| Submit 1 Copy To Appropriate District Office  | State of New Me          |                      |  | Form C-103<br>Revised July 18, 2013  |  |
|---|--------------------------|----------------------|--|--|--|
|   | gy, Minerals and Natu    | iral Resources       | WELL API N   |  |  |
|   | CONSERVATION             | DIVISION             | 30-015-2988  |  |  |
| District III – (505) 334-6178 1231A DISTANCE 1220 South St Francis Dr   |                          |                      | 5. Indicate Type of Lease<br>STATE S FEE   |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87440 2 2 2017<br>District IV - (505) 476-3460 Santa Fe, NM 87505  |                          |                      | for a second sec | & Gas Lease No.  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |                          |                      | B-8096   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                          |                      | 7. Lease Nat   | ne or Unit Agreement Name  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |                          |                      | Conoco 7 State   |  |  |
| PROPOSALS.)   |                          |                      | 8. Well Number<br>024  |  |  |
| 1. Type of Well: Oil Well     Gas Well     Other       2. Name of Operator Breitburn Operating LP   |                          |                      | 9. OGRID Number  |  |  |
| 2. Name of Operator Brendum Operating LP  |                          |                      | 370080   |  |  |
| 3. Address of Operator  |                          |                      | }  | ne or Wildcat  |  |
| 1111 Bagby Street, Suite 1600 Houston, TX 77002   |                          |                      | Millman;Yat  | es-SR-QN-GB-SA East  |  |
| 4. Well Location  |                          |                      | L  |  |  |
| Unit Letter <u>A</u> : <u>330</u> feet from th  | e North line and 1310    | feet from the East l | ine  |  |  |
| Section <u>07</u>   | Township <u>19S</u>      | Range <u>29E</u>     | NMPM   | Eddy County  |  |
| 11. Eleva   | tion (Show whether DR,   | , RKB, RT, GR, etc.  | )  |  |  |
| <u> Antonia and an </u>   | GR 3381'                 |                      |  | ر این این میں اور این ایر ایک میں ایک ایک ایک میں ایک ایک ایک ایک ایک ایک میں ایک ایک ایک میں ایک میں ایک میں<br>ایک میں ایک میں |  |
| 12. Check Appropriat  | e Box to Indicate N      | ature of Notice      | Report or Of   | ther Data  |  |
|   |                          |                      | -  |  |  |
|   |                          |                      |  | REPORT OF:   |  |
| PERFORM REMEDIAL WORK PLUG AN   | DABANDON                 | REMEDIAL WOR         |  | ALTERING CASING     PANDA  |  |
|   |                          | CASING/CEMEN         |  |  |  |
|   |                          |                      | -  | _  |  |
| CLOSED-LOOP SYSTEM  |                          | OTHER:               |  |  |  |
| 13. Describe proposed or completed operat   | ions. (Clearly state all |                      | d give pertinen  | t dates, including estimated date  |  |
| of starting any proposed work). SEE R   |                          |                      |  |  |  |
| proposed completion or recompletion.  |                          |                      |  |  |  |
| 10/25 - 10/26/2017: MIRU. NDWH, POO   | H with rods and pump.    | Bleed well down, N   | DWH, kill wel  | l, POOH with 2 3/8" tubing.  |  |
| Close well in. RDPUMO.  |                          |                      |  |  |  |
| 10/30 - 10/31/2017: MIRUPU and plugging equipment. SION   |                          |                      |  |  |  |
| 10/31 – 11/01/2017: NDWH, NU BOP. Run 4.5" gauge ring to 2180'. POOH. Set CIBP @2180', RD wireline. Tag CIBP with tubing @2180'. Pump 30 bbls plug mud, spot 20 sx C cement from 2180' to 1891'. WOC. Tag TOC @ 1880. POOH, spot 20 sx                |                          |                      |  |  |  |
| C cement from 740' to 451'. POOH with tubing. Close well in and SION. WOC.  |                          |                      |  |  |  |
| 11/01 – 11/02/2017: RIH with wireline and tag TOC @ 436'. Perforate @ 410'. Squeeze with 40 sx C cement. WOC. Tag TOC @   |                          |                      |  |  |  |
| 291'. Perforate casing @ 60'. RU and pump 45 bbls fresh water from 10' under packer @ 2.25 BPM @ 100# with no blow out of surface. Pump 5 bbls water down surface valve and pressure up to 200# and held. Pull up and set packer @ 5'. Pumped 25 sx C |                          |                      |  |  |  |
| cement and got circulation out of the cellar.   |                          |                      |  |  |  |
| static. WOC. Close well in and SION.<br>11/02 – 11/03/2017: Tag TOC @ 8'. Spot 5 sx C cement from 8' to surface. RDPUMO and RD plugging equipment. Weld on dry  |                          |                      |  |  |  |
| hole marker, cut off anchors, clean up local  |                          | o surface. Ref Own   | O and KD plug  | ging equipment. Were on ary  |  |
|   |                          | <b></b>              |  |  |  |
| Spud Date:   12/11/1997   | Rig Release Da           | ate.                 |  |  |  |
|   |                          | L                    |  |  |  |
|   |                          |                      |  |  |  |
| I hereby certify that the information above is tru  | e and complete to the b  | est of my knowledg   | ge and belief.   |  |  |
| Alalle Oreca Fe   |                          |                      |  |  |  |
| SIGNATURE   | TITLE: Agent             |                      | DATI   | E: 11/20/2017  |  |
| Type or print name Shelly Doescher E-mail address shelly_doescher@yahoo.com PHONE: 505-320-5682   |                          |                      |  |  |  |
|   |                          | A                    | 1101   |  |  |
| APPROVED BY:  | TITLE TA                 | # Mg-                |  | DATE 11-27-17  |  |

| ALT KO L |             |  |
|----------|-------------|--|
|          | of Approval |  |