| Submit 1 Copy To Appropriate District Office | State of New Mexico | F | Form C-103 Revised July 18, 2013 | |
|---|---|---|---|--|
| <u>District I</u> – (575) 393-6161 | Energy, Minerals and Natural Re | sources Revised | | |
| 1625 N. French Dr., Hobbs, NM 88240 | | WELL API NO. | | |
| <u>District II</u> - (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIV | ISION 30-015-42935 | | |
| District III - (505) 334-6178 | 1220 South St. Francis I | 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | T. STATE FEE 6. State Oil & Gas Lease No. | | |
| <u>District IV</u> - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | 54141 6, 1441 67505 | b. State OII & Gas Lease No. | | |
| 87505 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | 7. Lease Name or Unit Agree | ment Name | |
| | | | | |
| PROPOSALS.) | CATION FOR TERMIN (FORM C-101) FOR SUC | 8. Well Number 1H | | |
| 1. Type of Well: Oil Well | Gas Well 🛛 Other | | | |
| 2. Name of Operator | | 9. OGRID Number 14744 | - | |
| Mewbourne Oil Company | | | | |
| 3. Address of Operator | | 10. Pool name or Wildcat | | |
| PO Box 5270, Hobbs NM 88241 | | Purple; Sage Wolfcamp (Gas) 98 | 220 | |
| 4. Well Location | Millel for Millele and Milling of the left of Millel (1994) and the second second second second second second s | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Unit Letter A : 1 | 35 feet from the North line and | 400 feet from the East line | | |
| Section 3 | Township 24S Range | | intv | |
| | 11. Elevation (Show whether DR, RKB, | | | |
| | 3018' GL | | | |
| | | | | |
| 12 Charles | Appropriate Box to Indicate Nature | of Nation Danast or Other Data | | |
| 12. Check / | Appropriate Box to indicate Mature | of Notice, Report of Other Data | | |
| NOTICE OF IN | ITENTION TO: | SUBSEQUENT REPORT OF | - | |
| PERFORM REMEDIAL WORK | | | | |
| | | | | |
| PULL OR ALTER CASING | | | ب | |
| | | | | |
| CLOSED-LOOP SYSTEM | | | | |
| OTHER: | | ER: | П | |
| | | nt details, and give pertinent dates, including | estimated date | |
| | | Multiple Completions: Attach wellbore diag | | |
| proposed completion or rec | | 1 1 5 | • | |
| 1 1 ······ | • | | | |
| 2/24/17 Move in Ready Drill. Dril | 1 17 1/2" surface hole. Ran 169' of 13 3/8" 5 | 4.5# J55 ST&C csg. Cmt w/300 sks Class C | w/2% CaCl2. | |
| Aixed @ 14.8#/g w/1.34 yd. Plug d | own @ 2:00 P.M. 02/24/2017. Circ 20 sk | s of cmt to the pit. WO Drilling Rig. | | |
| | | | | |
| 04//16/17 At 1:15 P.M. tested csg to | o 1500# for 30 mins, held OK. | | | |
| | | | | |
| | | | | |
| Spud Date: | Rig Release Date: | | | |
| | | | | |
| | | | | |
| hereby certify that the information | above is true and complete to the best of | ny knowledge and belief. | | |
| | | | | |
| | Y-Han | | | |
| SIGNATURE DCK | D | DATE07/26/2017 | | |
| <u> </u> | | | | |
| Type or print name _ladkie Lathan_ | E-mail address: _jlathan@mew | bourne.com PHONE: _575-393-5905 | | |
| For State Use Only | | | | |
| APPROVED BY | TITLE C+ ND | | 1-10 | |
| Conditions of Americal Court | LE 20 MILE S/AT | Myr DATE 7-2 | -6-17 | |
| Conditions of Approval (if any): | | | | |
| | | | | |