| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | NMOCD Artesia | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. | | | |
|--|--|---|--|---|--|-----------|------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | NMLC028784A 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM88525X | | | |
| 1. Type of Well | | | | | 8. Well Name and No. BURCH KEELY UNIT 955H | | | |
| Contact: KANICIA CASTILLO | | | | | 9. API Well No. | | | |
| COG OPERATING LLC E-Mail: kcastillo@concho.com | | | | | 30-015-44150 | | | |
| 3a. Address 600 W ILLINOIS AVE MIDLAND, TX 79701 | 600 W ILLINOIS AVE Ph: 432-68 | | | | 4332 10. Field and Pool or Exploratory Area BK-GLORIETA, UPPER YESO | | | |
| 4. Location of Well (Footage, Se | | | 11. County or Parish, State | | | | | |
| Sec 24 T17S R29E Mer NI | | | EDDY COUNTY, NM | | | | | |
| 12. CHECK THE | APPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR O | THER D | ATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | |
| □ Notice of Intent | □ Acidize | Deepen | | Producti | Production (Start/Resume) | | ater Shut-Off | |
| Subsequent Report | □ Alter Casing | Hydraulic Fracturing | | 🗖 Reclama | Reclamation | | ell Integrity | |
| | Casing Repair | | w Construction | C Recomp | | | Other Drilling Operations | |
| Final Abandonment Notice | Change Plans | | g and Abandon g Back | Temporarily Abandon Water Disposal | | | V k · · · | |
| following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 5/27/17 Spud 17-1/2? @ 7:30pm. 5/28/17 TD 17-1/2? @ 327?. Ran 8jts 13-3/8? J55 54.5# @327?. Cmt w/400sx C. PD @ 6:01am. Circ 83sxs. WOC 12hrs. Test BOP to 250# low to 3000# high for 10 min, good test. 5/29/17 TD 12-1/4? @1069?. Ran 24jts 9-5/8? J55 40# @ 1069?. 5/30/17 Cmt w/300sx C lead, 200sxs C tail. PD @ 10:52pm. Circ 86sx to surface. WOC 12hrs. Test BOP to 250# low to 2000# high for 10min, good test. 6/02/17 TD 8-3/4? vertical hole @ 4274. KOP @ 4274?. 6/08/17 TD 8-3/4? vertical hole @ 4274. MD, 4868?TVD. 6/09/17 Ran 94 jts 7? L80 LTC 29# @ 4267?, 131jts 5-1/2? L80 LTC 17# @ 10,230?. Cmt w/500sx C | | | | | | | | |
| lead, 1700sx C tail. Did not bump plug. Circ 319sx. RR. | | | | | MOCD | RECE | IVED | |
| 14. I hereby certify that the foregoin | g is true and correct. Electronic Submission # For COG C Committed to AFMSS for | 379106 verifie PERATING L processing by | d by the BLM Wel .C, sent to the Ca DEBORAH MCKI | l Information arisbad NNEY on 06/ | System 19/2017 () | | | |
| Name (Printed/Typed) KANIC | IA CASTILLO | | Title PREPA | RER | | | | |
| Signature (Electronic Submission) | | | Date 06/19/2017 | | | | | |
| ACCEPTED | FOR RECORD | DR FEDER | L OR STATE | OFFICE US | SE | | | |
| Approved by this | | Title | | | | Date | | |
| Conditions of approval, if any, are atta certify that the applicant holds legal or which would entitle the applicant pc | Office | | | <u></u> | | | | |
| Title 18 U.S.C. Sector free out File States any false, fictitious of fraudu | 43 ESC Section 1212, make it a m surrenting EEppesentations as | crime for any p to any matter w | erson knowingly and ithin its jurisdiction. | willfully to ma | ke to any department | or agency | of the United | |
| (Instructions on page 2) ** OPEF | ATOR-SUBMITTED ** O | PERATOR | SUBMITTED * | * OPERAT | OR-SUBMITTE | D ** | | |