

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM56220

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
DD FEDERAL 24- 29. API Well No.
30-015-2615410. Field and Pool, or Exploratory
DAGGER DRAW UPPER PENN., N11. County or Parish, and State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Contact: JESSICA M DEMARCE
RKI EXPLORATION&PRODUCTION LLC
Email: jessica.demarce@wpenergy.com

3a. Address

3500 ONE WILLIAMS CENTER MD35
TULSA, OK 74172

3b. Phone No. (include area code)

Ph: 539-573-3521

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 24 T19S R24E 1945FSL 660FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached are updated SFD from 11/2/2016 and updated ABSM from 11/2/2016.

ENTERED 2/3/17
INTO AFMSS

Accepted for Record Purposes.

Approval Subject to Onsite Inspection.

Date: 2/3/17

Accepted for record - NMOCD

AC 4-11-17

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #357817 verified by the BLM Well Information System
For RKI EXPLORATION&PRODUCTION LLC, sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/14/2016 ()

Name (Printed/Typed) JESSICA M DEMARCE

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 11/14/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

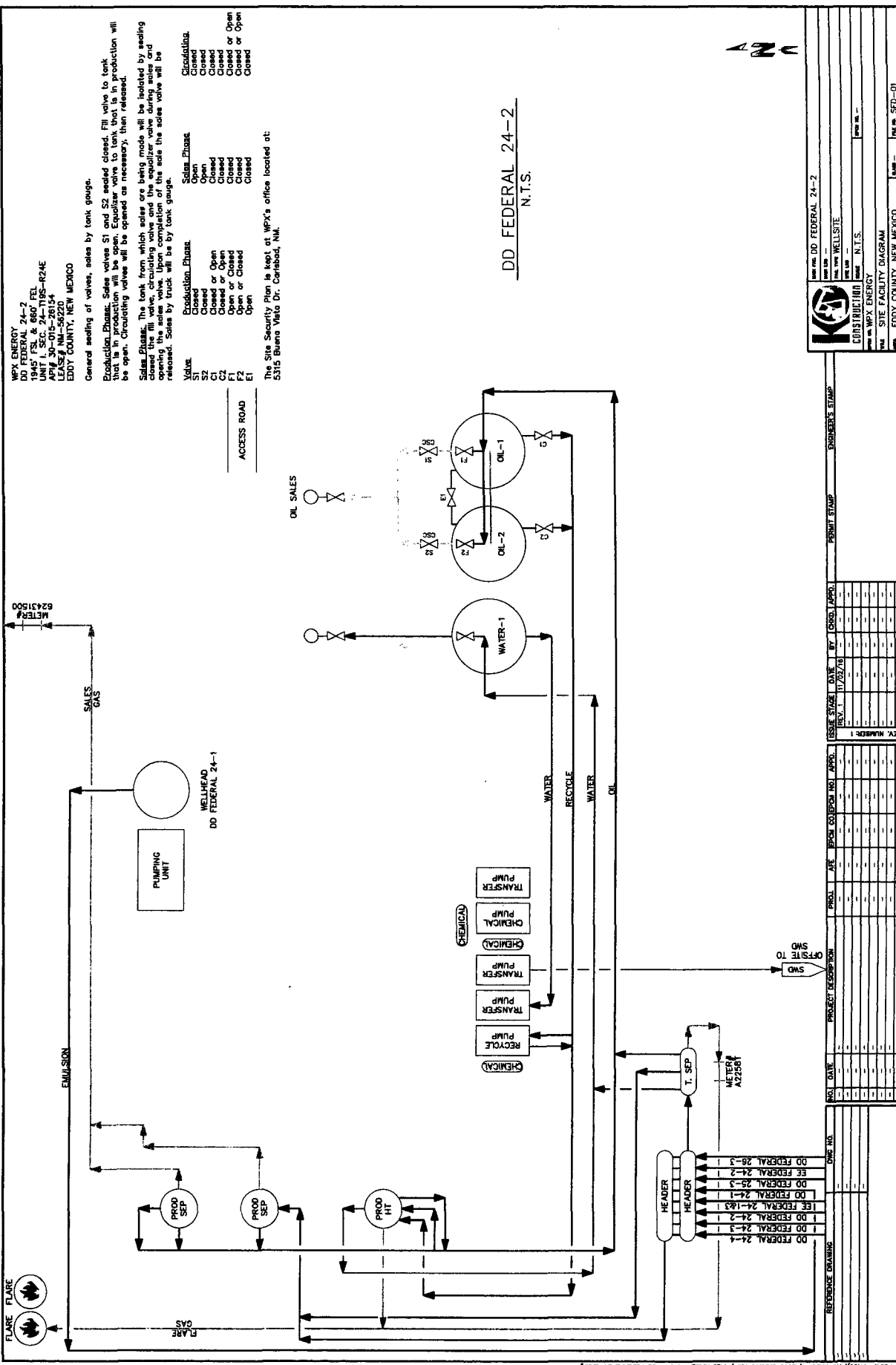
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****



