

# NM OIL CONSERVATION

ARTESIA DISTRICT

NMOC D  
MAY 12 2017  
Artesia

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

|  |                    |
|--|--------------------|
| 5 Lease Serial No.                         | NM 12557           |
| 6 If Indian, Allottee or Tribe Name        | N/A                |
| 7 If Unit of CA Agreement, Name and/or No. | N/A                |
| 8 Well Name and No.                        | DUNCAN FEDERAL #12 |
| 9 API Well No.                             | 30-005-64277       |
| 10 Field and Pool or Exploratory Area      | SAN ANDRES, SOUTH  |
| 11 Country or Parish, State                | CHAVES COUNTY, NM  |

|   |   |
|---|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |
| 1 Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   |
| 2 Name of Operator JALAPENO CORPORATION   |   |
| 3a. Address PO BOX 1608<br>ALBUQUERQUE, NM 87103  | 3b. Phone No. (include area code)<br>(505) 242-2050 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>2145' FNL & 694' FWL SEC. 18, T-9S, R-28E             |   |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

MOVE DRILL RIG ONTO WELL SITE IN PREPARATION TO SPUD.

JALAPENO WILL MOVE OUR DRILL RIG ONTO THE DUNCAN #12 WELL LOCATION ON APRIL 20, 2017  
THE CALL TO GIVE 24 HOUR NOTICE WAS TAKEN BY RUBEN SANCHEZ ON 4/19/17. AN EMAIL OF THIS FORM WILL BE SENT TO MR SANCHEZ.

THE ANTICIPATED SPUD DATE FOR THIS WELL IS WEDNESDAY, APRIL 26, 2017. WE WILL CALL THE BLM A MINIMUM OF 24 HOURS BEFORE BEGINNING TO DRILL OR IF THERE IS A SIGNIFICANT CHANGE OF PLANS.

BOND: NMB000378

Accepted for record - NMOC D  
AC 5-12-17

|  |  |                                |
|--|--|--------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>Julie A. Pascal |  | Title<br>Oil and Gas Associate |
| Signature<br><i>Julie A. Pascal</i>  |  | Date<br>04/19/2017             |

## THE SPACE FOR FEDERAL OR STATE OFFICE USE

|   |        |      |
|---|--------|------|
| Approved by<br><b>ACCEPTED FOR RECORD</b><br><i>(ORAL) DAVID R. GLASS</i>   | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)