

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM56220

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
DD 24 FEDERAL 4

2. Name of Operator

RKI EXPLORATION&amp;PRODUCTION LLC

Contact: JESSICA M DEMARCE

Email: jessica.demarce@wpenergy.com

9. API Well No.

30-015-27504

3a. Address

3500 ONE WILLIAMS CENTER MD35  
TULSA, OK 74172

3b. Phone No. (include area code)

Ph: 539-573-3521

10. Field and Pool, or Exploratory

DA.ER DRAW UPPER PENN N

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 24 T19S R24E 1957FSL 1650FEL

11. County or Parish, and State

EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached are updated SFD from 11/4/2016 and updated ABSM from 11/4/2016.

ENTERED 2-3-17  
INTO AFMSS

Accepted for record - NMOCD

AC 4-11-17

Accepted for Record Purposes.

Approval Subject to Onsite Inspection.

Date: 2-3-17

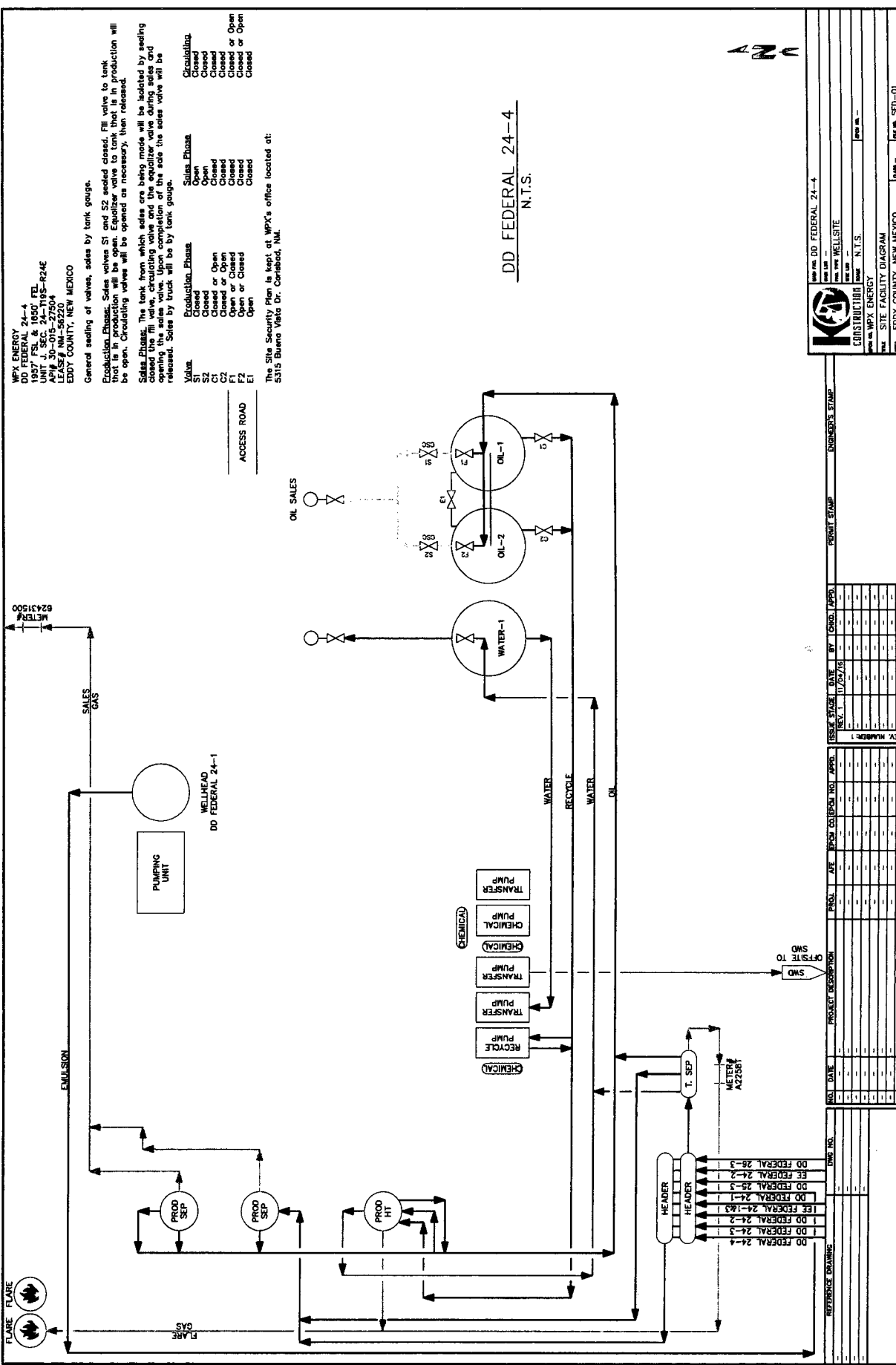
14. I hereby certify that the foregoing is true and correct. Electronic Submission #357819 verified by the BLM Well Information System For RKI EXPLORATION&PRODUCTION LLC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/14/2016 ( )	
Name (Printed/Typed) JESSICA M DEMARCE	Title REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 11/14/2016

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Shirley Tucker</u>	Title <u>EPS-LIE</u>	Date <u>2/3/17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***



DD FEDERAL 24-4  
 N.T.S.

REFERENCE DRAWING				ENGINEER'S STAMP			
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