Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0137

NMNM113944

| | Expires: | January | 31, | 4 |
|----|------------------------|---------|-----|---|
| 5. | Lease Serial No. | | | |
| | A 15 45 10 4 4 4 0 0 4 | | | |

If Indian Allastan on Tails Non

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use form 3160-3 (APD) for such proposals |

| abandoned well. Use form 3160- | o. It indian, Anotice of Tribe Name | | | |
|---|---|---|--|--|
| SUBMIT IN TRIPLICATE - Oth | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| Type of Well | 8. Well Name and No. COTTONWOOD 28-33 FED 2BS 1H | | | |
| Name of Operator Co CHISHOLM ENERGY OPERATING, LEMail: jelro | 9. API Well No. 30-015-43691 | | | |
| 3a. Address 801 CHERRY ST., SUITE 1200 - UNIT 20 FORT WORTH, TX 76102 | 3b. Phone No. (include area code) Ph: 817-953-3728 | 10. Field and Pool or Exploratory Area WELCH; BONE SPRINGS | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Des | 11. County or Parish, State | | | |
| Sec 28 T26S R26E Mer NMP NWNW 150FNL 12 32.020086 N Lat, 104.302329 W Lon | EDDY COUNTY, NM | | | |

| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | |
|--|---|-----------------------------------|-----------------------------|--|---|--|--|--|
| 1. Type of Well | | | | 8. Well Name and No. | | | | |
| ☐ Oil Well ☑ Gas Well ☐ Oth | | COTTONWOOD 28-33 FED 2BS 1H | | | | | | |
| 2. Name of Operator | | JENNIFER ELROD | : | 9. API Well No. | | | | |
| CHISHOLM ENERGY OPERA | ATING, LEWail: jelrod@chi | sholmenergy.com | | 30-015-43691 | | | | |
| 3a. Address | 00 LINIT 00 | 3b. Phone No. (include area code) | | 10. Field and Pool or Exploratory Area | | | | |
| 801 CHERRY ST., SUITE 120 FORT WORTH, TX 76102 | JU - UNIT 20 | Ph: 817-953-3728 | | WELCH; BONE SPRINGS | | | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description |) | | 11. County or Parish, | State | | | |
| Sec 28 T26S R26E Mer NMP | NWNW 150FNL 1270FW | п | | EDDY COUNTY | / NM | | | |
| 32.020086 N Lat, 104.302329 | | _ | 1 | | , , • • • • • • • • • • • • • • • • • • | | | |
| | | | | | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICATE NATURE OF | F NOTICE, | REPORT, OR OTH | IER DATA | | | |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | | | | |
| | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | | | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclama | tion | ■ Well Integrity | | | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | ☐ Recomplete | | ☑ Other | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | | | | | |
| I mai /toundomment tvotice | _ ~ | – 5 | ☐ Water D | • | | | | |
| <u> </u> | ☐ Convert to Injection | ☐ Plug Back | | * | | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. | | | | | | | | |
| ***SET TUBING AND GAS LII | | | | | | | | |
| 10/16/2017-INSTALLED GAS | | | | | | | | |
| SET 2 7/8" 6.5" TBG @ 7100' | | | | | | | | |
| | ARIE | ONSERVATION SIA DISTRICT | ¥. | | | | | |
| | V 07 2017 | | | | | | | |
| | 4 0 / | // / | | | | | | |

RECEIVED

14. I hereby certify that the foregoing is true and correct Electronic Submission #392561 verified by the BLM Well Information System For CHISHOLM ENERGY OPERATING, LLC, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/23/2017 () Name (Printed/Typed) JENNIFER ELROD Title SENIOR REGULATORY TECH

(Electronic Submission) 10/19/20 Signature Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

_Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title UREAU OF LAND MAI CARLSBAD FIXED OF Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Weatherford

