

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use form 3160-3 (APD) for such proposals.**Lease Serial No.  
NMLC029435B**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator APACHE CORPORATION		7. If Unit or CA/Agreement, Name and/or No.
Contact: SORINA FLORES E-Mail: sorina.flores@apachecorp.com		8. Well Name and No. CEDAR LAKE FEDERAL CA 657H
3a. Address 303 VETERANS AIRPARK LN #1000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1167	9. API Well No. 30-015-42912
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 6 T17S R31E Mer NMP NENE 330FNL 1025FEL 32.869755 N Lat, 103.903354 W Lon		10. Field and Pool or Exploratory Area CEDAR LAKE
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM-CO-1463 NATIONWIDE; NMB-000736

APACHE REQUEST 2 YR EXTENSION ON PERMIT SET TO EXPIRE 1/13/2017  
API #30-015-42912NM OIL CONSERVATION  
ARTESIA DISTRICT

FEB 06 2017

RECEIVED

APPROVED FOR 24 MONTH PERIOD  
ENDING 1-13-19

14. I hereby certify that the foregoing is true and correct. Electronic Submission #363229 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/10/2017 ( )	
Name (Printed/Typed) SORINA FLORES	Title SUBMITTING CONTACT
Signature (Electronic Submission)	Date 01/09/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>J. R. W. Hittlock</u>	Title <u>TLPE 1</u>	Date <u>1/24/17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>(FO)</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*