Form 3160-5 (Juna 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0137

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Expires: January 31, 2018		
					5. Lease Serial No. NMLC029395A		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No. TONY FEDERAL 49		
☐ Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: JENNIFER E VAN CUREN					9. API Well No.	 	
APACHE CORPORATION E-Mail: Jennifer.vancuren@arcadis.com					30-015-43468-00-S1		
303 VETERANS AIRPARK LANE SUITE 3000 Ph: 4			. (include area code) 7-5400 Ext: 117 7-5401		10. Field and Pool CEDAR LAKE	or Exploratory Area E-GLORIETA-YESO	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 18 T17S R31E NWSE 1815FSL 1535FEL					EDDY COUNTY, NM		
12. CHECK THE A	PROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR O	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	☐ Acidize	□ Dee	pen	☐ Producti	on (Start/Resume)	□ Water Shut-Off	
	☐ Alter Casing	🗖 Hyd	raulic Fracturing	□ Reclama	ntion	■ Well Integrity	
☐ Subsequent Report	Casing Repair	□ Nev	Construction	□ Recomp	lete	Other	
☐ Final Abandonment Notice	Change Plans	Plug	g and Abandon	☐ Tempor	arily Abandon	Change to Original A PD	
	Convert to Injection	☐ Convert to Injection ☐ Plug Back		☐ Water D	☐ Water Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide toperations. If the operation re pandonment Notices must be fil	give subsurface the Bond No. or sults in a multipl	locations and measing file with BLM/BL/ ie completion or rec	ured and true ve A. Required sub ompletion in a r	rtical depths of all pe sequent reports must new interval, a Form	rtinent markers and zones. be filed within 30 days 3160-4 must be filed once	
APACHE REQUESTS TO CH	IANGE THE ORIGINAL P	PLANS OF TH	IE APD FOR TH	IE FOLLOWI	NG WELL.		
TONY FEDERAL 49D - 30-01	5-43468						
THE ROAD WAS PERMITTE IT WAS FOUND TO NOT BE IMPROVED A TWO TRACK T	ABLE TO MOVE UNDER	THE EXIST	EXISTING LEA ING POWERLIN	SE ROAD. U IE CAUSING	PON MOVING D A SAFETY ALE	PRILLING RIG IN, RT. APACHE	
DURING EVALUTATION FOR SW WHICH IS IN A STEEP C	R THE IR, IT WAS FOUN OUT AND LEAVE THE RO	D THAT THE DAD TO THE	IR WOULD BEI NORTH.	NEFIT BY RI	EMOVING THE F	ROAD TO THE	
MET AT THE SITE WITH JIM	AMOS ON AUGUST 31,	2016, AND \	/ERBAL APPRO	OVAL WAS G	IVEN. NM (UIL CONSERVATION ARTESIA OLSTRICT	
14. I hereby certify that the foregoing is	Electronic Submission #	E CORPORAT	ON, sent to the	Carlsbad		FEB 33 201/	
	R E VAN CUREN				RESENTATIVE	RECEIVED	

For APACHE CORPORATION, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/10/2016 (17DLM0234SE)

Name (Printed/Typed) JENNIFER E VAN CUREN

Title AUTHORIZED REPRESENTATIVE RECEIVED

Signature (Electronic Submission)

Date 11/09/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JAMES A AMOS

TitleSUPERVISORY PET

Date 02/14/201

Conditions of approval, if any, are attacked. Approval of this notice does not warrant or certify that the applicant hold legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or traudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #357439 that would not fit on the form

32. Additional remarks, continued

THE IR HAS BEEN COMPLETED AS PLANNED IN THE APD ALONG WITH THE ROAD TO THE SW. THE WELL PAD HAS BEEN BERMED TO PREVENT WATER FROM ENTERING OR LEAVING THE PAD AREA.