Weatherford Gas-Lift Systems Pressure Valve Gas Lift Design Calculations

Company:Chisholm Energy Holdings LLC

Field: Well: New Mexico

1H

Lease: Cottonwood Federal 28-33

Date: 10-10-2017

Designed By:B.Jirasek

Design For: Paul Martinez

| # | TODE | MD | π ν (°F) | TCF | Port Size | R | DPC (psi) | | | | (DSI) | PSO | @60F | PTRO |
|-----|-------|------|--------------------|-------|--------------|---------|--------------|-------|-------|-------|-------|-------|-------|-------|
| 200 | 教(で)強 | 歌小儿童 | 人外人 | | 人以以 | | わらか | (horr | (psi) | (psi) | 終わざり | Thank | (psi) | 創わざれ場 |
| 10 | 1750 | 1750 | 105 | 0.912 | 12 | 0.115 | 45 | 766 | 1057 | 1102 | 1145 | 1100 | 1005 | 1135 |
| 9 | 2450 | 2452 | 110 | 0.903 | 12 | 0.115 | 64 | 831 | 1019 | 1083 | 1115 | 1052 | .978 | 1105 |
| 8 | 3000 | 3002 | 113 | 0.898 | 12 | 0.115 | 79 | 826 | 997 | 1075 | 1108 | 1029 | 965 | 1090 |
| 7 | 3550 | 3552 | 116 | 0.892 | 12 | 0.115 | 94 | 822 | 978 | 1072 | 1104 | 1010 | 956 | 1,080 |
| 6 | 4100 | 4103 | 119 | 0.887 | 12 | 0.115 | 109 | 817 | 958 | 1068 | 1100 | 991 | 947 | 1070 |
| 5 | 4650 | 4653 | 121 | 0.883 | 12 | 0.115 | 125 | 824 | 938 | 1062 | 1093 | 969 | 939 | 1060 |
| 4 | 5175 | 5179 | 123 | 0.880 | 12 | 0.115 | 139 | 819 | 917 | 1056 | 1087 | 947 | 930 | 1050 |
| 3 | 5700 | 5704 | 125 | 0.878 | 12 | 0.115 | 155 | 825 | 894 | 1049 | 1078 | 923 | 921 | 1040 |
| 2 | 6200 | 6206 | 126 | 0.876 | 12 | 0.115 | 169 | 820 | 872 | 1041 | 1070 | 900 | 912 | 1030 |
| 1 | 6700 | 6758 | | | 16 | Orifice | | 800 | | | 1034 | | | |

TV: Temperature of Valve

TCF: Temperature correction Factor

R: Ap/Ab

DPC: Casing Press. at Depth - Casing Press. at Surface

PT: Tubing Pressure

PSC: Closing Pressure at Surface

PVC : Closing Pressure at Depth [PVC = PSC + DPC]

OP : Opening Pressure at Depth [OP = (PVC - PTR) / (1 - R)]

PSO: Suface Opening Pressure [PSO = OP - DPC]

PD AT F: Bellows Pressure at Base Temperature [PD AT F = TCF X PVC] PTRO : Test Rack Opening Pressure [PTRO = (PD AT F) / (1 - R)]

Shipping Date:

Ship Via: WFT Truck

Shipping Ticket:

Setup By: Final Test By:

File: Chisholm Energy Holdings LLC Cottonwood 28-33 1H.val

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Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

