

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

6. If Indian, Allottee or Tribe Name

| 5. | Lease Serial No. | |
|----|------------------|---|
| l | NMNM115410 | 0 |

| | SUNDR | Y NOT | ICES A | ND REF | PORTS | ON V | VELLS | |
|----|---------|----------|----------|---------|----------|---------|-------------|---|
| Do | not use | this for | m for pr | oposals | to drill | or to i | re-enter ai | n |

abandoned well. Use form 3160-3 (APD) for such proposals.

| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
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| Type of Well ☐ Gas Well ☐ Oth | ner | | | | 8. Well Name and No. DR SCRIVNER FED 01 24S 28E RB 228H | | |
| Name of Operator MATADOR PRODUCTION CO | Contact: OMPANYE-Mail: tlink@mata | TAMMY R Ladorresources. | NK com | | 9. API Well No. 30-015-43824 | | |
| 3a. Address 5400 LBJ FREEWAY, SUITE 1500 7 DALLAS, TX 75240 3b. Phone No. (include area code) Ph: 575-627-2465 | | | | | 10. Field and Pool or Exploratory Area PIERGE CROSSING: WOLFCAMP Our Die SAME 98270 | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description |) | | | 11. County or Parish, State | | |
| Sec 1 T24S R28E Mer NMP SESW 601FSL 662FEL | | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Dee | pen | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off | |
| _ | ☐ Alter Casing | □ Нус | Iraulic Fracturing | ☐ Reclam | ation | ■ Well Integrity | |
| Subsequent Report | □ Casing Repair | □ Nev | v Construction | □ Recomp | olete | Other | |
| ☐ Final Abandonment Notice | □ Change Plans | Plug | g and Abandon | ☐ Tempor | arily Abandon | Drilling Operations | |
| | ☐ Convert to Injection | Plu; | g Back | ☐ Water [| Disposal | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Bond No. NMB0001079 Surety Bond No. RLB0015172 Spud Date:8/10/2016 8/10/16 - Hole Size 13-3/8" to 330', Grade J-55, 54.50# WT, w/421 sxs. 8/13/16 - Hole Size 9-5/8" to 2,715', 40.00# WT, Grade J-55, Lead: Class C, 970 sxs, Yield 1.82 with Density 13.50. 8/21/16 - Hole Size 7" to 11,018', Grade P-110, 29.00# WT, Lead: Class C, Yield: 2.31 with 11.50 Density. Tail: Class C, Yield 1.38 and 858 sxs with 13.20 Density. | | | | | | | |
| Name(Printed/Typed) TAMMY R | Electronic Submission # For MATADOR PF Committed to AFMSS for LINK | RODUCTION C | OMPANY, sent to DEBORAH MCKI | the Carlsba | id 24/2017 () | | |
| Signature (Electronic S | Submission) | | Date 01/12/2 | 017 | | | |
| Signature (Electronic Submission) Date 01/12/2017 THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| ACCEPTED FO | | ···· | | | | | |
| Approved By Approved By | | | Title | | | Date | |
| Conditions of approval, if any all attected certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of th | Office | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, for the United States any false, for the United States and False, for the Unit | | | | | | | |

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #363712 that would not fit on the form

32. Additional remarks, continued

9/21/16 - Hole Size 4-1/2" to 15,574', 13.50# WT, Grade P-110., Tail: Class H, with 506 sxs, Yield: 1.17 with 15.80 Density.

9/23/16 - Rig Release 06:00.