MM OIL CONSERVATION

ARTESIA DISTRICT

## APR 07 2017

## RECEIVED

|  | i Jan Jaw   |                                    |                           |
|--|---|------------------------------------|---------------------------|
| Submit One Copy To Appropriate District<br>Office  | State of New Mexico   | )                                  | Form C-103                |
| District I   | Energy, Minerals and Natural F  | Resources WELL API NO.             | Revised November 3, 2011  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   |   | 26-0                               | 15-10631                  |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DI   | 5 Indicate Type                    | of Lease                  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Francis  | Dr. STATE                          | K FEE                     |
| District IV  | Santa Fe, NM 87505  |                                    |                           |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   | 64                                 | 7                         |
|  | TICES AND REPORTS ON WELLS  |                                    | r Unit Agreement Name     |
|  | DSALS TO DRILL OR TO DEEPEN OR PLUG BA<br>ICATION FOR PERMIT" (FORM C-101) FOR SU |                                    | lates                     |
| PROPOSALS.)  |   | 4                                  |                           |
| 1. Type of Well: 🔀 Oil Well  |   |                                    | 349                       |
| 2. Name of Operator  | HEnergy Dba (Jack   | Lie Brewer) 9. OGRID Numb          | <sup>er</sup> 329         |
| 3. Address of Operator   |   | 10. Pool name or                   |                           |
|  | Louindon, N.M. 8820   | 00 Artesia Quee                    | N-Graqburg-SAN Andres     |
| 4. Well Location   |   |                                    |                           |
| Unit Letter $N$ : 30 feet from the S line and 2310 feet from the west line   |   |                                    |                           |
| Section 29 Town  | ship 18 S Range 2.8 NMPM  | County Eddy                        |                           |
| and sugar the second   | 11. Elevation (Show whether DR, RKI   |                                    |                           |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                                    |                           |
| NOTICE OF II   | NTENTION TO:  | SUBSEQUENT RE                      | PORT OF:                  |
| <sup>I</sup> PERFORM REMEDIAL WORK   | $\sim$  |                                    |                           |
|  |   |                                    | P AND A 🔀                 |
| PULL OR ALTER CASING   | MULTIPLE COMPL  | SING/CEMENT JOB                    |                           |
| OTHER:   |   | Location is ready for OCD insp     | ection after P&A          |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan.  |   |                                    |                           |
| Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned.  |   |                                    |                           |
| A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It shows the   |   |                                    |                           |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR  |   |                                    |                           |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR  |   |                                    |                           |
| <u>PERMANENTLY STAN</u>  | MPED ON THE MARKER'S SURFAC   | <u>:E.</u>                         | \$                        |
| The location has been leveled  | as nearly as possible to original ground c  | ontour and has been cleared of all | iunk trash flow lines and |
| other production equipment.  | as hearry as possible to original ground of                                       | ontour and has been created of an  | unk, trash, now mies and  |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level.  |   |                                    |                           |
| If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with                                 |   |                                    |                           |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed from lease and well location. |   |                                    |                           |
| All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have                                   |   |                                    |                           |
| to be removed.)  |   |                                    |                           |
| All other environmental conce  | erns have been addressed as per OCD rule  | es.                                |                           |
| Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non-retrieved flow lines and pipelines.          |   |                                    |                           |
| If this is a one-well lease or last remaining well on lease: all electrical service poles and lines have been removed from lease and well                            |   |                                    |                           |
| location, except for utility's distrib   |   |                                    |                           |
|  |   |                                    |                           |
| $\overline{\bigcirc}$  | l, return this form to the appropriate Distr                                      |                                    |                           |
| SIGNATURE  | <u>rever</u> title <u>C</u><br><u>Lie Brewer</u> e-Mail: <u>b</u><br>NIED         | perator                            | DATE 3/ 117               |
| TYPE OR PRINT NAME A   | Lip Brown L   | rewer 212 Danlicom                 | NONE: 525 1.21-4597       |
| For State Use Only   | ALL WITCHE E-MAIL: 12   | I WU AIN W UNMUNI                  | HONE. 313 031 10 12       |
| DE   | NIED  |                                    | 11/11/10                  |
| APPROVED BY:   |   |                                    | _DATE <u>4//////</u>      |

CAMMOT RELEASE LOC - NO API# OR COUNTY ON DRY HUIE MARKER