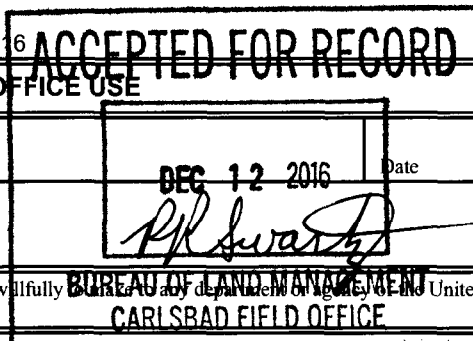
Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

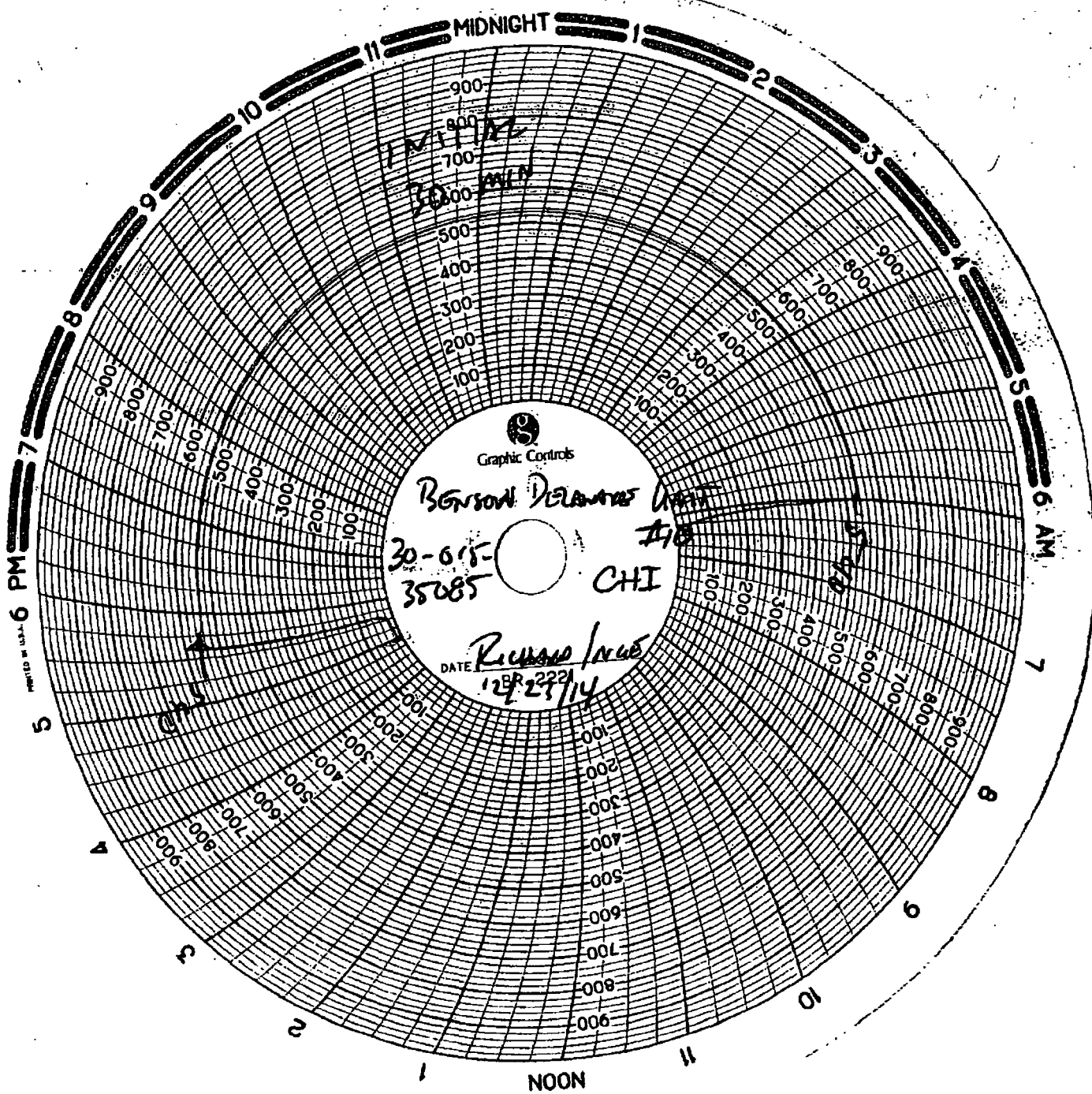
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

3421 GL  
17 KB



PROPOSED WELLBORE SCHEMATIC		LEASE: Benson Delaware Unit		WELL NO. 10 INJ			
DATE: 8/24/2014		OPER: Chi Energy		API 30-015-35085			
<div style="position: absolute; left: 100px; top: 50px;">9 5/8" 36 #J-55 STC</div> <div style="position: absolute; left: 330px; top: 80px;">519'</div> <div style="position: absolute; left: 280px; top: 510px;">DV 3711'</div> <div style="position: absolute; left: 280px; top: 770px;">PBD 5,187'</div> <div style="position: absolute; left: 60px; top: 810px;">5 1/2" 15.5# J-55 LTC</div> <div style="position: absolute; left: 300px; top: 810px;">5,255'</div> <div style="position: absolute; left: 130px; top: 840px;">TD: 5,258'</div>		LOCATION: 2200 FNL 330 FEL SEC 11 19S 30E EDDY CO., NM					
		TD 5,258'	PBD 5,187'	KB 3,438'	DF 3,437'		
		COD	DOD	GL 3,421'			
CASING/TBG:		DEPTH	CMT	ID	DRIFT	BURST	TENS
INTER. 9 5/8" 36 #J-55 STC		519'	CIRC	8.921	8.765	3,520	394.0
PROD. 5 1/2" 15.5# J-55 LTC		5,255'	CIRC	4.95	4.825	4,810	217.0
LINER							
TBG 2 7/8" J-55				2.441	2.347	7,260	99.66
PERFS:							
4600-4606, 18-25		4 SPF 10/8/2008					
4700, 95, 97, 4803, 04, 14		2 SPF 11/7/2006					
4825, 31, 32, 36, 38, 46, 47, 51, 52		10/24/2006					
5002, 05, 06, 26, 28, 34, 35		2 SPF 10/17/2006					
TUBING BREAKDOWN				ROD BREAKDOWN			
Tbg Hd	7 1/16" 5k B-1			~144 jts 2 7/8" J-55 IPC 5 1/2" x 2 7/8" Arrowset 1X Big Bore packer  PKR SET @ 4493'			
ART. LIFT							
UNIT				SPM			
MOTOR				SL	RT Cond		
NOTES							
Cores in all zones except Oscar   TINMAN LIMA 4600-4606, 18-25 4 SPF 10/8/2008  LIMA, MIKE 4700, 95, 97, 4803, 04, 14 2 SPF 11/7/2006 NOVEMBER 4825, 31, 32, 36, 38, 46, 47, 51, 52 10/24/2006 PAPA 5002, 05, 06, 26, 28, 34, 35 2 SPF 10/17/2006							