

NMOC

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ARTESIA DISTRICT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

JAN 23 2017

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. NM 12557
6. If Indian, Allottee or Tribe Name N/A

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

JALAPENO CORPORATION

3a. Address

PO BOX 1608
ALBUQUERQUE, NM 87103

3b. Phone No. (include area code)

505-242-2050

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2145' FNL & 694' FWL SEC. 18, T-9S, R-28-E

7. If Unit of CA/Agreement, Name and/or No. N/A

8. Well Name and No. DUNCAN FEDERAL #12

9. API Well No. 30-005-64277

10. Field and Pool or Exploratory Area
Wolfe Lake, San Andres, South

11. County or Parish, State
CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other MOVE RIG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	ONTO WELL SITE
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

JALAPENO CORPORATION INTENDS TO MOVE OUR CABLE TOOL RIG TO THE DUNCAN #12 WELL SITE TO BEGIN DRILLING AFTER JANUARY 1ST, 2017
PER OUR APD DATED 4/22/15 APPROVED FOR TWO YEARS (UNTIL APRIL 22, 2017).

**DENIED!-Well Has Been Permantly Abandoned!
Subsequent Report Of Downhole Plugging Was
Accepted NOV 10 2016! New APD Approval Will
Be Required Before The Well Can Be Drilled Or
Re-Entered!**

DENIED

RECEIVED
2017 JAN - 3 A 10:31
BUREAU OF LAND MGMT.
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

H. Emmons Yates, III

Title VICE PRESIDENT

Signature

Date 12/28/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

DENIED 1/3/ DAVID R. GLASS

Title

DENIED

Date

Conditions of approval, if any, are attached to this notice. I warrant or certify that the applicant holds legal or other rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 (a)(2) makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)