| Submit One Copy To Appropriate District Office | State of New Mexico | | Form C-103 |
|---|--|--|--------------------------------------|
| District I | Energy, Minerals and Natural Resources | | Revised November 3, 2011 |
| 1625 N. French Dr., Hobbs, NM 88240 District II | OIL CONSERVATION DIVISION | | WELL API NO. 30-015-28258 |
| 811 S. First St., Artesia, NM 88210 District III | 1220 South St. Francis Dr. | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. |
| 220 S. St. Francis Dr., Santa Fe, NM 7505 | | E-7906 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | NORTH INDAIN BASIN UNIT |
| PROPOSALS.) I. Type of Well: 🛛 Oil Well 🛄 Gas Well 📄 Other | | | 8. Well Number |
| 2. Name of Operator | | | 9. OGRID Number |
| OXY USA WTP LP | | 192463 | |
| 3. Address of Operator | | 10. Pool name or Wildcat DAGGER DRAW UP PENN, S | |
| PO BOX 4294; HOUSTON, TX 77210 4. Well Location | | | DAGGER DRAW UP PENN, S |
| Unit Letter <u>M</u> : _660 feet from the <u>SOUTH</u> line and <u>660</u> feet from the <u>WEST</u> line | | | |
| Section <u>2</u> Township <u>21S</u> Range <u>23E</u> NMPM County EDDY | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | |
| 3727' | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INT | ENTION TO: | SUB | SEQUENT REPORT OF: |
| | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMEN | | | |
| | | | |
| OTHER: I I Location is ready for OCD inspection after P&A | | | |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned. | | | |
| A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the | | | |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR | | | |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR | | | |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE. | | | |
| The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and | | | |
| other production equipment. | | | |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level. If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with | | | |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed | | | |
| from lease and well location. | | | |
| All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have to be removed.) | | | |
| All other environmental concerns | have been addressed as per OC | D rules. | |
| Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non- | | | |
| retrieved flow lines and pipelines. If this is a one-well lease or last remaining well on lease: all electrical service poles and lines have been removed from lease and well | | | |
| location, except for utility's distribution infrastructure. | | | |
| | | | |
| When all work has been completed, return this form to the appropriate District office to schedule an inspection. | | | |
| SIGNATURE | TITLE | ENVIRONMENTA | LADVISOR_DATE 12-21-16 |
| | | | |
| TYPE OR PRINT NAME _CASEY L SUMMERS E-MAIL: <u>casey_summers@oxy.com</u> PHONE: _575-513-8289 | | | |
| For State Use Only | 1 | A | |
| APPROVED BY: | TITLE_ | compilme | OFFICER DATE 12/22/16 |
| Conditions of Approval (if any): | | | |