## NM OIL CONSERVATION

ARTESIA DISTRICT

SEP 0 1 2017

District 1
1625 N. French Dr., Hobbs, NM \$8240
Phone: (375) 393-6161 Pax: (375) 393-0720
Bistrict II
811 S. First St., Artesia, NM 88210
Phone: (375) 748-1283 Pax: (375) 748-9720
District III
1000 Rio Brazos Road, Artec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Frencis Dr., Santa Fo, NM 87505
Phone: (505) 476-3460 Pax: (305) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Form C-102
RECEINMENDED August 1, 2011
Submit one copy to appropriate
District Office

Santa Fe, NM 87505

DHC-3871. A

☐ AMENDED REPORT

|   |            |            | WELL                       | OCA'                           | TION AN      | D ACR       | EAGE DEDI                       | CATION PLA     | Т              |           |  |
|---|------------|------------|----------------------------|--------------------------------|--------------|-------------|---------------------------------|----------------|----------------|-----------|--|
| 'API Number                                     |            |            |                            | <sup>2</sup> Pool Cade         |              |             | <sup>3</sup> Pool Name          |                |                |           |  |
| 30-015-34280                                    |            |            |                            | 97566                          |              |             | Walnut Canyon; Upper Penn (Gas) |                |                |           |  |
| Property Code                                   |            |            |                            |                                |              | operty Name |                                 |                | Well Number    |           |  |
| 35027   |            |            | Black Magic 6 Com          |                                |              |             |                                 |                |                | 1         |  |
| OGRID No.                                       |            | ·····      | <sup>8</sup> Operator Name |                                |              |             |                                 |                | 2 Elevation    |           |  |
| 162683  |            |            |                            | Cimarex Energy Co. of Colorado |              |             |                                 |                |                | 3387      |  |
| " Surface Location                              |            |            |                            |                                |              |             |                                 |                |                |           |  |
| UL or lot no.                                   | Section    | Townshi    | p Ran                      | ge L                           | ot lidn Fe   | t from the  | North/South line                | Peet from the  | East/\Yest Iti | ne County |  |
| Α   | 6          | 259        | 26E                        |                                | 12           | 50          | North                           | 1250           | East           | Eddy      |  |
| "Bottom Hole Location If Different From Surface |            |            |                            |                                |              |             |                                 |                |                |           |  |
| UL or lat no.                                   | Section    | Townshi    | P Ran                      | ge L                           | oi lần Pec   | t from the  | North/South line                | lieet from the | Enst/West Ur   | c County  |  |
|   |            |            |                            |                                |              |             |                                 |                |                |           |  |
| 13 Dedicated Acres                              | Ja Joint o | r Infill · | 14 Consolidati             | n Cede                         | 13 Order No. |             |                                 | * <u></u>      |                |           |  |
| 319.4   |            |            |                            |                                |              |             |                                 |                |                |           |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|   |       | "OPERATOR CERTIFICATION  |
|---|-------|--|
|   | ó     | I hereby certify that the information contained herein is true and complete  |
|   | 1250, | to the best of my knowledge and belief, and that this organisation either  |
|   |       | mans a working interest or unleased patternl interest in the land including  |
|   | [     | the proposed bottom hole location or has a right to drill this well at this  |
|   |       | location pursuant to a contract with an owner of such a mineral or working   |
|   | 1250' | to brest, or to a voluntary pooling agreement or a computatory pooling   |
|   |       | ofter heretalfre entired by the distators  |
|   |       | 1XW 8/31/2017  |
|   |       | Date Date  |
| Ĭ l                                     |       | Talaishu Craushad  |
|   |       | Amithy Crawford  |
|   |       | Printed Name   |
|   |       | Acrawford@cimarex.com  |
|   |       | II-mail Address  |
|   |       |  |
|   |       | "SURVEYOR CERTIFICATION  |
|   |       | I hereby certify that the well location shown on this  |
| *************************************** |       | plat was plotted from field notes of actual surveys  |
|   |       | # "  |
|   |       | made by me or under my supervision, and that the   |
| ,                                       |       | same is true and correct to the best of my belief.   |
|   |       |  |
|   |       | Date of Survey   |
|   |       | Signature and Seal of Professional Surveyor:   |
|   |       | and desired and the second section of the second section of the second section of the second section of the second |
|   |       |  |
|   |       |  |
|   |       |  |
|   |       | ,  |
|   |       | Certificate Number   |
|   |       |  |