## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division

Submit one copy to appropriate District Office

| 000 Rio Brazos<br><u>fistrict IV</u><br>220 S. St. Franc  |  |   |  | 505                  |                          | 20 South St.<br>Santa Fe, Ni |  |   |                                  |                           | 2                      | X A                                 | AMENDED REPORT        |  |
|---|--|---|--|----------------------|--------------------------|------------------------------|--|---|----------------------------------|---------------------------|------------------------|-------------------------------------|-----------------------|--|
|   | I.   | RE  | QUI  |                      |                          |                              | AND AUTHO  | <u>OR</u>   | RIZATION                         | T                         | O TRAN                 | <u>ISF</u>                          | PORT                  |  |
| Operator n  | Addr   | me Rock                                       | s II-A, L.P.   |                      |                          | <sup>2</sup> OGRID Nu        | 277558   |   |                                  |                           |                        |                                     |                       |  |
| Heritage Plaza, 1111 Bagby, Suite<br>Houston, Texas 77002   |  |   |  |                      |                          |                              | 500  | <sup>3</sup> Reason for Filing Code/ Effective<br>Change of Oil Transpo |                                  |                           |                        | tive Date<br>sporter                |                       |  |
| <sup>4</sup> API Number   <sup>5</sup> Pool Name   30 - 015-30408   Red Lake; (Q-GB   |  |   |  |                      |                          |                              | SA) 6 Pool C<br>51300  |   |                                  |                           |                        |                                     |                       |  |
| <sup>7</sup> Property C<br>308  | 8 Proj   | perty Nan                                     | ne   | Logan 35 F           | Federal                  |                              |  |   | <sup>9</sup> Well Number         |                           |                        |                                     |                       |  |
| II. 10 Su   | 11. 0  |   |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| UI or lot no.<br>I  | Section 35   | 1   | nshi1<br>7S  | Range<br>27E         | Lot Idn                  | Feet from the 2210           | North/South Line<br>South                                    |   | l l.                             |                           | East/West line<br>East |                                     | County<br>Eddy        |  |
| 11 Bottom Hole  |  |   |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| JL or lot no.   | Section  | Tow   | nship  | Range                | Lot Idn                  | Feet from the                | North/South line   | e   1   | Feet from the                    | I                         | East/West li           | ne                                  | County                |  |
| 12 Lse Code<br>F  |  | roducing Method<br>Code                       |  | Da                   | ate                      |                              | rmit Number 16 C   |   | C-129 Effective Date             |                           | ite 17 (               | <sup>17</sup> C-129 Expiration Date |                       |  |
| III. Oil a  | and Ga   | nspor   | ters   | iay                  |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| 18 Transpor<br>OGRID  | ter  | <sup>19</sup> Transporter Name<br>and Address |  |                      |                          |                              |  |   |                                  |                           |                        |                                     | <sup>20</sup> O/G/W   |  |
| 214754  |  |   | LPC Crude Oil Marketing LLC 1722 Routh St, Ste 1300 Dallas, TX 75201 |                      |                          |                              |  |   |                                  |                           |                        |                                     | 0                     |  |
|   | During A A ISBN 1  |   |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| 221115  | Frontier Field Service 4200 E. Skelly Drive Suite 700 G Tulsa OK 74135 |   |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| NM OIL CONSERVATION   |  |   |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| ARTESIA DISTRICT  |  |   |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
|   | ļ.   |   |  |                      |                          | 1                            | 10 V 2 7 20  | J1/   | <i>(</i><br>                     |                           |                        |                                     |                       |  |
|   |  | RECEIVED                                      |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| IV. Well  | l Comn   | letior  | ı Data   | ı                    |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| <sup>21</sup> Spud Date<br>10/3/00  |  | <sup>22</sup> Ready<br>10/20/                 |  | Date<br>00           |                          | <sup>23</sup> TD<br>3807     | <sup>24</sup> PBTD<br>3760                                   |   | <sup>25</sup> Perfora<br>3148-33 |                           | 360                    |                                     | <sup>26</sup> DHC, MC |  |
| <sup>27</sup> He  | ole Size   |   | +  | <sup>28</sup> Casing | g & Tubir                | ng Size                      | <sup>29</sup> Depth  | Set   | t                                | _                         | 30 5                   | Sack                                | s Cement              |  |
| 11  |  |   | 8  |                      |                          |                              | 1126   |   |                                  |                           | 350                    |                                     | 350                   |  |
| 7 7/8   |  | •   | 5 1/2  |                      |                          | 3807                         |  |   |                                  | <u> </u>                  | 800                    |                                     |                       |  |
|   | :  |   |  | 2 7/8                |                          | 3414                         |  |   |                                  |                           |                        |                                     |                       |  |
| V. Well   |  |   |  |                      |                          |                              | 34 T 1   | 35 7  | 35 Tbg. Pressure 36              |                           |                        | 36 Can Danasana                     |                       |  |
|   |  |   |  |                      |                          | Fest Date<br>11/7/00         | 34 Test Leng<br>24   |   | '                                | 1 bg. Pressure            |                        | <sup>36</sup> Csg. Pressure         |                       |  |
| 37 Choke Size   |  | <sup>38</sup> Oil <sup>39</sup> 205           |  | Water<br>370         | <sup>40</sup> Gas<br>215 |                              |  |   |                                  | 41 Test Method<br>Pumping |                        |                                     |                       |  |
| 12 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |  |   |  |                      |                          |                              | OIL CONSERVATION DIVISION  Approved by:  Accepted For Record |   |                                  |                           |                        |                                     |                       |  |
| Printed name: Steven J. Hunter  |  |   |  |                      |                          |                              | Title:   | ~   |                                  | UI                        | MOCI                   | כו                                  |                       |  |
| Fitle: Production Manager   |  |   |  |                      |                          |                              | Approval Date:   |   | <b> </b>                         | -                         |                        |                                     |                       |  |
| E-mail Addres   |  | esources.                                     |  |                      |                          |                              |  |   |                                  |                           |                        |                                     |                       |  |
| Date:   | 18/2017  | <u> </u>                                      |  | one:                 | 202-0516                 |                              |  |   |                                  |                           |                        |                                     | ·                     |  |