## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137

	Expires:	January	31,	201
. Lease Se	rial No.			

D)	UREAU OF LAND MANA	CEMENT		f '8 K	Enpired. v	undary 51, 2010	
BUREAU OF LAND MANAGEMENT INMOCH  SUNDRY NOTICES AND REPORTS ON WELLS Artesia  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM104667		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No. CAVERNS FEDERAL COM 4H		
					9. API Well No.		
COG OPERATING LLC E-Mail: sdavis@concho.com					30-015-43291		
3a. Address 2208 WEST MAIN ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946			10. Field and Pool or Exploratory Area PURPLE SAGE; WOLFCAMP			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 21 T26S R25E Mer NMP NWNW 400FNL 460FWL				EDDY COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE C	F NOTICE	, REPORT, OR OTI	HER DATA	
TYPE OF SUBMISSION							
□ Notice of Intent	☐ Acidize	☐ Dec	epen	☐ Produc	tion (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hy	draulic Fracturing	☐ Reclam	nation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction ☐		☐ Recom	plete	Other	
☐ Final Abandonment Notice ☐ Change Plans		☐ Plug and Abandon ☐ Tempor			rarily Abandon		
	☐ Convert to Injection	☐ Convert to Injection ☐ Plug B			k		
13. Describe Proposed or Completed Op. If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 5/16/17 Test csg to 1500# for 19160-19170' (60). Injection 16/16/17 to 7/1/17 Perf 7617-1	ally or recomplete horizontally, rk will be performed or provide to operations. If the operation rebandonment Notices must be fil final inspection.  130 mins. Set CBP @ 19 test.	give subsurface the Bond No. o sults in a multip ed only after all	e locations and measure for file with BLM/BIA of the completion or recurrequirements, including to 8255#. Go	ured and true vA. Required su ompletion in a ding reclamation of test. Pe	retical depths of all pertical depths of all pertical descriptions and the new interval, a Form 316 on, have been completed	nent markers and zones. e filed within 30 days 60-4 must be filed once	
w/21,753,944# sand & 24,208	3,871 gal fluid.	0,010 gai 1	7270 G 12,402 gc	310 1070, 170			
7/3/17 to 7/11/17 Drilled out 0 7/12/17 Set 2 7/8" 6.5# J-55 t 7/17/17 Began flowing back 8	tbg @ 6954' & pkr @ 694	4'. Installed	gas-lift system.			<b>26</b> 2017	
			-	_	REC	EIVED	
	Accepted	for record	- NMOCD			/ /	
14. I hereby certify that the foregoing is	strue and correct	<u> </u>	<u> </u>	<del>/ /</del>		<del>-/-/-</del>	
	Electronic Submission # For COG C Committed to AFMSS for	PERATING L	LC, sent to the C	arisbad CHEZ on 09	- 11 \		
Name (Printed/Typed) STORMI I			THE TREF	AUCEP	TED FUR REC	ORD //	
Signature (Electronic S			Date 09/15/2			1	
	THIS SPACE FO	OR FEDER	AL OR STATE	OFFICE U	SE /0 2017		
Approved By			Title			Make	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

Office