Form 3160-5 (June 2015)	UNITED STATES DEPARTMENT OF THE INTERIOR			OCD Artesia		FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an				5. Lease Serial No. NMNM81622		
abandoned well. Use form 3160-3 (APD) for such proposals.						6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2						7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well □ Gas Well □ Other					8. Well Name and No. GOLD RUSH 30 FEDERAL 2		
2. Name of Ope COG OPE	BRIAN MAIC @concho.com	DRINO		9. API Well No. 30-015-29747-00-S1			
3a. Address3b. Phone No.600 W ILLINOIS AVENUEPh: 432-22MIDLAND, TX 79701Ph: 432-22				o. (include area code) 21-0467			
4. Location of V	ı)			11. County or Parish, State			
Sec 30 T2				EDDY COUNTY, NM			
12	2. CHECK THE AI	PROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	IER DATA
TYPE OF	TYPE OF SUBMISSION TYPE OF						
□ Notice of	f Intent	Acidize	Dee	epen	Product	tion (Start/Resume)	□ Water Shut-Off
-		Alter Casing	🗖 Hydraulic Fractur		□ Reclamation		U Well Integrity
Subsequent Report		Casing Repair	-	New Construction		mplete 🗖 Other	
🗖 Final Ab	andonment Notice	Change Plans	-		-	porarily Abandon	
Convert to Injection Plug					Water Disposal imated starting date of any proposed work and approxi		······································
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 10/30/17 MIRU Plugging Equipment. Dug out cellar, ND well head, NU BOP. Tbg anchor free. 10/31/17 POH w/ 223 jts of 2 7/8" tbg & tbg anchor. Set 5 1/2" CIBP_@ 6585'. Circulated hole w/ MLF,							
POH w/ 223 jts of 2 7/8" tbg & tbg anchor. Set 5 1/2" CIBP @ 6585'. Circulate pressure tested csg, held 500 psi. Spotted 25 sx class C cmt @ 6585-6340. S cmt @ 5850-5545'. Spotted 30 sx class C cmt @ 4250-3960'. 11/01/17 ND BC csg jacks, pulled stretch, csg freed @ 2600' +/ Cut 5 1/2" csg @ 2530' POH RIH w/ tbg & perf sub to 3325'. Spotted 150 sx class C cmt w/ 2% CACL @ 3 @ 2336'. Spotted 280 sx class C cmt @ 2336-1261' WOC. 11/03/17 Tagged J class C cmt @ 2% CACL @ 1361-546'. WOC. Tagged plug @ 680'. Spotted 1					POH w/ 57 jts. 11/02/17 <u>0 3325-2261</u> WOC. Tagged plug greed plug @ 1361 Spotted 205 sx		NOV 2 2 2017 RECEIVED
circulated to surface. Rigged down and moved off. 11/08/17 Moved in backhoe and welder. Dug out cellar. Cut off well head. Welded on "Underground Dry Hole Marker". Backfilled cellar. Cut off cellar. Cut off moved location, moved off.							
			Accepte	d for record .	Z-//7	DUE	5-8-18
14. I hereby cer	tify that the foregoing is	true and correct. Electronic Submission # For COG (amitted to AFMSS for proc	394630 verifie DPERATING L essing by PR	d by the BLM We LC, sent to the C SCILLA PEREZ o	ll Information arlsbad n 11/15/2017	n System (17PP0729SE)	
Name (Printe	ed/Typed) BRIAN M	AIORINO		Title AUTHC	RIZED REF	PRESENTATIVE	
Signature (Electronic Submission)				Date 11/09/2	017		
Accester	to church	THIS SPACE F	OR FEDER	L OR STATE	OFFICE U	SE	
Approved By_ James & amos				Title Su	A.J. P.	£7	11-15-17 Date
Conditions of app certify that the app which would entit	s not warrant or e subject lease	Office (170				
Title 18 U.S.C. Se States any false,	ction 1001 and Title 43 fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations a	crime for any p to any matter w	erson knowingly and vithin its jurisdiction.	willfully to m	ake to any department or	agency of the United
(Instructions on pa	age 2) ** BLM REV	ISED ** BLM REVISE	D ** BLM R	EVISED ** BLN		D ** BLM REVISE	D **

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