Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## 5. Lease Serial No.

|  | NOTICES AND REPORT  |  |   |   | MINIMINI  |                                      |  |
|--|---|--|---|---|---|--------------------------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |  |   |   | 6. If Indian, Allottee or Tribe Name  |                                      |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |   |   | 7. If Unit or CA/Ag   | greement, Name and/or No.            |  |
| 1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other   |   |  |   |   | 8. Well Name and No.<br>CEDAR CANYON 22 FEDERAL COM 4H                              |                                      |  |
| Name of Operator     OXY USA INC.  | NA MENDIOLA<br>iola@oxy.com   | 1  |   | 9. API Well No.<br>30-015-43708   |   |                                      |  |
| 3a. Address<br>P.O. BOX 50250<br>MIDLAND, TX 79710   |   | b. Phone No. (inc.<br>h: 432-685-59  |   |   | 10. Field and Pool of PIERCE CRO  | or Exploratory Area OSSING BN SPRG E |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  |   |   | 11. County or Parish, State   |                                      |  |
| Sec 22 T24S R29E NESE 2540FSL 260FEL 32.202504 N Lat, 103.964108 W Lon   |   |  |   |   | EDDY COUNTY, NM   |                                      |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO   | INDICATE 1   | NATURE O  | F NOTICE,   | REPORT, OR O  | THER DATA                            |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |   |   |   |                                      |  |
| ☐ Notice of Intent   | □ Acidize   | Deepen   |   | ☐ Production (Start/Resum   |   | ■ Water Shut-Off                     |  |
| _  | ☐ Alter Casing  | ☐ Hydraulic Fracturing   |   | ☐ Reclama   | ation   | ■ Well Integrity                     |  |
| Subsequent Report  | - · · · -   |  | struction   | ☐ Recomp  |   | Other                                |  |
| ☐ Final Abandonment Notice   | _ ,   |  | _ ·   |   | arily Abandon   |                                      |  |
| 13. Describe Proposed or Completed Ope   | ☐ Convert to Injection  | ☐ Plug Bac   |   | ☐ Water D   | -   |                                      |  |
| Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final At determined that the site is ready for final RIPU 12/28/16, RIH & clean RIH & perf @ 13265-13117, 112095-11947, 11895-11752, 110725-10582, 10535-10387, 119170-9022, 8975-8827' Total final fina | operations. If the operation results and onment Notices must be filed of inal inspection.  out to PBTD @ 13372', pres 3070-12924, 12872-12727, 1705-11557, 11510-11362, 0340-10192, 10145-9997, 9 552 holes. Frac in 23 stage | s in a multiple con<br>only after all requires<br>sure test csg to<br>12680-12532,<br>11315-11166,<br>948-9802, 975<br>s w/ 3941028g | pletion or recomments, included 5 9500# for 3 12485-1233 11120-1096 5-9607, 956 Slick Water | mpletion in a r<br>ing reclamation<br>30 min, good<br>7, 12290-12<br>37, 10925-10<br>50-9412, 936<br>5 + 62664g 1 | new interval, a Form 3 n, have been completed test. 135, 1777, 185-9222, 186-95-941 | 3160-4 must be filed once            |  |
| acid + 2026878g Crosslink + 1854216g Linear gel w/ 7865500# sand, RD Schlumberger 1/19/1 clean out, flow to clean up and test well for potential.  Accepted for record - NMO  Accepted for Y - 5 - 1 ?   |   |  |   |   |   | APR 0 4 2017                         |  |
|  |   |  |   | rd · NMO  | ,D  | Mill of the Cost                     |  |
|  |   | Accep  | led for 14-   | .5-11   |   | FIFT                                 |  |
|  |   | So   | •   |   |   |                                      |  |
| 14. I hereby certify that the foregoing is   | true and correct.   |  |   | 7   |   | 7                                    |  |
|  | Electronic Submission #365<br>For OXY U   | 511 verified by<br>JSA INC., sent  | the BLM Wel<br>to the Carlsb  | l Information<br>ad   | System  |                                      |  |
| Name (Printed/Typed) DAVID ST  | FWART   | Titl   | e SR RF   | J<br>GULATORY   | ADVISOR   |                                      |  |
| Name (Trinea, Typea) DAVID 31  | LVVIII  | 110  |   | I   |   | לממיל                                |  |
| Signature (Electronic S  | Submission)   | Dat  |   | 17 / I  | ED FOR REC  | עאטי                                 |  |
|  | THIS SPACE FOR  | FEDERAL O  | RSTATE  | OFFICE U  | SE O ODIA   |                                      |  |
| Approved By  |   | Tit  | le  | Vin   | ~/ \  | W Date // W                          |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  |   |  | fice /  | BUREAU O<br>CARLS   | F LAND NAME OF BAD FIELD OF FICE  | ENT                                  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulents  | U.S.C. Section 1212, make it a crin   | ne for any person  | knowingly and   | willfully to ma   | ke to any department  | or agency of the United              |  |