Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## Lease Serial No. NMNM77090

| SUNDRY NOTICES AND REPORTS (                  | ON WELLS Hobbs           |
|---|--------------------------|
| Do not use this form for proposals to drill o | or to re-enter an        |
| abandoned well. Use form 3160-3 (APD) for     | such proposals. 0 9 2017 |
| SUBMIT IN TRIPLICATE - Other instruction      | ns on page 2             |

| abandoned well. Use form 3160-3 (APD) for such proposals 0 9 2017  |                              |   | 6. If Indian, Allottee                           | or Tribe Name                                    |  |
|--|------------------------------|---|--|--|--|
| SUBMIT IN  | 7. If Unit or CA/Agree       | eement, Name and/or No.                         |  |  |  |
| 1. Type of Well  |                              |   | 8. Well Name and No                              |  |  |
| ☑ Oil Well ☐ Gas Well ☐ Other  |                              |   | ROMEO FEDER                                      | AL COM 1H  |  |
| Name of Operator     GMT EXPLORATION COMPANY, LLŒ-Mail: mwalters@gmtexploration.com  |                              |   | 9. API Well No.<br>30-025-42999-                 | 9. API Well No.<br>30-025-42999-00-X1            |  |
| 3a. Address<br>1560 BROADWAY, SUITE 20<br>DENVER, CO 80202   |                              | Phone No. (include area code)<br>: 303-586-9275 | 10. Field and Pool or<br>RED HILLS               | Field and Pool or Exploratory Area     RED HILLS |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |                              |   | 11. County or Parish,                            | 11. County or Parish, State                      |  |
| Sec 22 T24S R34E NWNW 400FNL 660FWL /  |                              |   | LEA COUNTY,                                      | LEA COUNTY, NM                                   |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES) TO        | INDICATE NATURE O                               | F NOTICE, REPORT, OR OT                          | HER DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION               |   |  |  |  |
| D. Maria a Characa   | ☐ Acidize                    | ☐ Deepen  | ☐ Production (Start/Resume)                      | ☐ Water Shut-Off                                 |  |
| Notice of Intent   | ☐ Alter Casing               | ☐ Hydraulic Fracturing                          | ☐ Reclamation                                    | ☐ Well Integrity                                 |  |
| ☐ Subsequent Report  | ☐ Casing Repair              | □ New Construction                              | ☐ Recomplete                                     | Other     ∴                                      |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans               | ☐ Plug and Abandon                              | □ Temporarily Abandon                            | Well Spud  |  |
|  | ☐ Convert to Injection       | ☐ Plug Back                                     | ☐ Water Disposal                                 |  |  |
| determined that the site is ready for f  |                              |   | ing reclamation, have been completed             | and the operator has                             |  |
| 14. I hereby certify that the foregoing is   | s true and correct.          |   | / / //   | <del></del>                                      |  |
| y.   | Electronic Submission #36452 | ON COMPANY, LLC, sent                           | to the Hobbs                                     |  |  |
| Name (Printed/Typed) KEITH KF  | RESS                         | Title ENGINE                                    |  |  |  |
| Signature (Electronic  | Submission)                  | Date 01/23/20                                   | ACCEPTED FOR REC                                 | ORD  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                              |   |  |  |  |
| Approved By  Conditions of approval, if any, are attaches certify that the applicant holds legal or equal to |                              |   | BUREAU OF VAND MANAGEMI<br>CARLSBAU FIELD OFFICE | Date   |  |
| which would entitle the applicant to cond  |                              | Office  |  | 7  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*