Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

NMOCD
Artesia

FORM A	PPROVED
OMB No.	. 1004-0131
Dunivace I	21 201

5. Lease Serial No.

	07/070 / 1/2 555	NDTO 041 11771 1 7		NMNM-121949				
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form proposals to drill or to re-enter an		r an	6. If Indian, Allottee of	r Tribe N	lame			
	Jse Form 3160-3 (<i>F</i>							
SUBMIT	IN TRIPLICATE - Other instru	ctions on page 2.		7. If Unit of CA/Agree	ment, N	ame and	or No.	
1. Type of Well	—			8. Well Name and No.				
Prince R			Prince Rupert Fed	eral 3H	I			
2. Name of Operator Mack Ene	ergy Corporation			9. API Well No. 30-005-64241				
3a. Address		3b. Phone No. (include ar	ea code)	10. Field and Pool or F	explorate	ory Area		
P.O. Box 960 Artesia, NM 88210-0960 (575) 748-128 4. Location of Well (Footage, Sec., T,R,M, or Survey Description)			1288 Round Tank; San Andres 11. Country or Parish, State					
				1	Jiaic			
330 FSL & 2160 FEL, Sec. 17 T15	·····	V(EQ) TO INDICATE NA	TUDE OF NOTE	Chaves, NM		<u> </u>		
	K THE APPROPRIATE BO	X(ES) TO INDICATE NA			EKDAL	A 		
TYPE OF SUBMISSION	 		TYPE OF ACT			Vater Sh		
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat		luction (Start/Resume)		vater Sn Vell Inte _l		
[] o	Casing Repair	New Constructio		omplete			emp Frac	Lines
Subsequent Report	Change Plans.	Plug and Abando	n 🔲 Tem	porarily Abandon				
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Wat	er Disposal				
testing has been completed. Final A determined that the site is ready for Mack Energy proposes to lay (4) 1 of these lines will be 7425' in length the Prince Rupert Federal 3H. Antilines will be laid on the surface alo	r final inspection.) O" lay flat surface lines th. Lines will carry 85, icipated frac dates are	s from our Round Tan 000 bbls of produced 3/20-3/24/2017. We a	k Pit to our Pr water from ou kk for a 30 day	rince Rupert Federal r frac pit to location window to allow fo	3H lo	cation. e purpo	Total Diose of fra	istance acing
NM-136416 to location.		MM (NL CONSE APPESIA DEST FEB 24 8 RECEIVI	≃D 5	BUREAU OF LAND MGMT.	2011 JAN 25 P 1: 25	RECEIVED	
14. I hereby certify that the foregoing is t	rue and correct. Name (Printe	d/Typed)						
Jerry W. Sherrell		Title Pro	duction Clerk					
Signature Jeny W.	Shenell	Date 1/2	3/17					
	THIS SPACE	FOR FEDERAL OR	STATE OF	FICE USE				

Approved by \S\ Ruben J. Sanchez Assistant Field Manager,

FEB 21 2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

office ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for my person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

