

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM111959

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
FREEWAY FED 1

9. API Well No.
30-015-33790

10. Field and Pool or Exploratory Area
HG; MORROW

11. County or Parish, State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CHI OPERATING INC
Contact: PAM CORBETT
E-Mail: pamc@chienergyinc.com

3a. Address
PO BOX 1799
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-685-5001
Fx: 432-687-2662

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 30 T19S R30E Mer NMP

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

MIRU, NU BOP and POOH with production equipment.
Set CIBP @ 5539'
25 sxs "H" cmt @
Pressure test csg to 500 psi for 30 mins.

Resubmit with justification for TA and time frame for TA.

BUREAU OF LAND MANAGEMENT
ARTESIA DISTRICT
APR 10 2017

Accepted for record
NMOCD RE
4/13/17
RECEIVED

Denied

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #359256 verified by the BLM Well Information System For CHI OPERATING INC, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 12/13/2016 ()

Name (Printed/Typed) CLIF MANN Title FIELD SUPERVISOR

Signature (Electronic Submission) Date 11/29/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Denied
Approved by _____ Title _____ Date 03/28/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.