Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM94651

6. If Indian, Allottee or Tribe Name

SUNDRY N	OTICES AND REPORTS ON WELLS
Do not use this	form for proposals to drill or to re-enter an
	Use form 3160-3 (APD) for such proposals.

abandoned Wen. Ose form 310		
SUBMIT IN TRIPLICATE - O	7. If Unit or CA/Agreement, Name and/or No.	
Type of Well ☐ Gas Well ☐ Other		8. Well Name and No. CEDAR CANYON 29 FEDERAL 3H
	Contact: JANA MENDIOLA analyn_mendiola@oxy.com	9. API Well No. 30-015-42993-00-S1
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521	3b. Phone No. (include area code) Ph: 432-685-5936	10. Field and Pool or Exploratory Area PIERCE CROSSING-BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish, State
Sec 29 T24S R29E SENE 1990FNL 210FEL 32.190084 N Lat, 103.998266 W Lon		EDDY COUNTY, NM
12 CHECK THE APPROPRIATE B	OX(ES) TO INDICATE NATURE OF NOT	TICE REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	☐ Acidize ☐ Alter Casing	☐ Deepen ☐ Hydraulic Fracturing	☐ Production (Start/Resume) ☐ Reclamation	☐ Water Shut-Off ☐ Well Integrity	
	☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	□ New Construction□ Plug and Abandon□ Plug Back	☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal	☑ Other Hydraulic Fracture	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 3/5/17, RIH & clean out to PBTD @ 13278'. 3/9/17 RIH w/ 5-1/2" 20# P110 tie back seal assembly connect to 4-1/2" 13.5# P110 liner. Pressure test csg to 9500# for 30 min, good test. RIH & perf @ 13135-12929, 12879-12673, 12623-12417, 12367-12161, 12111-11905, 11855-11649, 11599-11393, 11344-11137, 11081-10881, 10831-10625, 10575-10369, 10319-10113, 10063-9860, 9807-9606, 9551-9345, 9295-9089, 9039-8833, 8783-8582' Total 540 holes. Frac in 18 stages w/ 3700721g Slick Water + 36000g 15% HCl acid + 3219742g Linear gel w/ 7681198# sand, RD Schlumberger 3/24/17. RIH & clean out, flow to clean up and test well for potential.

NM OIL CONSERVATION

ARTESIA DISTRICT

JUL 0 3 2017

14 11-1-1-1-1-1-1-1	£			RECEIVED		
14. I hereby certify that the	he foregoing is true and correct. Electronic Submission #373237 verifie For OXY USA INCORPORA Committed to AFMSS for processing by DEBO	TEĎ, s	ent to the Carlsbad			
Name (Printed/Typed)	DAVID STEWART	Title	REGULATORY ADVISOR			
Signature	(Electronic Submission)	Date	04/19/2017			
ACCEPTED FORTHIS SPACE FOR FEDERAL OR STATE OFFICE USE						
(extG	SCD! DAVID & CLAS					
Approved By	- MAY- 2 4- 2 0 17	Title		Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant holds legal or equitable title to those rights in the subject lease.		Office				
Title 18 U.S.C. Section States any false, fictitious	THO LEGINGEN COMMENT make it a crime for any pe or fraudulent statements of representations as to any matter w	rson kno ithin its j	wingly and willfully to make to any departmen urisdiction.	t or agency of the United		