## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## Artesia

5. Lease Serial No. NMNM01165

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					TAIVITAIVIOT TOS		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. DERRINGER 18 B3LI FED 2H		
Name of Operator Contact: JACKIE LATHAN     MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-44431		
3a. Address PO BOX 5270 HOBBS, NM 88241	(include area code) 3-5905		10. Field and Pool or Exploratory Area RUSSELL BONE SPRING				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	11. County or Parish, State	
Sec 18 T20S R29E Mer NMP NWSW 1980FSL 150FWL					EDDY COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES) TO	O INDICA	ΓE NATURE OF	FNOTICE	, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off	
Subsequent Report     Subsequent Report	☐ Alter Casing	☐ Hydraulic Fracturing		☐ Reclamation		☐ Well Integrity	
	☐ Casing Repair	<del>,</del> •		☐ Recomplete			
☐ Final Abandonment Notice	☐ Change Plans	Plug and A		☐ Temporarily Abandon		Drining Operations	
	Convert to Injection	Convert to Injection Plug Back  Clearly state all pertinent details, including estimated starting		☐ Water I	1		
following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 10/06/2017 TD'ed 6 1/8" hole sks Lite Class H (50:50:10) w/bbls BW. Plug down @ 7:15 W/60K# & release from liner. It to the pits. At 8:15 P.M., 10/0 8413'	oandonment Notices must be filed inal inspection.  e @ 13410' MD. Ran 13363 /additives. Mixed @ 11.9#/g P.M. 10/07/17. Bump plug v Displaced 7" csg w/210 bbls	only after all r 3' of 4 1/2" 1 3 w/2.48 yd. w/2060#. Se FW. Circ 5	aguirements, includi 3.5# P110 LT&C Released dart. I tel liner hanger wi	ng reclamation  C csg. Cmt  Displaced v  2700#. Se	t w/300 w/166	and the operator has	
Rig released on 10/08/2017 @ 5:30 P.M.							
Bond on file: NM1693 nationwide & NMB000919					RECEIVED		
14. I hereby certify that the foregoing is	Electronic Submission #391 For MEWBOURN Committed to AFMSS for pro	E OIL COM	'ANY, sent to the JENNIFER SANC	Carlsbad / HEZ on 10/	16/2017 ()		
Name (Printed/Typed) JACKIE LATHAN			Title AUTHOR		PIFIT	RECORDI	
Signature (Electronic S	Submission)		Date 10/16/20	11 F		7	
	THIS SPACE FOR	FEDERA	L OR STATE (	OFFICE U	SE 7 201	$\sqrt{M}$	
Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant or			Title	BUR	CAU OF LAND LAND CARLSBAD FIZED OF	CEMEN Date	
Conditions of approval, it any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	Office		PAKESBAN HIKEN OF				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a cristatements or representations as to	me for any per any matter wit	son knowingly and whin its jurisdiction.	willfully to m	ake to any department or	r agency of the United	
(7					V	1/	