

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM114968

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

| | | |
|---|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. HH CE 35 2 FED COM 006 4H |
| 2. Name of Operator CHEVRON USA INCORPORATED | | 9. API Well No. 30-015-44349-00-X1 |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) |
| 3b. Phone No. (include area code) Ph: 432-687-7940 | | 11. County or Parish, State EDDY COUNTY, NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T25S R27E NESE 2440FSL 475FEL 32.085642 N Lat, 104.153761 W Lon | | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A PD |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see below a summary and justification as well as the attached supporting documentation pertaining to the subject sundry for your review and should you have any questions do not hesitate to contact me. Thank you.

Accepted for record - NMOCD
11-29-17

Summary: Chevron requests a variance to use FMC Technologies UH-S Unihead wellhead, which will be run through the rig floor on surface casing. BOPE will be nipped up and tested after cementing the surface casing. Subsequent tests will be performed as needed, not to exceed 30-days. The field report from FMC Technologies and BOP test information will be provided in a subsequent report at the end of the well. Please see the attached wellhead schematic. Additionally, an installation manual was placed on file with the BLM office and remains unchanged from the previous submission.

Justification: Chevron has been working with FMC for the last 1.5 years (approximately) to develop

Carlsbad Field Office
OCD Artesia
NM OIL CONSERVATION
ARTESIA DISTRICT

NOV 29 2017

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #392385 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by ZOTA STEVENS on 11/08/2017 (18ZS0019SE)

| | |
|---|-----------------------------|
| Name (Printed/Typed) SAMEERA K ESQUIBEL | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission) | Date 10/18/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------|------------------------|
| Approved By <u>ZOTA STEVENS</u> | Title <u>PETROLEUM ENGINEER</u> | Date <u>11/19/2017</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Carlsbad</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

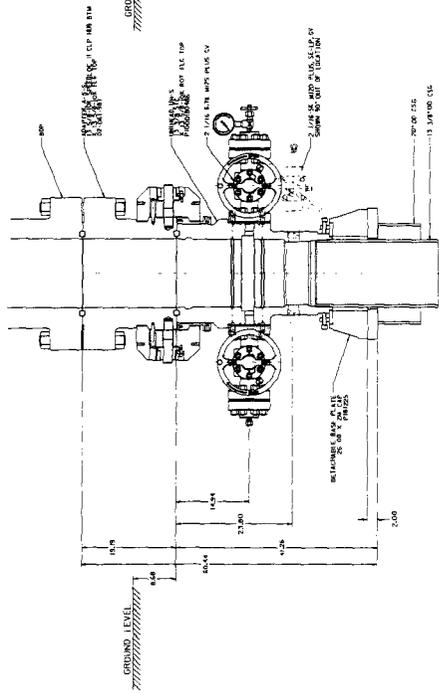
(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

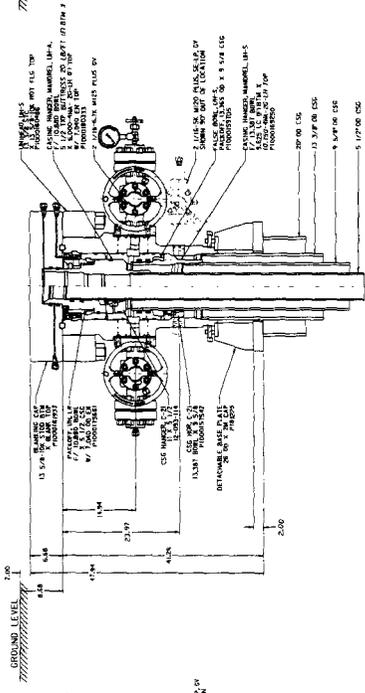
Additional data for EC transaction #392385 that would not fit on the form

32. Additional remarks, continued

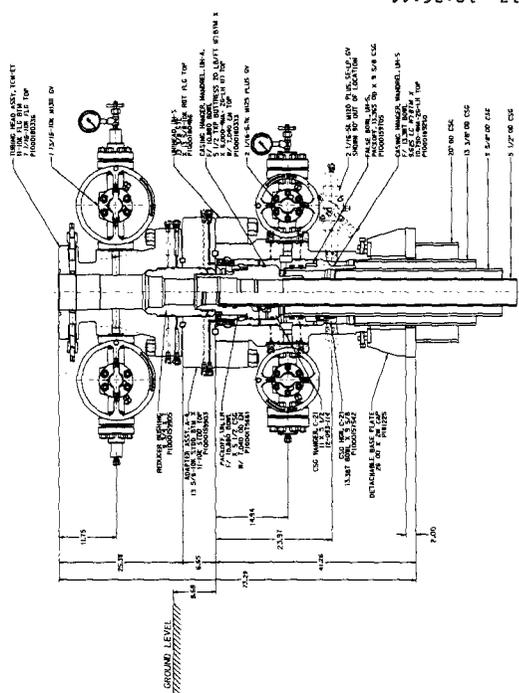
a wellhead system that could be standardized across all drilling operations in the Permian Basin. The UH-S was part of the original DDR conducted by Chevron and has been targeted for deployment this year beginning in Q4.



DRILLING MODE



CAPPING MODE



COMPLETION MODE

6650 PSI UH-S
CHEVRON
 20 X 13 3/8 X 9 5/8 X 5 1/2

| REVISIONS | | APPROVALS | |
|-----------|----------|-------------|-------------|
| NO. | DATE | BY | CHKD. |
| 1 | 08-25-77 | J. W. BAKER | J. W. BAKER |
| 2 | 08-25-77 | J. W. BAKER | J. W. BAKER |
| 3 | 08-25-77 | J. W. BAKER | J. W. BAKER |
| 4 | 08-25-77 | J. W. BAKER | J. W. BAKER |
| 5 | 08-25-77 | J. W. BAKER | J. W. BAKER |

REVISIONS
 1. CHANGE TO 13 3/8 X 9 5/8 X 5 1/2
 2. CHANGE TO 13 3/8 X 9 5/8 X 5 1/2
 3. CHANGE TO 13 3/8 X 9 5/8 X 5 1/2
 4. CHANGE TO 13 3/8 X 9 5/8 X 5 1/2
 5. CHANGE TO 13 3/8 X 9 5/8 X 5 1/2

APPROVALS
 J. W. BAKER
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