

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTCarlsbad Field Office  
OCD ArtesiaFORM APPROVED  
BLM NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Serial No.  
NMMLC064827A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit or CA/Agreement, Name and/or No.  
NMNM70965X8. Well Name and No.  
JAMES RANCH UNIT DI1A 206H9. API Well No.  
30-015-4323610. Field and Pool or Exploratory Area  
UNDESIGNATED;BONE SPRING

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, LP respectfully submits this sundry notice for construction on Federal surface. Construction will consist of an extension of the current approved facility pad to service operations on the James Ranch Unit DI 1A. Details of the proposed construction are as follows:

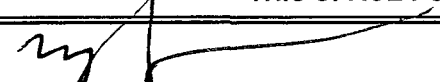
Pad Extension ? The current approved facility pad location for James Ranch Unit DI 1A SENW, Sec. 21 will be extended to the south in to allow room for battery process equipment. Extension is proposed to be 150' x 300' with a total disturbance of +/- 1.03 acres. The construction materials will match those of the original pad site.

Construction on this extension will be done in conjunction with construction of original pad.

*Originals COA  
Apply. - FB**Okay to go - FB 06/16/17 EA# : NM-P070-2014-1457-EA*

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #377979 verified by the BLM Well Information System		NM OIL CONSERVATION	
For BOPCO LP, sent to the Carlsbad		Committed to AFMSS for processing by		DEBORAH MCKINNEY on 06/06/2017 ()	
Name (Printed/Typed) TRACIE J CHERRY		Title REGULATORY ANALYST		JUL 03 2017	
Signature (Electronic Submission)		Date 06/05/2017		RECEIVED	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By 	FIELD MANAGER	Date 20 Jun 2017
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

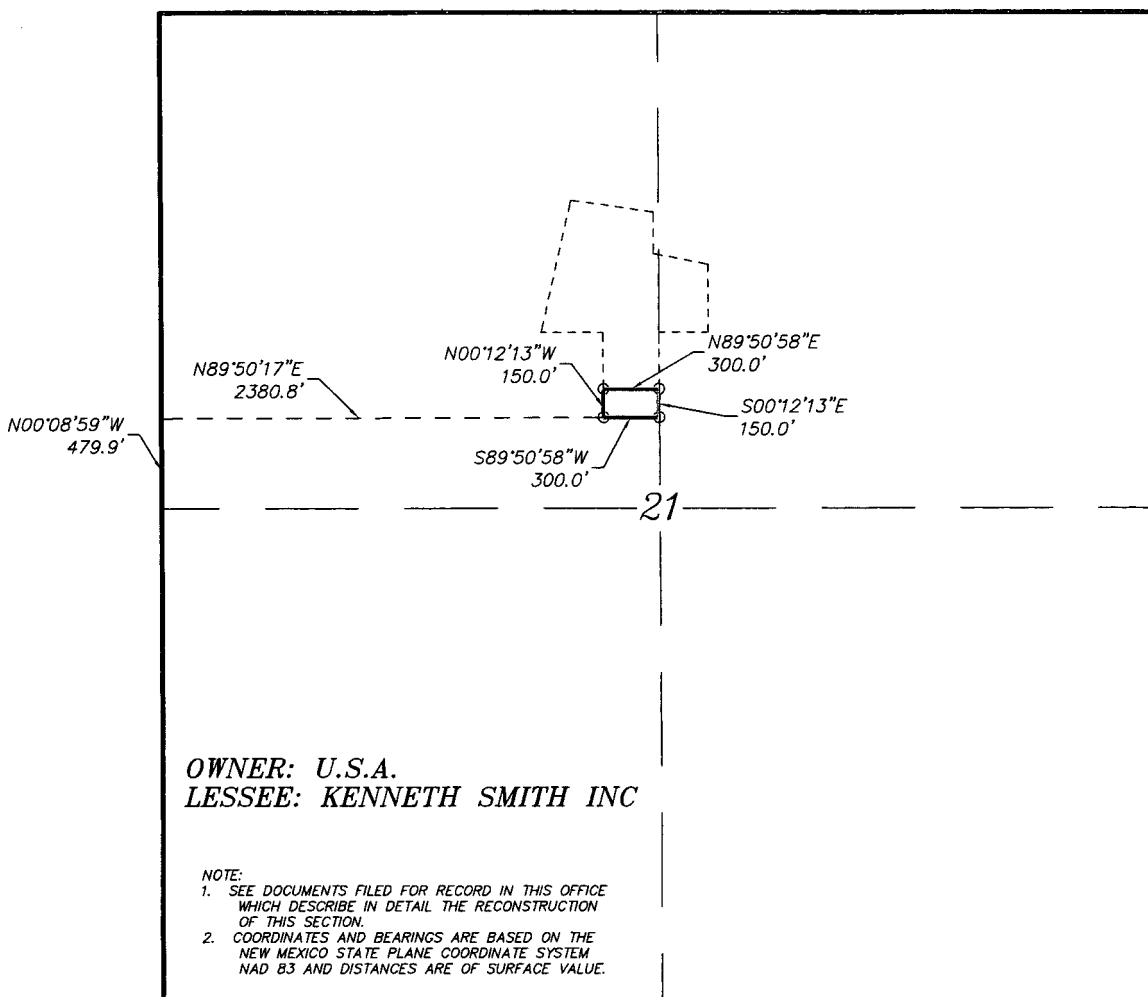
Office BLM-CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\****7-3-17 REP*

