Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| MOCD | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 |
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| | |

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No.
ArtesiaMNM17224

| Do not was th | Do not use this forms for many souls to drill and a section | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | 6. If Indian, Allottee | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | 7. If Unit or CA/Agr | reement, Name and/or No. | |
| 1. Type of Well | | | 8. Well Name and No | | |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | QUEEN LAKE 2 | 0 FEDERAL 2H | |
| Name of Operator CHEVRON USA INC | | INDY H MURILLO MURILLO@CHEVRON.COM | 9. API Well No. 30-015-36444 | | |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | 1 | 3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445 | 10. Field and Pool of PIERCE CROS | r Exploratory Area SSING | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish | 11. County or Parish, State | |
| Sec 20 T24S R29E Mer NMP SWSE 350FSL: 1650FEL | | | EDDY COUNT | EDDY COUNTY, NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) T | O INDICATE NATURE O | F NOTICE, REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | . TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | |
| LI Notice of filterit | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | ☐ Well Integrity | |
| Subsequent Report ■ Subsequent Report | ☐ Casing Repair | ■ New Construction | ☐ Recomplete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Temporarily Abandon | | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | |
| HAS STARTED PRODUCING | 6 ON 07/28/2017. | | | of for record | |
| | NM OIL CONSEF ARTESIA DISTA | RVATION RICT | NIV | OCD et aly 17 | |
| SEP 1 3 2017 RECEIVED | | | | | |
| 14. I hereby certify that the foregoing is | strue and correct. Flectronic Submission #38 | 6648 verified by the BLM Wel | Information System | | |
| | For CHEVR | lON USA INC, sent to the Car | lsbald / / ` | | |
| Committed to AFMSS for processing by JENNIFER SANCHEZ Name (Printed/Typed) CINDY H MURILLO Title PERMITTIN | | TING SPECIALIST | // | | |
| 7. (a. 1. | WOTTLES | TAKE 1 LIGHT | | CORDI/I | |
| Signature (Electronic S | Submission) | Date 08/29/20 | | | |
| | THIS SPACE FOR | R FEDERAL OR STATE | FICE USE 1 2017 | | |
| A | | Tra | Mark | | |
| Approved By Conditions of approval, if any, are attache | | CARLSBA) HELD OF | | | |
| certify that the applicant holds legal or eq which would entitle the applicant to condu | uitable title to those rights in the s act operations thereon. | ubject lease Office | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a cr statements or representations as to | ime for any person knowingly and any matter within its jurisdiction. | willfully to make to any department o | r agency of the United | |
| (Instructions on page 2) ** OPERA | OR-SUBMITTED ** OP | ERATOR-SUBMITTED # | OPERATOR-SUBMITTED | 5** / / | |