Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY Do not use th abandoned we	Lease Serial No. NMNM55929      If Indian, Allottee or Tribe Name      If Unit or CA/Agreement, Name and/or No. NMNM124192							
SUBMIT IN								
Type of Well		8. Well Name and No. SHOWSTOPPER 19 FEDERAL 6H						
2. Name of Operator COG OPERATING LLC		9. API Well No. 30-015-37480-00-S1						
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701		3b. Phone No. (include area code) Ph: 432.221.0467		10. Field and Pool or Exploratory Area WILLOW LAKE-BONE SPRING				
4. Location of Well (Footage, Sec., 7		11. County or Parish, State						
Sec 19 T25S R29E SWSW 33		EDDY COUNT	Y, NM					
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE,	REPORT, OR OT	HER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production	on (Start/Resume)	■ Water Shut-Off			
_	☐ Alter Casing	ing Hydraulic Fracturing Recla		tion	□ Well Integrity			
Subsequent Report	□ Casing Repair	■ New Construction	☐ Recompl	lete	Other			
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Tempora	rily Abandon	Venting and/or Flari			
,	☐ Convert to Injection	☐ Plug Back	☐ Water Di	isposal	5			
13. Describe Proposed or Completed Op. If the proposal is to deepen direction. Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final Abdetermined that the site is ready for f.  Actual gas flared at the Shows	ally or recomplete horizontally, and the performed or provide to operations. If the operation respondenment Notices must be file in all inspection.	give subsurface locations and measu the Bond No. on file with BLM/BIA ults in a multiple completion or reco d only after all requirements, includ	red and true ver Required sub- impletion in a ne	tical depths of all perting sequent reports must be ew interval, a Form 316	nent markers and zones. Filed within 30 days 50-4 must be filed once			
NOI Submission #348605			\AA.	OH OOM				
Wells: Showstopper 19 Fed Com 6H		• 4141	M OIL CONSERVATION ARTESIA DISTRICT					
August: 1,856 mcf			16					
September: 799 mcf								
October: 626 mcf				RECEIVED				
14. I hereby certify that the foregoing is	Electronic Submission #3	60955 verified by the BLM Wel PERATING LLC, sent to the Ca	1 Information	System	/ /			

	For COG OPERATING L Committed to AFMSS for processing by JENN	LC, sei	it to the Car ANCHEZ on	risb/ad 12//20	/2016	(17DLMQ	3335	<b>/</b> <b>≢</b> )	1		$/\!\!/$		
Name (Printed/Typed) BRIAN MAIORINO		Title	AUTHOR	RIZED	REP	RESENT	ATI	Æ/			Ш		
Signature	(Electronic Submission)	Date	12/14/20	AC(	CEP	TED F	OX	REC	IU. L	₹D			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE 1 600160									$\prod$				
Approved By		Title			h/	νΔΔ	//	M	孙	Dat	II		_
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	e /		UREA CA	U OF LAN RLSBAD	VD W		E		<i></i>		_
	on 1001 and Title 43 U.S.C. Section 1212, make it a crime for any p titious or fraudulent statements or representations as to any matter w			villfully	to ma	ike to any d	lepurtr	nent or a	genc	y of the	a Up	Ited	-

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Additional data for EC transaction #360955 that would not fit on the form

32. Additional remarks, continued

November: 75 mcf