| | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT JUN 142017 | | | | OMB No. 1004-0137 Expires: July 31, 2010 5. Lease Serial No. | | |
|---|---|--|---------------------------------------|-----------|--|---|--|
| SUNDRY I Do not use this | NOTICES AND REPO form for proposals Use Form 3160-3 (A | ORTS ON W | RECEN | VE | NMLC 065478B 6. If Indian, Allottee or | Tribe Name | |
| SUBMIT IN TRIPLICATE Other instructions on page 2. | | | | | e | 7. If Unit of CA/Agreement, Name and/or No. NMNM 70945X | |
| I. Type of Well | | | | | | 8. Well Name and No. | |
| ✓ Oil Well ☐ Gas Well ☐ Other | | | | | Empire Abo Unit | 11A | |
| 2. Name of Operator Apache Corporation | | | | | 9. API Well No. 30-015-00748 | | |
| 3a. Address 3b. Phone No. (include area code) | | | | | | 10. Field and Pool or Exploratory Area | |
| 303 Veterans Airpark Ln, Midland, Tx 79705 432-556-9143 | | | | | Empire; Abo (22040) | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. Country or Parish, State Eddy, NM | | |
| Sec 3, T18S, R27E, 2310' FNL & 1650' FEL | | | | | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF AC | | | | | TION | |
| Notice of Intent | Notice of Intent | | en | P | roduction (Start/Resume) | Water Shut-Off | |
| Nonce of finent | Alter Casing | Fract | ure Treat | R | teclamation | Well Integrity | |
| Subsequent Report | Casing Repair | 🔲 New | Construction | | lecomplete | Other | |
| | Change Plans | | and Abandon | _ | emporarily Abandon | | |
| Final Abandonment Notice Convert to Injection Plug | | | Back | v | Vater Disposal | | |
| | 2 5440', circ MLF @ 5440' c" cmt @ 3050'-2688', perf | - surf, spot 25 @ 1660' m&p s "c" cmt down | 25 x class "c" cr 4 1/2" csg int p | nt, tag (| @ 1420', perf @ 950' sqz ! | 50 x class "c" cmt @ 950'-765'. ipment, cut well head & anchors. | |
| | hereby certify that the foregoing is true and correct. Name (Printed/Typed) | | | | NM OIL CONSERVATION: ARTESIA DISTRICT | | |
| | | - e'ot | ed tor les | | JUN 2 | 1 2017 | |
| | | NCCOL. | MMC B. | | RECI | EIVED | |
| 14. I hereby certify that the foregoing is | true and correct. Name (Printe | ed/Typed) | | | | | |
| Jimmy Bagley | | | Title Agent | | | | |
| Signature Ah | Ц | | Date 06/07/20 | 17 | | | |
| | U THIS SPACE | FOR FEDE | RAL OR ST | ATE C | OFFICE USE | | |
| Approved by | | | | | | | |
| Conditions of approval, if any, are attache that the applicant holds legal or equitable entitle the applicant to conduct operations | title to those rights in the subje | | | | Da | ite | |
| Title 18 U.S.C. Section 1001 and Title 43 fictitious or fraudulent statements or repr | U.S.C. Section 1212, make it | | | nd willfu | Ily to make to any department | or agency of the United States any false, | |
| (Instructions on page 2) APPROVED 134 Su | un Burks, : | sr. Ruci | AMATION | For | émas, Apacua | E CORP. | |