Accepted for Record Purposes.
 Approval Subject to Onsite Inspection.
 Date: _____

REV. NUMBER	DATE	BY	DESCRIPTION
1	11/29/19		

ENGINEER'S STAMP

PROJECT STAMP

REFERENCE DRAWING

NO.	DATE	PROJECT DESCRIPTION	PROJ. NO.	DATE	BY	DESCRIPTION
DD FEDERAL 24-1						
DD FEDERAL 24-2						
DD FEDERAL 24-3						
DD FEDERAL 24-4						
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DD FEDERAL 24-2
 N.T.S.

WPX ENERGY
 DD FEDERAL 24-2
 UNIT 1 SEC. 24-T105-R24E
 LEASE# NM-56220
 EDDY COUNTY, NEW MEXICO

ENGINEER'S STAMP

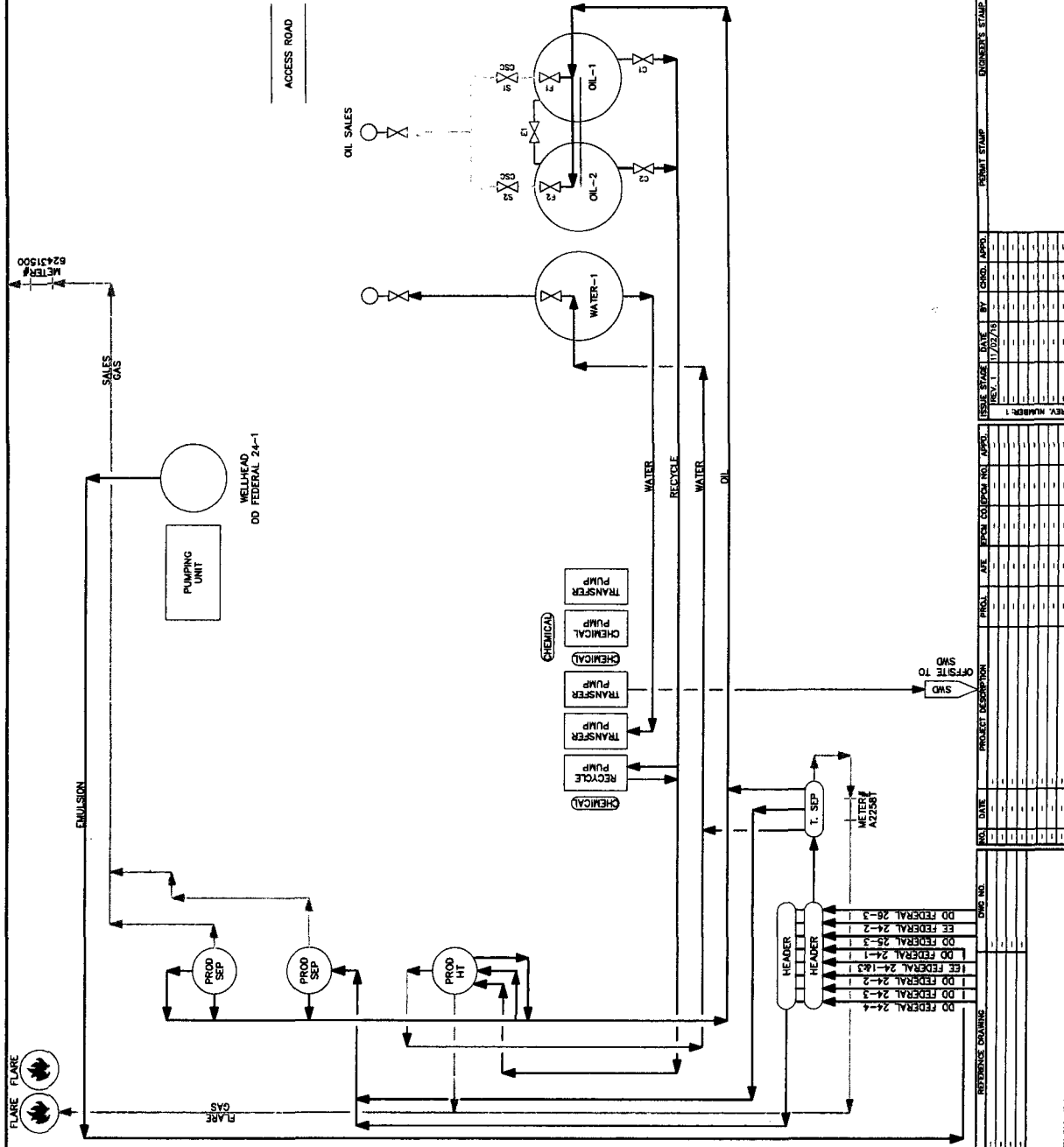
PROJECT STAMP

REFERENCE DRAWING

DD FEDERAL 24-2
 N.T.S.

WPX ENERGY
 DD FEDERAL 24-2
 UNIT 1 SEC. 24-T105-R24E
 LEASE# NM-56220
 EDDY COUNTY, NEW MEXICO

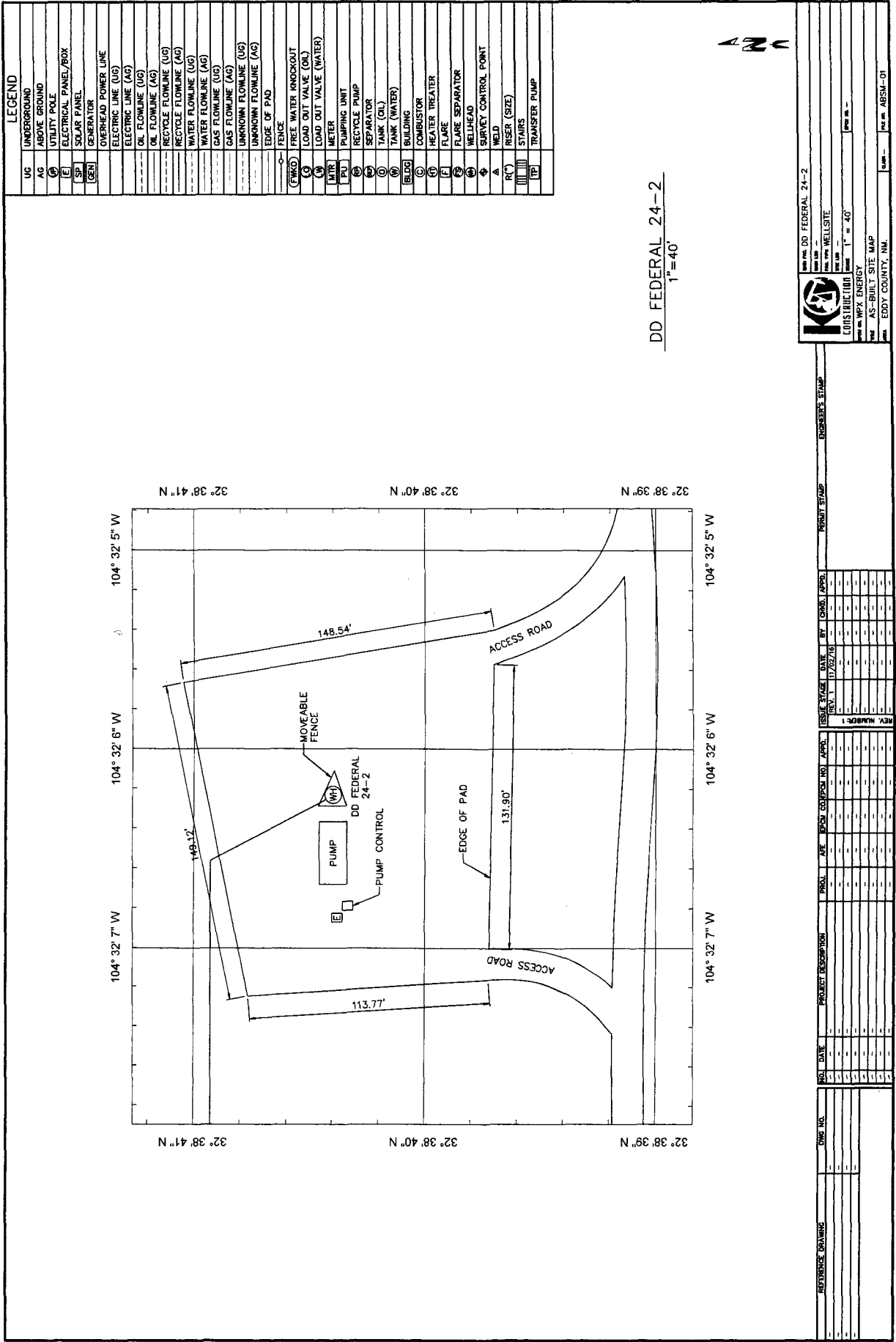
The Site Security Plan is kept at WPX's office located at:
5315 Buena Vista Dr. Carlsbad, NM.



DD FEDERAL 24-2
N.T.S.

