| | | | CONSERVAT | ION | | |
|--|--|---|---|--|--|------------------------|
| orm 3160-5 June 2015) UNITED STATES DEPARTMENT OF THE INTERIORSEP, 2, 6, 2017 BUREAU OF LAND MANAGEMENT | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | |
| BUREAU OF LAND MANAGEMENT NMOCD SUNDRY NOTICES AND REPORTS ON WELLS, to si Do not use this form for proposals to drill or to receive a abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Lease Serial No. NMNM111533 If Indian, Allottee or Tribe Name | |
| | | | | | | |
| 1. Type of Well Gas Well Cother | | | | | 8. Well Name and No. CORRAL CANYON FEDERAL COM 1 | |
| 2. Name of Operator XTO ENERGY INCORPORATED Contact: PATRICIA DONALD E-Mail: PATRICIA_DONALD@XTOENERGY.COM | | | | | 9. API Well No. 30-015-43474-00-X1 | |
| 3a. Address3b. Phone No. (include area code)500 W ILLINOIS STREET SUITE 100Ph: 432-571-8220MIDLAND, TX 79701Ph: 432-571-8220 | | | | | 10. Field and Pool or Exploratory Area WILLOW LAKE-BONE SPRING | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | |
| Sec 5 T25S R29E SESW 120FSL 1760FWL | | | | | EDDY COUNTY, NM | |
| 12. CHECK THE AP | PROPRIATE BOX(ES) | TO INDICA | FE NATURE O | F NOTICE, | REPORT, OR OT | HER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | 🗖 Dee | Deepen | | ion (Start/Resume) | UWater Shut-C |
| — | □ Alter Casing | 🗖 Hyd | Hydraulic Fracturing | | ation | Well Integrity |
| 🛛 Subsequent Report | | | | Recomplete | | ☑ Other Well Spud |
| Final Abandonment Notice | Change Plans Convert to Injection | tion Dlug Back | | Temporarily Abandon Water Disposal | | ii chi opud |
| CASING AT 463. CMT W/ 727 CEMENT WITH TEMPERATU 51SX CLASS C CMT. CMT TO 07/23/2017-07/26/2017: DRILL 2810?. CMT CSG WITH 8705 | RE SURVEY.TEMPERA D SURFACE-TESTED C/ | ATURE SURV ASING TO 90 HOLE TO 28 | EY SHOWS TO 0PSI FOR 30 M 20?. SET 9 5/8? | C AT 50?. V IN. TEST IS 40# J-55 C | VAIT ON CEMENT GOOD ASING AT | AND TOP OUT W |
| GOOD. 07/27/2017-08/10/2017: DRILI SET 5 ? INCH CASING AT 18 FOR 30 minutes. | . 8 3/4 HOLE TO 18790. | MD: 18790/ SS H <u>CMT T</u> C | VD: 8547 TD R SURFACE. PF | EACHED O | N 08/07/2017. | • |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission # For XTO ENER(mitted to AFMSS for proce | 385082 verifie GY INCORPO | by the BLM We | Il information | System | |
| Name(Printed/Typed) PATRICIA | | essing by PRI | | ATORY AN | ALYSTOD | ADA |
| Signature (Electronic S | ubmission) | | | ICCEP/I | EDFURINEC | 2 NUT |
| | THIS SPACE FO | OR FEDERA | | | SPE 1 2017/ | 1 NK |
| Amound Du | | | Title | X | XX | KAK M |
| Approved By Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to condu | itable title to those rights in the | not warrant or e subject lease | Title Office | BUREAU CARL | SEAD FIELD ONLIGE | PILL INDIAL HI |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a | crime for any pe to any matter w | rson knowingly and | willfully to ma | ake to any department o | r agency of the United |
| (Instructions on page 2) ** BLM REV | SED ** BLM REVISE | D ** BLM RE | VISED ** BLN | REVISED |) ** BLM REVISE | :D ** / |

Additional data for EC transaction #385082 that would not fit on the form

32. Additional remarks, continued

+4 1

RELEASE RIG: 08/10/2017 AT 00:00:00