## NM OIL CONSERVATION

ARTESIA DISTRICT

|  |  |                                 |  | NUV <b>2 0</b>                   | 7017                                 |   |  |
|--|--|---------------------------------|--|----------------------------------|--------------------------------------|---|--|
| Submit 1 Copy To Appropriate District Office   |  | te of New Me                    |  | ror <b>g</b> U                   |                                      | Form C-103                                    |  |
| District 1 - (575) 393-6161  |  |                                 |  | WOSE ABLA                        |                                      | vised July 18, 2013                           |  |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> = (575) 748-1283                                       | OH CONCERNATION PROPERTY                             |                                 |  | WEREGETA                         | 30-015-44                            | 040   |  |
| 811 S. First St., Artesia, NM 88210<br>District III - (505) 334-6178   | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. |                                 |  | 5. Indicate T                    | ype of Lease                         |   |  |
| 1000 Rio Brazos Rd., Aziec, NM 87410   | Santa Fe, NM 87505                                   |                                 |  | STAT                             |                                      | FEE   |  |
| <u>District IV</u> = (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM                                     | Santa I C, MIVI 67303                                |                                 |  | 6. State Oil d                   | k Gas Lease                          | No.   |  |
| 87505  |  |                                 | and the second s |                                  |                                      |   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |  |                                 |  |                                  | 7. Lease Name or Unit Agreement Name |   |  |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |  |                                 |  |                                  | PALMILLO 14-15 STATE (317303)        |   |  |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other  |  |                                 |  |                                  | 8. Well Number 301H                  |   |  |
| 2. Name of Operator  |  |                                 |  | 1                                | 9. OGRID Number                      |   |  |
| Apache Corporation   |  |                                 |  |                                  | 873                                  |   |  |
| 3. Address of Operator   |  |                                 |  |                                  | 10. Pool name or Wildcat             |   |  |
| 303 Veterans Airpark Lane, Suite   | 1000 Midland, 1X /                                   | 9/05                            | · · · · · · · · · · · · · · · · · · ·  | Palmillo; Bone                   | Spring, SW                           |   |  |
| 4. Well Location   | , 250 Seet Grov                                      | SOUTH                           | line and 315   | <b>c</b>                         | from the                             | AST C.  |  |
| Our retter   |  | m the SOUTH                     |  |                                  |                                      |   |  |
| Section 15   | Townsh   |                                 | ige 28E<br>RKB, RT, GR, etc.,  | NMPM                             | Count                                | y EDDY  |  |
| The sales are the  | 11. Dievation (5/                                    | GL 3420'                        | MAD, MI, UM, EIC.,   | <b>'</b>                         |                                      |   |  |
|  |  |                                 |  |                                  |                                      |   |  |
| 12. Check  | Appropriate Box                                      | to Indicate Na                  | ture of Notice,  | Report or Ot                     | her Data                             |   |  |
| NOTICE OF I  | NITENTION TO   | 1                               | CUD  | CEOUENT                          | DEDADT                               | OF.   |  |
| NOTICE OF I  | NTENTION TO:<br>PLUG AND ABAI                        |                                 | REMEDIAL WOR   | SEQUENT                          |                                      | UF:<br>ING CASING □                           |  |
| TEMPORARILY ABANDON  |  |                                 | COMMENCE DRI   |                                  |                                      |   |  |
| PULL OR ALTER CASING   |  |                                 | CASING/CEMEN   |                                  | Ī                                    | •••   |  |
| DOWNHOLE COMMINGLE   | j  |                                 |  |                                  |                                      |   |  |
| CLOSED-LOOP SYSTEM   | ]  | <b>,</b>                        | OTHER: INSTAL  | I CHE DINE                       |                                      | <i>(</i> 2)                                   |  |
| OTHER:  13. Describe proposed or com   | inleted operations ((                                | learly state all n              |  |                                  | dates, includ                        | ling estimated date                           |  |
| of starting any proposed v   |  |                                 |  |                                  |                                      |   |  |
| proposed completion or re  |  |                                 | ·  | -                                |                                      | _   |  |
| Apache completed the following wor   | k: POOH w/ PKR. Rif                                  | H w/ sub equip.                 |  |                                  |                                      |   |  |
|  |  |                                 |  |                                  |                                      |   |  |
| 11/17/17 MIRUSU. MIRU pump truc  | k & kill well. ND wellh                              | ead & NU BOP.                   | Release PKR. RIH   | w/ TBG & PKR                     | & tag up on                          | tight spot (ECP                               |  |
| depth) @ 7516'. POOH w/ 2-7/8" J-5   | 55 TBG & PKR. LD PI                                  | KR. RIH w/ 6-1/8                | bit & watermelon   | mill on 2-7/8' J-                | 55 TBG. Tag                          | up on tight spot @                            |  |
| 7516', RU swivel, Turn on swivel & c<br>POOH w/ TBG & BHA, LD BHA, RIF   | Hean out tight spot iro                              | m 7516 inrougn<br>VSENPSH sub n | 7519", LD SWIVER I<br>IMO ON 237 JTS of  | KIM W/ 18G & 8<br>2-7/8" J-55 TR | ma to top of<br>G. Make piat         | cross over @ /950 .<br>ail solice & land unit |  |
| ND BOP & NU wellhead. Start produ  | action to BTTY. Clear                                | location. RDMO                  | SU & RDMO pump   | truck. Prep to                   | oump test 3n                         | Bone Spring. Final                            |  |
| report. RWTP.  |  |                                 |  |                                  |                                      |   |  |
|  |  |                                 |  |                                  |                                      |   |  |
|  |  |                                 |  |                                  |                                      |   |  |
|  |  |                                 |  |                                  |                                      |   |  |
| <u> </u>   |  |                                 |  |                                  |                                      |   |  |
| Spud Date: 04/06/17  |  | Rig Release Da                  | e: 06/26/17  |                                  |                                      |   |  |
| <u> </u>   |  |                                 | <u> </u>   | <del></del>                      |                                      |   |  |
|  |  |                                 |  | J L _J:_C                        |                                      |   |  |
| I hereby certify that the informatio   | n above is true and co                               | omplete to the be               | st of my knowledg  | e and belief.                    |                                      |   |  |
| bud  | - JOVA   |                                 |  |                                  |                                      |   |  |
| SIGNATURE  | COW.   | TITLE Reg An                    | alyst  |                                  | _DATE_11/2                           | 20/17   |  |
| m Emily Beine  |  | er                              | Fmily folis@space  | ecom com                         | nitosie. A                           | /37\ R1R_1901                                 |  |
| Type or print name Emily Pells For State Use Only  | ***************************************              | _ E-mail address                | Emily.follis@apach   |                                  | PHONE:                               | 432) 818-1801                                 |  |
| TO STATE USE ONLY  | ·  |                                 | . ~  |                                  |                                      |   |  |
| APPROVED BY:   | alles  | _TITLE                          | H M  | -                                | DATE //                              | 1-27-17                                       |  |
| Conditions of Approval (if any):   |  | <u>-</u>                        | • • •  |                                  | -                                    |   |  |