

Well Selection Criteria Quick Print

(tblWellMaster.api_wellno Like '30005635050000')

API Well #	Well Name and No.	Operator Name	Typ	Stat	County	Surf	UL	Se	Twp	Rng	Ft N/S	Ft E/W	UICPrmt	Lst Insp
30-005-63505-00-00	RANDALL FEE	001 ELK OIL CO	O	A	Chaves	P	I	25	10 S	27 E	1650 S	330 E		4/22/2005

Please do final P.A. inspection on this well.

P/A OK To Release

3/30/06



30-005-63505

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-005-63505

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

RANDALL FEE

8. Well No.

1

9. Pool Name or Wildcat

WILDCAT

RECEIVED

MAR 24 2006

OCU-ARTESIA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL ☐ GAS ☐
WELL ☒ WELL ☐ OTHER

2. Name of Operator
ELK OIL COMPANY

3. Address of Operator
POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location
Unit Letter I : 1650 Feet From The SOUTH Line and 330 Feet From The EAST Line

Section 25 Township 10 SOUTH Range 27 EAST NMPM CHAVES County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3717' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

Plug and Abandon Well as Follows:

04/19/05 SET CIBP @ 6800' - DUMP 35' CEMENT ON TOP
04/20/05 SPOT 25 SXS @ 4800' - 4550'
04/20/05 PULL 3570' OF 5 1/2" CASING
04/21/05 SPOT 45 SXS @ 3620' - 3516' & TAG
04/22/05 SPOT 45 SXS @ 1650' - 1517' TAG
04/22/05 SPOT 35 SXS @ 350' - 224' & TAG
04/25/05 SPOT 10 SXS @ 30' TO SURFACE

INSTALL DRY HOLE MARKER

CIRCULATE 10# MUD

LOCATION HAS BEEN CLEANED AND LEVELLED.

READY FOR INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE PRESIDENT DATE 03/22/06

TYPE OR PRINT NAME JOSEPH J. KELLY TELEPHONE NO. 505-623-3190

(This space for State Use)

MAR 31 2006

APPROVED BY [Signature] TITLE _____ DATE _____
CONDITIONS OF APPROVAL: IF ANY