Form 3160-5 (September 2001)

## **UNITED STATES**

FORM APPROVED

| DEPARTMENT OF THE INTERIOR  | OMB No. 1004-0135<br>Expires: January 31, 2004 |
|---|--|
| BUREAU OF LAND MANAGEMENT   | 5. Lease Serial No.                            |
| SUNDRY NOTICES AND REPORTS ON WELLS   | LC-065680                                      |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | 6. If Indian, Allottee or Tribe Name           |

| 2. SUBMIT IN TRIPLICATE - Other instructions on reverse side  1. Type of Well  Oil Well  Gas Well  Other                                      |   |  |   |  | 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No.     |  |  |
|---|---|--|---|--|--|--|--|
|   |   |  |   |  |  |  |  |
| 9. API Well N   | 9. API Well No.   |  |   |  |  |  |  |
| 3a. Address       3b. Phone No. (include area         PO Box 5270       Hobbs, NM 88240       505-393-5905                                    |   | area code)   |   | 30-015-34501<br>10. Field and Pool, or Exploratory Area  |  |  |  |
|   |   | 505-393-5905   | 905   |  |  |  |  |
| 4. Location of Well (Footage, Sec., T, R., M., or Survey Description)  1980' FSL & 1850' FWL Unit K Sec 24-T18S-R31E                          |   |  |   |  | Shugart Morrow - 85300  11. County or Parish, State  Eddy County, NM |  |  |
|   |   |  |   |  |  |  |  |
| 12. CHECK API   | PROPRIATE BOX(ES) TO  | INDICATE NATUI   | RE OF NOTICE, R   |  |  |  |  |
| TYPE OF SUBMISSION  |   | TY   | PE OF ACTION  |  |  |  |  |
| □ Notice of Intent  | Acidize Alter Casing  | Deepen Fracture Treat  | Production (Star  | t/Resume)  | Water Shut-Off Well Integrity  |  |  |
| Subsequent Report   | Casing Repair   | New Construction   | Recomplete  | abla   | Other TD and TOC   |  |  |
|   | Change Plans  | Plug and Abandon   | Temporarily Ab  | andon  |  |  |  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back  | Water Disposal  |  |  |  |  |
| determined that the site is ready to<br>03/07/06TD'ed 8 3/4" hole @ 1<br>modified with additiv<br>and open DV Tool wi<br>Mixed @ 12.5 /g w/1. | 12350'. Ran 12350' 5 ½" 17# H<br>yes. Mixed @ 12.5 /g w/1.94 yd<br>ith 1100#. Circ 90 sks off DV to<br>.94 yd. Tail with 200 sks Class<br>6:00 pm 03/13/06, tested 5 1/2" | CP110/N80 LT&C Cs Tail with 550 sks Clool. Cement 2nd stage H neat. Mixed @ 15.0 | g. Cemented 1st stag<br>ass H with additives.<br>with 1000 sks BJ Lit<br>5 #/g w/ 1.18 yd. Lift | ge with 300 sks E<br>Mixed @ 15.1 #<br>e Class H (35:65<br>pressure at 2200  | BJ Lite Class H (35:65:6)  |  |  |
| 03/22/06Ran CBL and found TO  | OC at 2100'.  |  |   |  | MAR 3 1 2006   |  |  |
|   |   |  |   | c  | ALCENTIA-COX   |  |  |
| 14. 1 hereby certify that the foregoin  | or is true and correct  |  |   |  | <b>,                                    </b>                         |  |  |
| Name (PrintedlTyped)  | ig is true and correct  | 1  |   |  |  |  |  |
| Kristi Green  |   | Title Hob  | bs Regulatory   |  |  |  |  |
| Signature Knisti  | gren  | Date 03/2  |   |  |  |  |  |
| ACCEPTED  | FOR REGORISHACE FO  |  | <u> </u>  | The state of the s |  |  |  |
| Approved by (Signification).  | DAYID R. GLAS   |  | me<br>nted/Typed)   | Tit  |  |  |  |
| Conditions of approval, if MA, Pare   | 3 0 2006<br>attached. Approval of this notice   | does not warrant or Of   | fice  |  | Date   |  |  |
| certify that the applicant holds lega   | al or equitable title to those rights   | in the subject lease   |   |  |  |  |  |

Title 18 U.S.C. Section 100 Party Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitions fraudulent statements or representations as to any matter within its jurisdiction.