[illegible]

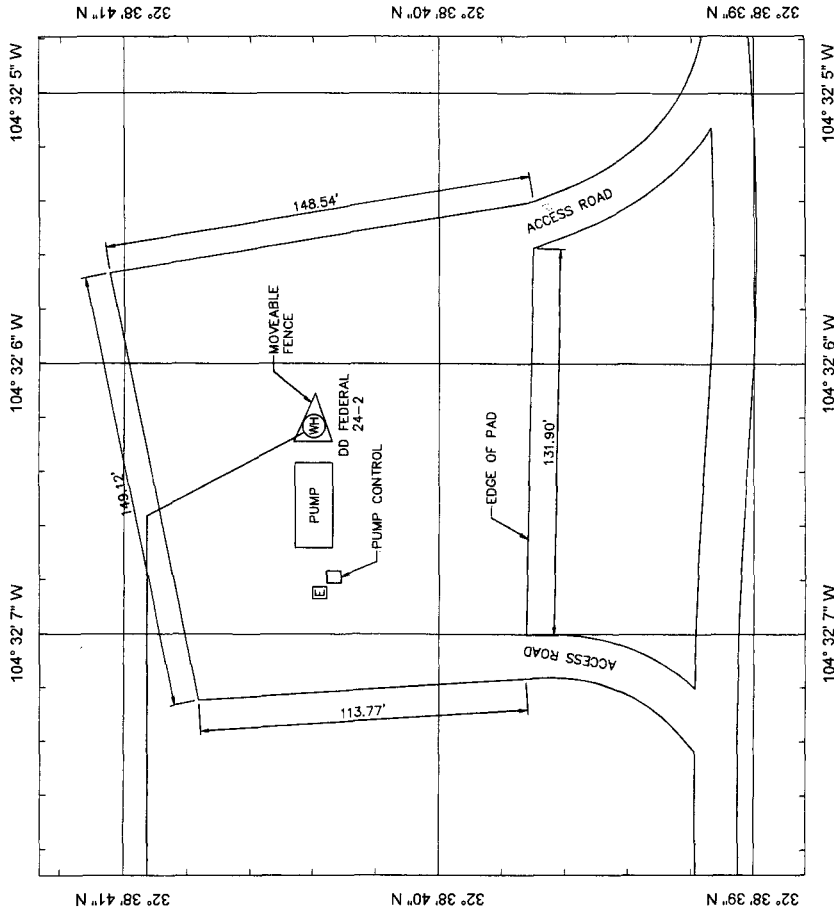
Approved for Record Purposes.
Approved Subject to Cancellation.
Cancel



Accepted for Record Purposes.
As of Subject to Gas Production.

LEGEND	
UG	UNDERGROUND
AG	ABOVE GROUND
(P)	UTILITY POLE
(E)	ELECTRICAL PANEL/BOX
(SP)	SOLAR PANEL
(GEN)	GENERATOR
	OVERHEAD POWER LINE
	ELECTRIC LINE (UG)
	ELECTRIC LINE (AG)
	OIL FLOWLINE (UG)
	OIL FLOWLINE (AG)
	RECYCLE FLOWLINE (UG)
	RECYCLE FLOWLINE (AG)
	WATER FLOWLINE (UG)
	WATER FLOWLINE (AG)
	GAS FLOWLINE (UG)
	GAS FLOWLINE (AG)
	UNKNOWN FLOWLINE (UG)
	UNKNOWN FLOWLINE (AG)
	EDGE OF PAD
	FENCE
(FWO)	FREE WATER KNOCKOUT
(LO)	LOAD OUT VALVE (OIL)
(LV)	LOAD OUT VALVE (WATER)
(MTR)	METER
(PU)	PUMPING UNIT
(R)	RECYCLE PUMP
(S)	SEPARATOR
(T)	TANK (OIL)
(TW)	TANK (WATER)
(BLDG)	BUILDING
(C)	COMBUSTOR
(WT)	WATER TREATER
(FS)	FLARE SEPARATOR
(W)	WELLHEAD
(SCP)	SURVEY CONTROL POINT
(W)	WELD
(R'')	RISER (SIZE)
(S)	STAIRS
(TP)	TRANSFER PUMP

DD FEDERAL 24-2
1"=40'



K&C CONSTRUCTION
AS-BUILT SITE MAP
EDDY COUNTY, NM.

DD FEDERAL 24-2

DATE: 10/22/18
BY: [Signature]
CHECKED: [Signature]
APPROVED: [Signature]

SCALE: 1" = 40'

PROJECT: DD FEDERAL 24-2

ENGINEER'S STAMP

Accepted for Record Purposes
A. J. Sullivan & Co. Inc.