|  | UNITED STATES <b>NMOCD</b>  |   |                               | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |                      |
|--|---|---|-------------------------------|---|----------------------|
| BUREAU OF LAND MANAGEMENT Artesia<br>SUNDRY NOTICES AND REPORTS ON WELLS   |   |   |                               | 5. Lease Serial No.<br>NMNM046525                               |                      |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                                      |   |   |                               | 6. If Indian, Allottee or Tribe Name                            |                      |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |   |                               | 7. If Unit or CA/Agreement, Name and/or No.                     |                      |
| I. Type of Well  |   |   |                               | 8. Well Name and No.<br>COTTON DRAW UNIT 272H                   |                      |
| Oil Well Gas Well Other     Contact: LINDA GOOD     DEVON ENERGY PRODUCTION CONTART: LINDA GOOD  |   |   |                               | 9. API Well No.<br>30-015-43724-00-X1                           |                      |
| DEVON ÈNERGY PRODUCTION COME-Mail: linda.good@dvn.com 3a. Address 3b. Phone No. (include area code)  |   |   |                               | 10. Field and Pool or Exploratory Area                          |                      |
| 6488 SEVEN RIVERS HIGHV<br>ARTESIA, NM 88211   | Ph: 405.552.6558  |   | PADUCA                        |   |                      |
| 4. Location of Well (Footage, Sec., T  | )   |   |                               | 1. County or Parish, State                                      |                      |
| Sec 3 T25S R31E Lot 2 225FNL 1350FEL   |   |   |                               | EDDY COUNTY, NM   |                      |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES)  | TO INDICATE NATURE OI   | F NOTICE, RE                  | EPORT, OR OT  | HER DATA             |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |                               |   |                      |
| <b>—</b> NI .:   | Acidize Deepen Dep  |   | Production                    | uction (Start/Resume) 🔲 Water Shut-Off                          |                      |
| □ Notice of Intent   | □ Alter Casing  | Hydraulic Fracturing  | Reclamatio                    | n   | U Well Integrity     |
| 🛛 Subsequent Report  | Casing Repair   | New Construction  | Recomplete                    | 2   | ⊠ Other              |
| Final Abandonment Notice   | Change Plans  | Plug and Abandon  | Temporaril                    | y Abandon   | Drilling Operations  |
|  | Convert to Injection  | Plug Back   | U Water Disp                  | osal  |                      |
| (5/31/2017 - 6/2/2017) Spud<br>BTC csg, set @ 706'. Lead cr<br>53 bbls cmt to surf. PT BOPE<br>(6/3/2017 - 6/6/2017) TD 12-'<br>4305'. Lead cmt w/965 sx Cl0 | 1/4" hole @ 4320'   | /102 jts 9-5/8" 40.00# J-55 BT<br>Tail w/425 sx CIC, yld 1.33,                    | C csg, set @<br>14.80 cu      | NM OIL  |                      |
| ft/sx. Disp w/323 bbls FW. C test. PT csg to 2765 psi for 3  | 30 min, good test.  | ·   |                               | A   | UG 09 2017           |
| (6/7/2017 - 6/15/2017) TD 8-3<br>RYP-110 CDC-HTQ csg, set (<br>CIH, yld 1.40, 13.20 cu ft/sx.  | 3/4" hole @ 10,323' & 8-1<br>@ 14,864". Lead w/670 s<br>Disp w/343 bbl FW. RR ( | /2" hole @ 14,872'. RIH w/36<br>x cmt, yld 2.90, 11.00 cu ft/sx.<br>@ 5:00 AM MT. |                               | ×   | RECEIVED             |
| 14. I hereby certify that the foregoing is   | Electronic Submission #<br>For DEVON ENERG                                      | 381172 verified by the BLM Wel<br>Y PRODUCTION COM LP, sent                       | to the Carlsbad               |   |                      |
| Con<br>Name(Printed/Typed) LINDA GC  |   | essing by PRISCILLA PEREZ or<br>Title REGUL                                       | 07/16/2017 (17<br>ATORY \$PEC |   | $\searrow /  $       |
|  |   | ACCEPTED FOR RECORD   |                               |   |                      |
| Signature (Electronic S  |   | Date 07/13/20   |                               |   |                      |
|  | THIS SPACE FO   | DR FEDERAL OR STATE   |                               | 1 2017 /  |                      |
| Approved By  |   | Title   |                               |   |                      |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equivilent would entitle the applicant to condu                     | uitable title to those rights in the  | not warrant or  | CARLSBAD                      | LELD OFFICE   | 20/01                |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as                 | crime for any person knowingly and<br>to any matter within its jurisdiction.      | willfully to make             | o any department of   | agency of the United |
| (Instructions on page 2)   |   | D ** BLM REVISED ** BLM   |                               |   | D **                 |
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|  |   | $\backslash$  |                               |   | V                    |