Form 3160-5 (August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA
FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name			
Type of Well ☐ Gas Well ☐ Other				8. Well Name and No. ANNABELLE 13/18 W2BA FED COM 1H L			
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com				9. API Well No. 30-015-42765			
3a. Address PO BOX 5270 HOBBS, NM 88241	Phone No. (include area code): 575-393-5905	e)	10. Field and Pool, or Exploratory WILDCAT				
4. Location of Well (Footage, Sec., T			11. County or Parish, and State				
Sec 12 T24S R26E Mer NMP			EDDY COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, RE	PORT, OR OTHE	R DATA		
TYPE OF SUBMISSION							
☐ Notice of Intent	☐ Acidize	Deepen	□ Producti	on (Start/Resume)	☐ Water Shut-	-Off	
_	☐ Alter Casing	☐ Fracture Treat	□ Reclama	tion	■ Well Integr	ity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomp	ete	☑ Other Drilling Opera	stiono	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Tempora	rily Abandon	Drining Opera	mons	
	☐ Convert to Injection	☐ Plug Back	■ Water D	■ Water Disposal			
determined that the site is ready for f 10/28/16 TD 6 1/8" hole @ 17 Cemented with 425 sks Lite C Set liner hanger w/2700#. Pus BW. 10/31/16 Plug down @ 2:30 I of cmt off of liner top to the pit NU 11" 5K# x 7 1/6" 10k# tbg Tested liner top to 1680# for 1 11/02/16 Released Patterson	7700'. Ran 4 1/2" 13.5# P110 Class C (60:40:0) w/additives. shed w/30k# to set liner hange. PM. Set packer & sting out of its. spool w/capping flange. Tester its min, held OK.	Mixed @ 11.2 #/g w/2.9/ er. Released dart. Displa liner. Displaced 7" csg w	6 yd. aced w/221 bb v/BW. Circ 89	sks NECOLL C ARCH FEL	ONSERVAT SA CLETAVET S 1 3 2141 C C S(F)VEL		
	O			, , , ,			
14. I hereby certify that the foregoing is Name (Printed/Typed) JACKIE I.	Electronic Submission #3569 For MEWBOURNE Committed to AFMSS for proc	OIL COMPANY, sent to t essing by DEBORAH MCI	he Carlsbad KINNEY on 11/	System 04/2016 () RESENTATIVE			
Name (Printed/Typed) JACKIE LATHAN		THE AUTH	ORIZED KEP	RESENTATIVE			
Signature (Electronic	Date 11/03/	2016					
	THIS SPACE FOR I	FEDERAL OR STATE	OFFICE US	E		\Box	
			- I AC.C	FPTFD FOR	RECORD	一一	
Approved By		Title	/100		Daje		
Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to conduct operations thereon.				JAN 12	2017		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to m. States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.					agercy of the Unite	ed	
** OPERA	TOR-SUBMITTED ** OPE	RATOR-SUBMITTED	** OPERAT	REALL OF LAND M CARLSBAD FIELD	ANAGEMENT D'OFFICE		