NM OIL CONSERVATION ARTESIA DISTRICT

Form 3160-5

LINITED STATES

FORM APPROVED

| fune 2015) | | EPARTMENT OF THE I | NTERIOR | OCT 25 | 2017 | OMB NO | D. 1004-0137 nuary 31, 2018 | | | | |
|--|--|---|---|--|---|--|--|--|--|--|--|
| | | UREAU OF LAND MANA NOTICES AND REPO | | | | 5. Lease Serial No. NMNM25953 | | | | | |
| 9 | Do not use the | is form for proposals to II. Use form 3160-3 (AP | drill or to re-enter an | RECEI | VED | 6. If Indian, Allottee or | Tribe Name | | | | |
| | | III. USE IOIIII STUU-S (AFI | —————————— | · | | | | | | | |
| | SUBMIT IN | | 7. If Unit or CA/Agree | ment, Name and/or No. | | | | | | | |
| 1. Type of Well | | | 8. Well Name and No. KYLE 34 FEDERAL COM 5H | | | | | | | | |
| 2. Name of Operator | Gas Well Otl | | | | | | | | | | |
| MARATHON C | DIL PERMIAN, | | 9. API Well No. 30-015-43295 | | | | | | | | |
| 3a. Address 5555 SAN FEL HOUSTON, TX | | 3b. Phone No. (include area code) Ph: 713-296-3179 | | | 10. Field and Pool or Exploratory Area WILLOW LAKE, BONE SPRING | | | | | | |
| 4. Location of Well | (Footage, Sec., T | | 11. County or Parish, State | | | | | | | | |
| Sec 34 T24S F | R28E Mer NMP | 1 | EDDY COUNTY, NM | | | | | | | | |
| | | | | | | | | | | | |
| 12. C | HECK THE AI | PPROPRIATE BOX(ES) | TO INDICATE NATU | JRE OF NO | TICE, | REPORT, OR OTH | ER DATA | | | | |
| TYPE OF SUE | BMISSION | TION | | | | | | | | | |
| ☐ Notice of Inte | nt | ☐ Acidize | ☐ Deepen | 0] | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | | | | |
| - | | ☐ Alter Casing | ☐ Hydraulic Frac | turing 🗖 🗎 | ☐ Reclamation | | □ Well Integrity | | | | |
| Subsequent Report | | ☐ Casing Repair | ☐ New Construct | tion 🔲 🗎 | ☐ Recomplete | | Other | | | | |
| ☐ Final Abando | nment Notice | ☐ Change Plans | ☐ Plug and Aban | don 🔲 | □ Temporarily Abandon | | Drilling Operations | | | | |
| | | Convert to Injection | ☐ Plug Back | ο, | Water D | pisposal | | | | | |
| If the proposal is to Attach the Bond un following complet testing has been condetermined that the | o deepen direction nder which the wo tion of the involved ompleted. Final Al e site is ready for f | • | give subsurface locations an the Bond No. on file with B sults in a multiple completio ed only after all requirement | d measured an LM/BIA. Req n or recomplet | d true ve uired sub ion in a n | rtical depths of all pertino sequent reports must be new interval, a Form 3160 | ent markers and zones. filed within 30 days 0-4 must be filed once | | | | |
| Marathon Oil Permian, LLC Spud this well June 10, 2017. | | | | | | | | | | | |
| | 4 | SC 10-2 Accepted for record - N | 5-13 imocu | | | | | | | | |
| | | | | | | | | | | | |

| 14. I hereby certify that the | ne foregoing is true and correct. Electronic Submission #392689 verifie For MARATHON OIL PERMIA | d by the N, LLC, | BLM Well Information System sent to the Carlsbad | | | |
|---|---|---------------------|--|------|--|--|
| Name (Printed/Typed) | MELISSA B SZUDERA | Title | REGULATORY COMPLIANCE REP | | | |
| Signature | (Electronic Submission) | Date | 10/23/2017 | | | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFFICE USE | | | |
| _Approved By | | Title | | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | , | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly a States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Pending BI M approvals will | | | | | | |

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED

Pending BLM approvals will subsequently be reviewed and scanned