## Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                      |   |  |  | NMNM115410   |                        |  |
|---|---|--|--|--|------------------------|--|
|   |   |  |  | 6. If Indian, Allottee or Tribe Name                       |                        |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |  |  | 7. If Unit or CA/Agreement, Name and/or No.                |                        |  |
| 1. Type of Well ☐ Other ☐ Other   |   |  |  | 8. Well Name and No.<br>DR SCRIVNER FED 01 24S 28E RB 208H |                        |  |
| Name of Operator Contact: AVA MONROE MATADOR PRODUCTION COMPANYE-Mail: amonroe@matadorresources.com   |   |  |  | 9. API Well No.<br>30-015-43822                            |                        |  |
| 3a. Address<br>5400 LBJ FREEWAY, STE 18<br>DALLAS, TX 75240   | 500 STE 1500  | 3b. Phone No. (include area code) Ph: 972-371-5200 Fx: 972-371-5201                                      | 10. Field and Pool or Exploratory Area PURPLE SAGE;WOLFCAMP(GAS) |  |                        |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  | 11.  | County or Parish, S  | State                  |  |
| Sec 1 T24S R28E Mer NMP 32.000000 N Lat, 104.000000   |   |  | E  | EDDY COUNTY, NM  |                        |  |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE,   |   |  |  | ORT, OR OTH  | ER DATA                |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |  |  |                        |  |
| ☐ Notice of Intent  | ☐ Acidize   | □ Deepen   | ☐ Production (S  | Start/Resume)  | ■ Water Shut-Off       |  |
| _   | ☐ Alter Casing  | ☐ Hydraulic Fracturing   | ☐ Reclamation  |  | ■ Well Integrity       |  |
| Subsequent Report   | ☐ Casing Repair   | ■ New Construction   | ☐ Recomplete   |  | Other                  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | Plug and Abandon   | ☐ Temporarily  | Abandon  | Venting and/or Flaring |  |
|   | Convert to Injection  | ☐ Plug Back  | ■ Water Dispos   | sal  |                        |  |
| BLM BOND NO. NMB000107<br>SURETY BOND NO. RLB001<br>EC#360619 approved<br>Production is from the Purple<br>11/2/16 - 02/2/17 = 9208 mcf<br>These wells: Dr Scrivner Federal 01 24 | 5172<br>Sage;Wolfcamp (Gas) Po<br>eral 01 24S 28E RB #208I            | H 30-015-43822   |  | CONSERV.  TESIA DISTRIC  UG 0 9 2017  ECEIVED              | r                      |  |
|   |   |  |  |  |                        |  |
| 14. I hereby certify that the foregoing in Name (Printed/Typed) ROMANO  | Electronic Submission #<br>For MATADOR PR<br>Committed to AFMSS for p | 379068 verified by the BLM Wel<br>CODUCTION COMPANY, sent to<br>processing by DEBORAH MCK<br>Title PRODE | the Carlsbad<br>NNEY on 06/19/20<br>NGINEER                      | 117 ()   |                        |  |
| Signature (Electronic   | Submission)   | Date 06/16/20  | ACCEPTED   | FOR REC  |                        |  |
|   | THIS SPACE FO   | OR FEDERAL OR STATE  | 1 /  | 2 5 20174  | Inhm                   |  |
| Approved By  Conditions of approval, if any, are attached   |   |  | BURLAUQE   | AND MANAYEM<br>TO FEELD WIFTER                             | Date                   |  |
| certify that the applicant holds legal or eq<br>which would entitle the applicant to cond   | uct operations thereon.   | Office   | X //   |  |                        |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  |   |  | willing to make to   | any department or  | agency of the United   |  |
| (Instructions on page 2) ** OPERA   | TOR-SUBMITTED ** O  | PERATOR-SUBMITTED **   | * OPERATOR-  | SUBMITTED  | ** \ \ \ .             |  |