(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLSOCD
Do not use this form for proposals to drill or to re-entresia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

_	NMNM	Allettee or Tribe Name	
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abandoned we		6. If Indian, Anottee of Tribe Name				
SUBMIT IN	7. If Unit or CA/Agreement, Name and/or No.					
Type of Well		8. Well Name and No. CEDAR CANYON 22 FEDERAL 21H				
Name of Operator OXY USA INC.		NA MENDIOLA iola@oxy.com		9. API Well No. 30-015-43642		
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	p. Phone No. (include area code) h: 432-685-5936		10. Field and Pool or Exploratory Area PIERCE CROSSING BN SPRG E			
4. Location of Well (Footage, Sec., T	C., R., M., or Survey Description)			11. County or Parish, State		
Sec 22 T24S R29E NESE 254 32.202504 N Lat, 103.964108				EDDY COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES) TO	INDICATE NATURE O	F NOTICE, 1	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production	on (Start/Resume)	■ Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation		☐ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	□ Recompl	ete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	_	rarily Abandon		
	☐ Convert to Injection	Plug Back	☐ Water D	isposal		
determined that the site is ready for f RUPU 12/28/16, RIH & clean RIH & perf @ 13471-13323, 1 12301-12153, 12106-11962, 1 10938-10783, 10741-10588, 1 9371-9228, 9181-9030, 8986-48048g 15% HCl acid + 2015, 1 1/19/17. RIH & clean out, flow	out to PBTD @ 13558', pres 13276-13128, 13081-12933, 11911-11763, 11716-11568, 10546-10398, 10351-10203, -8887' Total 570 holes. Frac 832g Crosslink + 1529598g	12846-12738, 12691-1254: 11523-11373, 11326-1117 10156-10010, 9961-9813, c in 24 stages w/ 4368294g Linear gel w/ 7866300# sar potential.	5, 12496-123 /6, 11131-10! 9766-9618, !) Slick Water nd, RD Schlu	848, 983, 9571-9423, +	OIL CONSERVA ARTESIA DISTRICT APR 0 4 2017	
		Accepted for recor	rd - NMOC) Children	
14. I hereby certify that the foregoing is Name (Printed/Typed) DAVID ST	Electronic Submission #365 For OXY to Committed to AFMSS for pro	JSA INC., sent to the Carlsb cessing by DEBORAH MCKI	ad ,	07/2017 ()	<u>/ </u>	
Traine (Tranca Typea) DAVID O	ILVVAICI	The SN. NEV	ACCE	PTED FORK	FCORD	
Signature (Electronic S	Submission)	Date 01/31/20	1	11401010		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE	E / 201	7.	
Approved By		Title		hml		
Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or equ		warrant or	BURE	AU OF LANDIMANA ARLSBAD FIELD OF	ICE VY	
which would entitle the applicant to condu		Office	71			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent			willfully to mal	ke to any department or	agency of the United	

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **