District 1
1625 N. French Dr., Hobbs. NM 88240
District II
811 S. First St., Artesia, NM 88210
District II
0000 Ric Heaves Rd. Adde. NM 67410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Submit one copy to appropriate District Office

Oil Conscrvation Division

| 000 Rio Brazos<br><u>District IV</u><br>220 S. St. Franc |                                 |  |  | 505                              |              | 20 South St.<br>Santa Fe, Ni |                         | •                     |               |                |                   | X     | AMENDED REPORT                       |  |
|--|---------------------------------|--|--|----------------------------------|--------------|------------------------------|-------------------------|-----------------------|---------------|----------------|-------------------|-------|--------------------------------------|--|
|  | 1.                              | RE   | QUI  |                                  |              | OWABLE                       |                         | НО                    | RIZATI        | ON T           | <b>ΓΟ</b> 7       | FRANS | SPORT                                |  |
| Operator o   | s II-A, L.P.<br>Bagby, Suite 46 | L  |  |                                  | RID Number   |                              |                         | 277558                |               |                |                   |       |                                      |  |
|  | 2                               | Change of O  |  |                                  |              |                              | f Oil Tra               |                       |               |                |                   |       |                                      |  |
| <sup>4</sup> API Number 30 – 015-41                      | a; G Y,                         | 6 Pool C<br>3250   |  |                                  |              |                              | ool Code<br>in          |                       |               |                |                   |       |                                      |  |
| <sup>3</sup> Property C                                  | <del></del>                     | " Well Number  |  |                                  |              |                              |                         | ber                   |               |                |                   |       |                                      |  |
| 396<br>11. <sup>10</sup> Su                              | catio                           | on .   |  |                                  | Everest 1    | 140                          |                         |                       |               |                |                   |       |                                      |  |
| Ul or lot no.  | Section                         | tion   Tow   |  | Range                            | Lot Idn      |                              | North/South Line        |                       | 1 1.          |                | East/West line    |       | 1                                    |  |
| 0  | 114<br>11 Bottom Hole I         |  | 88   26E   |                                  |              | 940                          | South                   |                       | 1850          |                | East              |       | Eddy                                 |  |
| UL or lot no. Section   Tow                              |                                 |  |  |                                  | Lot Idn      | Feet from the                | North/South             | line                  | Feet from the |                | East/West line    |       | County                               |  |
|  |                                 |  | •  |                                  |              |                              |                         |                       |               |                |                   |       |                                      |  |
| 12 Lse Code<br>P   | 13 Producing M<br>Code<br>P     |  | thod   | hod H GRS Connu<br>Date<br>Ready |              | <sup>15</sup> C-129 Pern     | -129 Permit Number 16 ( |                       | -129 Effec    | fective Date ' |                   | 17 C- | 129 Expiration Date                  |  |
| III. Oil a   | ınd Gas                         | Tra  | nspor  |                                  |              |                              |                         |                       |               |                |                   | ·     |                                      |  |
| is Transpor<br>OGRID                                     | ter                             | <sup>17</sup> Transporter Name<br>and Address                              |  |                                  |              |                              |                         |                       |               |                |                   |       | <sup>20</sup> O/G/W                  |  |
| 214754   |                                 |  | LPC Crude Oil Marketing LLC<br>1722 Routh St, Ste 1300 |                                  |              |                              |                         |                       |               |                |                   |       | o                                    |  |
| 97277379   |                                 | Dallas, TX 75201   |  |                                  |              |                              |                         |                       |               |                |                   |       |                                      |  |
| 246624   | PC                              | DCP Midstream PO Box 50020  NM OU CONSERVA-                                |  |                                  |              |                              |                         |                       |               |                |                   |       | G                                    |  |
|  | Mi                              | PO Box 50020 Midland, TX 79710-0020  MM OIL CONSERVATION  ARTESIA DISTRICT |  |                                  |              |                              |                         |                       |               |                |                   |       |                                      |  |
|  |                                 | 00   | T 2  | 0 201                            | 7            |                              |                         |                       |               |                |                   |       |                                      |  |
|  |                                 | Description  |  |                                  |              |                              |                         |                       |               |                |                   |       |                                      |  |
|  |                                 |  |  |                                  |              |                              | RECEIVED                |                       |               |                |                   |       |                                      |  |
| <u> 2008-0844</u>  |                                 |  |  |                                  |              | ·····                        | <del></del>             |                       |               |                |                   |       | เกรียนสายเมลา กลับไ                  |  |
| IV. Well  21 Spud Da                                     | <sup>23</sup> TD                | 24 PBTD 28 Perforations  |  |                                  |              |                              | <del></del>             | <sup>26</sup> DHC, MC |               |                |                   |       |                                      |  |
| 10/15/16   |                                 |  | Ready Date<br>11/30/16                                 |                                  | 4375         |                              | 4330                    |                       | 2580-420      |                |                   |       | DHC, MC                              |  |
| <sup>27</sup> Hole Size                                  |                                 |  | T  | 26 Casin                         | & Tubir      | ıg Size                      | 29 Depth S              |                       | et            |                | <sup>36</sup> Sac |       | cks Cement                           |  |
| 17 1/2   |                                 |  |  |                                  | 13 3/8       |                              | 389                     |                       |               |                | 650               |       | 650                                  |  |
| 12 1⁄4   |                                 |  | 8 5/8  |                                  |              |                              | 804                     |                       |               |                |                   |       | 525                                  |  |
| 7 7/8  |                                 |  |  |                                  | 5 1/3        |                              | 4373                    |                       |               |                |                   |       | 900                                  |  |
|  |                                 |  |  |                                  | 2 7/8        |                              | 2587                    |                       |               |                |                   |       |                                      |  |
| V. Well Test Data  |                                 |  | as Delivery Date                                       |                                  | 33 Test Date |                              | 34 Test Lengt           |                       | L 135 TO      |                | bg. Pressure      |       | 36 Csg. Pressure                     |  |
|  |                                 |  |  |                                  |              |                              | 24                      |                       | "             | og, rress      |                   | sure  |                                      |  |
| 37 Choke Size  |                                 |  | <sup>38</sup> Oil                                      |                                  |              | 'Water                       | <sup>48</sup> Gas       |                       |               |                |                   |       | <sup>11</sup> Test Method<br>Pumping |  |
| <sup>12</sup> I hereby cert<br>been complied             |                                 |  |  | OIL CON                          | SERV.        | ATIO                         | N DIVISI                | ON                    |               |                |                   |       |                                      |  |
| complete to the  |                                 |  |  |                                  |              | 1                            |                         |                       |               |                |                   |       |                                      |  |
| Signature:   | _                               | Approved by  | \cc  | ente                             | ed           | Fo                           | r Re                    | ecord                 |               |                |                   |       |                                      |  |
| Printed name:  |                                 | Title:   |  |                                  | 1111         |                              | ,U,                     | Y Y Y I M             |               |                |                   |       |                                      |  |
| Title:   | <u>-</u> }                      | Approval Date  | :  |                                  | 11 11        | ٧١                           | رر.                     |                       |               |                |                   |       |                                      |  |
| E-mail Address   | <del></del>                     | <del> </del>   |  |                                  |              |                              |                         |                       |               |                |                   |       |                                      |  |
|  |                                 |  |  |                                  |              |                              |                         |                       |               |                |                   |       |                                      |  |
| Date: 10/1   | 1                               |  |  |                                  |              |                              |                         |                       |               |                |                   |       |                                      |  |