Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD-ARTESIA

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

| SUNDRY NOTICES A | AND | REPORTS | ON | WELLS |
|------------------|-----|---------|----|-------|
|------------------|-----|---------|----|-------|

Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

| abandoned well. Use Fort  | n 3160-3 (APD) for such proposals.  |                                   |  |  |
|---|---|-----------------------------------|--|--|
| SUBMIT IN TRIPLICATE -  | 7. If Unit or CA/Agreement, Name and/or No Skely Unit   |                                   |  |  |
| 1. Type of Well Oil Well Gas Well Other  2. Name of Operator  | MAR 2 3 2006  | 8. Well Name and No. Skelly 108   |  |  |
| Forest Oil Corporation  |   | 9. API Well No.                   |  |  |
| 3a. Address   | 30-015-20406  |                                   |  |  |
| 707 17th Street, Suite 3600 Denver,   | 10. Field and Pool, or Exploratory Area   |                                   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I   | Grayburg Jackson 7-Rivers-QN  |                                   |  |  |
| Unit A, 660' FNL & 660' FKL, Sec 15   | GB-SA   |                                   |  |  |
|   |   | 11. County or Parish, State       |  |  |
|   |   | Eddy NM                           |  |  |
| 12. CHECK APPROPRIATE   | BOX(ES) TO INDICATE NATURE OF NOTICE, RE  | PORT, OR OTHER DATA               |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |                                   |  |  |
| x Notice of Intent  | Acidize Deepen Product  | ion (Start/Resume) Water Shut-Off |  |  |
|   | Alter Casing Fracture Treat Reclama   | ation Well Integrity              |  |  |
| Subsequent Report   | Casing Repair New Construction Recom  | olete Other                       |  |  |
|   |   |                                   |  |  |
| Final Abandonment Notice  |   | arily Abandon                     |  |  |
|   | Convert to Injection Plug Back Water D  | Disposal                          |  |  |
| <ol> <li>POH with packer</li> <li>Set bridge plug at 3,325'</li> <li>Fill 5 1-2", 14# casing with</li> <li>Cut and cap casing at surface</li> </ol>   | cement from 3,325' to surface   |                                   |  |  |
| 14. I hereby certify that the foregoing is true and correct   | COR Title   |                                   |  |  |
| Name (Printed Typed)  | National Property of the Control of | 7 1.                              |  |  |
| Cindy Bush  | Sr. Regulatory T  | ecn                               |  |  |
| Lundy Dus   | Date 2-15-06  |                                   |  |  |
|   | S SPACE FOR FEDERAL OR STATE OFFICE USE   |                                   |  |  |
| Approved by (ORIG. SGD.) ALEX Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | f this notice does not warrant or those rights in the subject lease   | IGINEEN MAR 2 1 2006              |  |  |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.