rm 3160-5 me 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WEL Do not use this form for proposals to drill or to re-e abandoned well. Use form 3160-3 (APD) for such pro			NMOCD Artesia LLS enter an roposals.		FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM055493 6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2           1. Type of Well           Image: Solution of Well <td< td=""><td colspan="2" rowspan="2"><ol> <li>If Unit or CA/Agreement, Name and/or No.</li> <li>8. Well Name and No. HADAR 10 FED COM 3H</li> </ol></td></td<>					<ol> <li>If Unit or CA/Agreement, Name and/or No.</li> <li>8. Well Name and No. HADAR 10 FED COM 3H</li> </ol>	
3a. Address 6488 SEVEN RIVERS HIGH ARTESIA, NM 88211	3b. Phone No. (include area code) Ph: 405-552-7970			10. Field and Pool or Exploratory Area LUSK		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State	
Sec 10 T19S R31E NWSW 2 32.673629 N Lat, 103.865760				EDDY COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES) 1	O INDICATE NA	TURE OF	NOTICE.	REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
	Acidize Deepen		🗖 Produ		tion (Start/Resume) 🔲 Water Shut-Off	
Notice of Intent	□ Alter Casing	Hydraulic Fi	draulic Fracturing 🔲 Recla			
🛛 Subsequent Report	🗖 Casing Repair	r 🔲 New Construction 🗖		C Recom		
Final Abandonment Notice	Change Plans	is 🗖 Plug and Abandon 🔲 Ten		🗖 Tempor	porarily Abandon Hydraulic Fracture	
	Convert to Injection	🗖 Plug Back		🗖 Water I	Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for f	ally or recomplete horizontally, g rk will be performed or provide th d operations. If the operation resub andonment Notices must be filed	ive subsurface locations he Bond No. on file with alts in a multiple comple	and measure BLM/BIA.	d and true ve Required su pletion in a	ertical depths of all pertin bsequent reports must be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 must be filed once
12/17/15 - 11/28/16: MIRU W frac plug & guns. Perf Bone S stages. Frac totals 6,126,000; FWB, ND BOP. RIH w/275 jts	Spring, 9285'-13,741', 400 t # Prop ND frac, MIRU PU, <sup> </sup>	otal holes. Frac'd 9: NU BOP, DO plugs	285'-13.74	1' in 10 BTD 8455	5'. CHC,	
					ARTESIA DIS	ERVATION
					JAN 11	
<ol> <li>I hereby certify that the foregoing is</li> <li>Comr</li> </ol>	s true and correct. Electronic Submission #30 For DEVON ENERGY nitted to AFMSS for process	PRODUCTION COM	LP, sent to	o the Carls	bad/	
Name (Printed/Typed) ERIN WO		Title		TORY OG	MPLIANGERROFA	R RECORD
	,	1		<sup>r</sup>	WEFFED TU	IT THEOUND
Signature (Electronic	<del>a na nia na manaka a</del>	Date	12/21/201		<u></u>	
	THIS SPACE FO	R FEDERAL OR	STATE O	FFICE	sę JAN 3	2917 / /
Approved By					BURTAV OF LAND	MARCHINE
Conditions of approval, if any, are attache	d. Approval of this notice does n	of warrant or		1	ZARI SBAD FIE	DOFTE

certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or a concy of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Ξ

(Instructions on page 2) \*\* BLM REVISED \*\*

Office