UNITED STATES DEPARTMENT OF THE INTERIOR

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| | OCD-ARTESIA | ł |
| | AKEDI BAKULU | l |
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OMB NO. 1004-0137 Expires: January 31, 2018

BUREAU OF LAND MANAGEMENT Lease Serial No.

| SUNDRY N | DIICES AND REPORTS ON WELLS | |
|-----------------|---|--|
| Do not use this | form for proposals to drill or to re-enter an | |
| | Hen form 2160-2 (APD) for euch proposale | |

| SUNDRY NOTICES AND RE Do not use this form for proposal abandoned well. Use form 3160-3 | 6. If Indian, Allottee or Tribe Name | |
|---|--|--|
| SUBMIT IN TRIPLICATE - Other | 7. If Unit or CA/Agreement, Name and/or No. NMNM134543 | |
| Type of Well Gas Well □ Other | | 8. Well Name and No. CEDAR CANYON 23 2H |
| 2. Name of Operator Contact: SARAH H MITCHELL ✓OXY USA INCORPORATED E-Mail: sarah_mitchell@oxy.com | | 9. API Well No. 30-015-41194-00-S1 |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 | 3b. Phone No. (include area code) Ph: 432-699-4318 | 10. Field and Pool or Exploratory Area PIERCE CROSSING |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descr | 11. County or Parish, State | |
| Sec 23 T24S R29E SWSW 650FSL 660FWL 32.197313 N Lat, 103.961140 W Lon | | EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYF | | ACTION | |
|---|--|--|---|---|
| □ Notice of Intent □ A Subsequent Report □ Final Abandonment Notice □ C | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | | ☐ Production (Start/Resume) ☐ Reclamation ☑ Recomplete ☐ Temporarily Abandon ☐ Water Disposal | ☐ Water Shut-Off ☐ Well Integrity ☐ Other |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RU PU 7/26/2016, pump 48 BBLs Xylene, unset pkr, attempt to POOH with pkr and tbg. 7/27/16-7/31/16 RIH w/ WL, tagged fish 8266', POOH w/ fish. 8/1/2016 RIH w/ CBP & set @ 9180'. Pressure test csg to 5800 psi, lost 200 psi in 30 minutes. 8/2/16 RIH w/ TCP guns and perf 9167'-9045', 8987'-8865', 8732'-8610'; Total 108 holes. Frac in 3 stages w/ 1142610 gals slickwater w/ 270620# 100 mesh and 629940# 40/70 white, RD SLB WTX3 Frac. 8/19/16 RIH, clean out well & tag CBP @ 9293', push down plug with foam unit to PBTD 13378'. RIH w/ 2 7/8" tbg & pkr @ 8172'. RIH w/ gas lift assembly & ward pressure tested to 4500 psi. RD 8/25/2016.

States any false, fictitious or fraudulent statements or representations as to any matter within its turi

WIND OIL CONSERVATION ARTESIA DISTRICT

MAY 3 0 2017

RECEIVED

| 14. I hereby certify that t | the foregoing is true and correct. Electronic Submission #369126 verifie For OXY USA INCORPORA Committed to AFMSS for processing by PRI | TEĎ, | sent to the | e Carlsbad | | |
|---|--|----------|-------------|---|------|-----------------|
| Name (Printed/Typed) | DAVID STEWART | Title | REGU | LATORY ADVISOR | | · · |
| Signature | (Electronic Submission) | Date | ACC | EPTED FOR REC | ORD | |
| | THIS SPACE FOR FEDERA | AL OF | STATE | OFFICE USE | | |
| certify that the applicant ho | uny, are attached. Approval of this notice does not warrant or olds legal or equitable title to those rights in the subject lease olicant to conduct operations thereon. | Title | | MAY 29,2017 PK fwash REAU OF LAND MANAGEI | MENT | Date |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person | | erson kr | | A | | y of the United |

(Instructions on page 2)

^{**} BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **