| Form 3160-5 (June 2015) | UNITED STATES DEPARTMENT OF THE INTERIOR OCD Artesia | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | |
|---|--|---|-----------------------------------|--|--|---|--|--|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 5. Lease Serial No. NMLC028784A | | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM88525X | | | |
| 1. Type of Well | | | | | 8. Well Name and No. BURCH KEELY UNIT 942H | | | |
| 2. Name of Operator Contact: KANICIA CASTILLO COG OPERATING LLC E-Mail: kcastillo@concho.com | | | | | 9. API Well No. 30-015-44081-00-X1 | | | |
| 3a. Address3b. Phone No. (include are Ph: 432-685-4332600 W ILLINOIS AVENUE MIDLAND, TX 79701Ph: 432-685-4332 | | | | | 10. Field and Pool or Exploratory Area BURCH KEELY-GLORIETA-UPPER | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 13 T17S R29E NESE 2285FSL 230FEL 32.833561 N Lat, 104.020409 W Lon | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE | E APPROPRIATE BOX(ES) | TO INDICAT | TE NATURE O | F NOTICE, I | REPORT, OR OTH | IER DATA | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | | |
| □ Notice of Intent | Acidize Deepen | | en | Production (Start/Resume) Water Shut-Off | | | | |
| Subsequent Report | Alter Casing | | Hydraulic Fracturing | | tion | U Well Integrity | | |
| <u> </u> | Casing Repair | | | C Recomp | Drilling Operations | | | |
| Final Abandonment Notic | Change Plans | | | □ Tempora □ Water D | rily Abandon | | | |
| gals 15% HCL. Frac w/372 sand, 5,412,840# 40/70 w 7/10/17 ? 7/12/17 Drill out | of to softin, good test. 9 stages @ 5082 ? 9847 w/6 : 2,918 gals treated water, 9,8 hite sand, 1,134,160# 40/70 plugs. Clean out to PBTD 98 s 2-7/8" J55 tbg, EOT @ 542 | 06,958 gals sli CRC. 391 <i>.</i> | ck water, 2,993, | ,700# 100 me | 172 ssh 8-22-17 r record - NMO4 | CD | | |
| | ing is true and correct. | 384089 verifie | l by the BLM We | II Information | System | | | |
| I hereby certify that the foregoi Name (Printed/Typed) KANIC | Electronic Submission # For COG C Committed to AFMSS for pro CIA CASTILLO | PERATING L cessing by TE | ILLE ORTIZ on (Title PREPA | 08/08/2017 (17 | DLM1458SE) | | | |
| Name(Printed/Typed) KANIC | Committed to AFMSS for pro- | DPERATING LL cessing by TE | ILLE ORTIZ on (| 08/08/2017 (17 RER | DLM1458SE) | | | |
| Name (Printed/Typed) KANIC | Committed to AFMSS for pro | cessing by TE | Date 08/08/2 | 08/08/2017 (17 RER 017 | DLM1458SE) | | | |
| Name(Printed/Typed) KANIC Signature (Electro | Committed to AFMSS for prod DIA CASTILLO pnic Submission) | cessing by TE | Date 08/08/2 | 017 017 0FFICE US | DLM1458SE) | Date 08/14/20 | | |
| Name (Printed/Typed) KANIC Signature (Electro | Committed to AFMSS for proc CIA CASTILLO onic Submission) THIS SPACE F(| OR FEDERA | Date 08/08/2 L OR STATE | 08/08/2017 (17 RER 017 OFFICE US OMAR UM ENGINE | DLM1458SE) | Date 08/14/20 | | |