**SECTION 21, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**



**OWNER: U.S.A.  
LESSEE: KENNETH SMITH INC**

- NOTE:**
1. SEE DOCUMENTS FILED FOR RECORD IN THIS OFFICE WHICH DESCRIBE IN DETAIL THE RECONSTRUCTION OF THIS SECTION.
  2. COORDINATES AND BEARINGS ARE BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM NAD 83 AND DISTANCES ARE OF SURFACE VALUE.

**LEGAL DESCRIPTION**

A TRACT OF LAND LOCATED IN SECTION 21, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT WHICH LIES N00°08'59"W., 479.9 FEET AND N89°50'17"E., 2380.8 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 21; THENCE N00°12'13"W., 150.0 FEET; THENCE N89°50'58"E., 300.0 FEET; THENCE S00°12'13"E., 150.0 FEET; THENCE S89°50'58"W., 300.0 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 1.03 ACRES, MORE OR LESS.

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

**GARY L. JONES**  
PROFESSIONAL LAND SURVEYOR  
No. 7977  
No. 5074

1000 0 1000 2000 FEET

**BOPCO, L.P.**

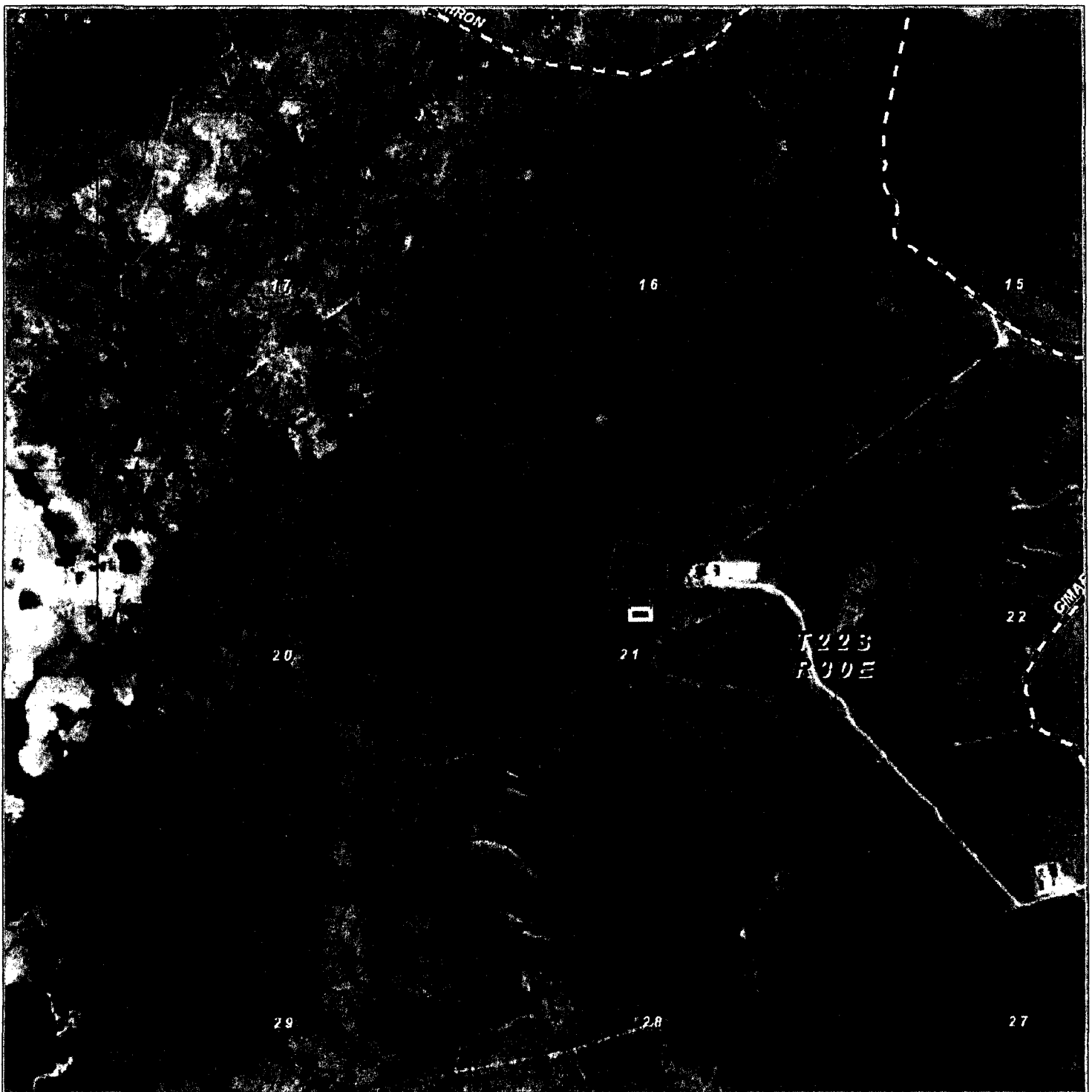
REF: PROPOSED JRU DRILL ISLAND 1A PRODUCTION AREA EXTENSION

A TRACT OF LAND LOCATED IN  
SECTION 21, TOWNSHIP 22 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

**Basin surveys**  
focused on excellence  
in the oilfield

20 N. W. 10th St. Suite 300  
Hobbs New Mexico 88241  
Phone: (505) 392-2205  
Fax: (505) 392-2205





**PROPOSED JRU DRILL ISLAND 1A PRODUCTION AREA EXTENSION**  
 Section 21, Township 22 South, Range 30 East,  
 N.M.P.M., Eddy County, New Mexico.

**basin**  
**surveys**

focused on excellence  
 in the oilfield

P.O. Box 186  
 112 West County Rd.  
 Hobbs, New Mexico 88241  
 575-393-7316 - Office  
 575-392-1200 - F  
 basin-surveys.com

0' 1000' 2000' 3000' 4000'

SCALE: 1" = 2000'

W.O. Number 328-0

Survey Date: 3-23-2011

YELLOW TINT - USA LAND

BLUE TINT - STATE LAND

NATURAL COLOR - FEE LAND



**BOPCO, L.P.**