Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NM

| OFFICANSERVATION ARTESTA DESTRICT |)(|
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| ARTES) A VILLE | İ |

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter and the subandoned well. Use form 3160-3 (APD) for such Tenant and the subandoned well.

5. Lease Serial No. NMLC028775B

| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee o | r Tribe | Name | |
|--|--|-------------------------------------|-----------------------------------|-----------------|--|------------|-----------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. BARNSDALL FEDERAL 6 | | | |
| 2. Name of Operator Contact: EMILY FOLLIS APACHE CORPORATION E-Mail: Emily.Follis@apachecorp.com | | | | | 9. API Well No. 30-015-29340-00-S1 | | | |
| 3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 3b. Phone No. (include area code) Ph: 432-818-1801 | | | | | 10. Field and Pool or Exploratory Area E EMPIRE | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 27 T17S R29E SENE 2310FNL 990FEL | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) TO | INDICATE | E NATURE OI | F NOTICE, | REPORT, OR OTH | IER I | DATA | |
| TYPE OF SUBMISSION | YPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deeper | ı | ☐ Producti | ion (Start/Resume) | □ <i>'</i> | Water Shut-Off | |
| _ | ☐ Alter Casing ☐ Hyd | | draulic Fracturing 🔲 Reclan | | nation | | Well Integrity | |
| Subsequent Report | ☐ Casing Repair | □ New C | w Construction | | lete | | Other | |
| ☐ Final Abandonment Notice ☐ Change Plans ☐ Plug and A☐ Convert to Injection ☐ Plug Back | | Plug a | ☐ Plug and Abandon | | ▼ Temporarily Abandon | | | |
| | | ack | ☐ Water D | Disposal | | | | |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. APACHE TA'd this well, as follows: APPROVED FOR 3 MONTH PERIOD O8/24/16 MIRU, POH & LD PUMP & RODS, POH & STANDBK TBG O8/25/16 SET CIP @ 4083' CIRC PKR FLUID, POH & LD TBG, RDMO O8/26/16 RU RENEGADE, SPOT 4 SACKS,@ 32' CMT ON TOP OF CIBP SET @ 4083' RD WL, SI O8/31/16 SAFTY MEETING, RU PUMP TRUCK & CHART RECORDER, RUN MIT W/BLM WITNESS, WELL TA'D SEE ATTACHED CHART By 3-20-17 either return well to Aroduction of Plag APACORDED FOR 3 MONTH PERIOD | | | | | | | |
| 14. I hereby certify that the foregoing is Comn Name (Printed/Typed) EMILY FC | Electronic Submission #3516 For APACHE CC nitted to AFMSS for processing | DRPORATION by DEBOR | N, sent to the C AH MCKINNEY | Carlsbad | 6 (16PP1823SE) | NM | 12/23/16 | |
| Signature (Electronic S | | | Date 09/19/20 | | | | | |
| | THIS SPACE FOR | FEDERAL | OR STATE | OFFICE U | SE | | | |
| Approved By BLM Approver Not Conditions of approval, if any, are attache certify that the applicant holds legal or equivich would entitle the applicant to conduct the second of the sec | d. Approval of this notice does not uitable title to those rights in the subject operations thereon. | warrant or ject lease | Office Carlsbac | | | | Date 12/20/2016 | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | otatements or representations as to a | ne for any person ny matter with | n knowingly and its jurisdiction. | willfully to ma | ike to any department or | agency | of the United | |

