Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Carlsbad Field Office M APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

OCD Artesia Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | NMLC028731B 6. If Indian, Allottee or Tribe Name | | | |
|---|--|-------------------------------------|---|--|---|------------------|---------------------------------|--|
| | | | | | o. If indian, Anottee of Tibe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM111789X | | | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. DODD FEDERAL UNIT 610 | | | |
| Name of Operator Contact: ROBYN RUSSELL COG OPERATING LLC E-Mail: rrussell@concho.com | | | | | 9. API Well No. 30-015-43329-00-X1 | | | |
| 3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701 | (include area code) -4385 | | 10. Field and Pool or Exploratory Area DODD-GLORIETA-UPPER YESO | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | | |
| Sec 15 T17S R29E SENE 2310FNL 330FEL | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) T | TO INDICAT | E NATURE O | F NOTICE, | REPORT, OR OTH | ER DA | ATA | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | |
| ■ Notice of Intent | ☐ Acidize | ☐ Deep | en | ☐ Production (Start/Resume) | | ■ Water Shut-Off | | |
| ☐ Subsequent Report | ☐ Alter Casing ☐ Hy | | aulic Fracturing | ☐ Reclama | _ | | ell Integrity | |
| | · | | Construction | ☐ Recomplete | | | ☑ Other Change to Original A | |
| ☐ Final Abandonment Notice | | | and Abandon Back | ☐ Temporarily Abandon☐ Water Disposal | | PD | | |
| COG Operating LLC respectful 08/17/2017. | FOR 29 MONTH PERIOD SEP 18 20 | | | аст 1 17 | | | | |
| | | | | | RECE | IVE |) | |
| 14. I hereby certify that the foregoing is Co Name (Printed/Typed) ROBYN R | Electronic Submission #36 For COG OF mmitted to AFMSS for proc | PERATING L | C, sent to the Ca NLLE ORTIZ on (| risbad | 7TO0034SE) | | | |
| Name (17 mea/19pea) ROBIN R | OSSELL | | THE REGUL | ATORT AND | ALISI | | | |
| Signature (Electronic S | Submission) | | Date 08/02/20 |)17 | | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE U | SE | | | |
| Approved By DUNCAN WHITLOCK | | | TitleTECHNICA | NICAL LEAD PET D | | Date 09/14/2017 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsbac | 1 | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a cutatements or representations as to | rime for any per o any matter wi | son knowingly and hin its jurisdiction. | willfully to ma | ake to any department or a | gency o | of the United | |