ANAGEMENT Artesia EPORTS ON WELLS

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals NMLC029395A

| abandoned wel | i. Use form 3160-3 (AP | | 6. If Indian, Allottee or Tribe Name | | | | | | |
|---|--|---------------------------------------|--|-----------------------------------|-------------------------------------|----------------------|--|--|--|
| SUBMIT IN 1 | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | | |
| Type of Well ☐ Gas Well ☐ Oth | er | | | | 8. Well Name and No. TONY FEDERAL 3 | | | | |
| Name of Operator APACHE CORPORATION | 9. API Well No. 30-015-30470 | | | | | | | | |
| 3a. Address | E-Mail: Emily.Folli | <u> </u> | (include area code) | | 10. Field and Pool or E | Exploratory Area | | | |
| 303 VETERANS AIRPARK LA MIDLAND, TX 79705 | NE SUITE 1000 | 8-1801 | | | | | | | |
| 4. Location of Well (Footage, Sec., T. | , R., M., or Survey Description | | | 11. County or Parish, State | | | | | |
| Sec 18 T17S R31E NWSW 23 | 10FSL 330FWL | | | | EDDY CO COUNTY, NM | | | | |
| 12. CHECK THE AP | PROPRIATE BOX(ES) | TO INDICA | TE NATURE OI | F NOTICE, | REPORT, OR OTH | IER DATA | | | |
| TYPE OF SUBMISSION | | | TYPE OF | ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | pen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | | | |
| _ | ☐ Alter Casing | ☐ Hyd | raulic Fracturing | ☐ Reclam | ation | ☐ Well Integrity | | | |
| Subsequent Report | ☐ Casing Repair | | Construction | ☐ Recomp | | | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | and Abandon | | arily Abandon | Works ver Operations | | | |
| 13. Describe Proposed or Completed Ope | Convert to Injection | | · | ☐ Water I | | | | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Apache performed the following: WO procedures O7/13/17 JSA/SFTY MTG, MIRU, L/T, NO GOOD, PUMP STUCK, WORK TO GET OFF RHR, POH W/RODS, 50#/CSG, | | | | | | | | | |
| BLED DN & KILL, NU BOP, TAC NOT SET, RIH, TAG @ PBTD/5154', TALLY OUT OF HOLE W/145 JTS, 2' SUB, 2 JTS, TAC, 14 JTS, BJ, SN, HOLE IN BJ, SI, SDFN 07/14/17 JSA/SFTY MTG, 40#, BLED DN & KILL, RU RENEGADE WL, RIH W/3 1/8" PERFORATING GUNS, CORRELATE TO LOGS, PERF YESO AS FOLLOWS: 4600', 4627', 4652', 4656', 4670', 4681' @ 3 SPF 120 DEGREE PHASING W/GEO FRAC - IQ CHARGES @ .4" EHD (18 HOLES), POH W/GUNS, RD WL, SI, STEEL DISTRICT O7/18/17 JSA/SFTY MTG, 50#, BLED DN & KILL, RU TBG TSTRS, PU PKR & TST TBG IN HOLE, RD TBG TSTRS, LD 15 JTS, ND BOP, SET, PKR @ 4579'/145 JTS, NU WELLHD, RIH W/RODS, POH & LD RODS, RDMO | | | | | | | | | |
| you Had | | | | | | RECEIVED | | | |
| 14. Thereby certify that the foregoing is Name (Printed/Typed) EMILY FO | Electronic Submission # For APACH Committed to AFMSS for | E CORPORAT | ON, sent to the C JENNIFER SAND Title REGULA | arisbad HEZ on 10/2 TORY AN | 23/2017 () | | | | |
| Signature (Electronic S | ubmission) | | Date 10/23/20 | rofee arrows and a second | TONALOGAL | <u> </u> | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE 1/2017 | | | | | | | | | |
| Approved By | | | Title | | A / / / | Maria | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a tatements or representations as | crime for any pe s to any matter y | rson knowingly and thin its jurisdiction. | willfully to ma | ake to any department or | gency of the United | | | |
| (Instructions on page 2) ** OPERAT | OR-SUBMITTED ** O | PERATOR- | SUBMITTED ** | OPERAT | OR-SUBMITTED | ** // | | | |

Additional data for EC transaction #392753 that would not fit on the form

32. Additional remarks, continued

07/19/17 EMPTY FRAC TANKS DUE TO CONTAMINATED CHEMICALS, REFILL W/196 BBLS FRESH 08/03/17 JSA/SFTY MTG, RU REPLACEMENT PUMP TRK, TEST LINES @ 6000#, CONT PUMP ACID BALL JOB AS FOLLOWS: 96 BBLS 15% HCL @ 15BPM/2250#, DROP (5) 7/8" RCN BALL SEALERS, 714 BBLS 15% GELLED ACID @ 16 BPM/3300#, DROPPING 5 BALLS EACH 60 BBLS, NO BALL ACTION, FLUSH W/60 BBLS FRESH, ISP/VAC, SI, RD ELITE, SDFN

08/12/17 JSA/SFTY MTG, 40#, BLED DN & KILL, ND BOP, SET TAC, NU WELL HD, PU & RIH W/PUMP & RODS, L/T @ 500#, GOOD PUMP ACTION, HANG ON, RDMO