

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION
CARLSBAD DISTRICT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS SEP 11 2017
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED

5. Lease Serial No.
NMLC069144

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BIG EDDY UNIT 29 FEDERAL 001

9. API Well No.
30-015-43253

10. Field and Pool or Exploratory Area
SWD; DEVONIAN

11. County or Parish, State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
BOPCO, L.P. Contact: STEPHANIE RABADUE
E-Mail: stephanie_rabadue@xtoenergy.com

3a. Address
PO BOX 2760
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-620-6714

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T21S R29E Mer NMP SWSW 980FSL 450FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BOPCO, L.P. respectfully requests a 24 Month (2-Year) extension on the above referenced approved APD.

PC 9-12-17
Accepted for record - NMOC

APPROVED FOR 24 MONTH PERIOD
ENDING 7-19-19

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #381851 verified by the BLM Well Information System
For BOPCO, L.P., sent to the Carlsbad
Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/20/2017 ()

Name (Printed/Typed) STEPHANIE RABADUE Title REGULATORY ANALYST

Signature (Electronic Submission) Date 07/19/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Cody P. Layton Title AFM - L & M Date 08/29/17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****